

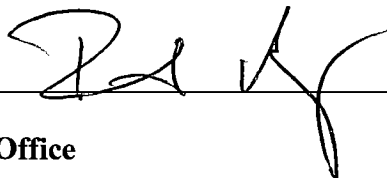
**CERTIFICATE OF POSTING**

(Posting required under the provisions of NRS Chapter 241)

Robert Hussey

, an employee of the City of Las Vegas, Nevada, says that on the **2nd day of January, 2018**, at the hour of **5:00 P.M.** there were posted copies of a NOTICE, the attached of which is a true and correct copy of a **Youth Neighborhood Association Partnership Program (YNAPP) Grant Review Board Meeting Agenda**, said meeting to be held on the **9th day of January, 2018**, at **3:30 P.M.**, in Las Vegas, Nevada, on Public Bulletin Boards at the following locations:

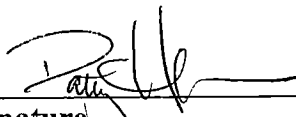
1. City Hall, 495 South Main Street, 1<sup>st</sup> Floor
2. Clark County Government Center, 500 S. Grand Central Parkway
3. Grant Sawyer Building, 555 E. Washington Avenue
4. City of Las Vegas Development Services Center, 333 North Rancho Drive



\_\_\_\_\_  
Signature  
City Clerk's Office

**CERTIFICATE OF ELECTRONIC MAILING**  
(Posting required under the provisions of NRS Chapter 241)

**Patty Hlavac**, an employee of the City of Las Vegas, Nevada, says that on the **2nd day of January, 2018**, a copy of NOTICE, the attached of which is a true and correct copy of a **Youth Neighborhood Association Partnership Program (YNAPP) Grant Review Board Meeting Agenda**, said meeting to be held on the **9th day of January, 2018, at 3:30 P.M.** in Las Vegas, Nevada, was electronically mailed (emailed) to each person and/or organization whose name appears on the list maintained in the Office of the City Clerk.

  
\_\_\_\_\_  
Signature  
City Clerk's Office

1/9/18 Youth Neighborhood Association Partnership Program!

**Patty Hlavac**

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Contact Group Name:

YNAPP

**Members:**

Andrew Sierra  
Anne Kilponen  
Barney Perkins  
Becky Skouson  
Bob Sylvain  
Candace Boring  
Carlos Vega  
Carolyn Marinello  
Chance Bonaventura  
Chris Morgan  
Cissy Green  
Deborah Reyes  
DPS Locksmiths  
Harry Williams  
Hilda Hernandez  
Karla Sorrosa  
Lillian Kennedy  
Lisa Campbell  
Marc Newman  
Marco Veyna  
Rebecca Richard  
Ronaldo Bato  
Sara Mays  
Selena Torres  
Shanya Espy  
Takiyah Butler  
Teri Ponticello

andrewsierra7@gmail com  
akilponen@LasVegasNevada GOV  
BPerkins@LasVegasNevada GOV  
rskouson@LasVegasNevada GOV  
bsylvain@lasvegasnevada gov  
cboring@LasVegasNevada GOV  
carlosvegalv@gmail com  
cmarinello@lasvegasnevada gov  
cbonaventura@LasVegasNevada GOV  
cmorgan@lasvegasnevada gov  
cgreen@lasvegasnevada.gov  
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hildahernandez1203@gmail com  
isorrosa@icloud com  
reeree kennedy@gmail com  
lcampbell@lasvegasnevada gov  
mnewman@LasVegasNevada GOV  
marcovayna@yahoo com  
ewrichard@cox net  
ronbato2020@gmail com  
smays@LasVegasNevada.GOV  
torres selena95@gmail.com  
shanya 97788@nv ccsd net  
takiyahb@uwsn org  
tponticello@lasvegasnevada gov

# City of Las Vegas

**YOUTH NEIGHBORHOOD ASSOCIATION PARTNERSHIP PROGRAM  
(YNAPP) GRANT REVIEW BOARD  
CITY HALL, 495 S. MAIN STREET  
HUMAN RESOURCES, 1<sup>ST</sup> FLOOR, TRAINING ROOMS 4 & 5  
CITY OF LAS VEGAS INTERNET ADDRESS: [www.lasvegasnevada.gov](http://www.lasvegasnevada.gov)**

## **AGENDA JANUARY 9, 2018 3:30 PM**

ITEMS LISTED ON THE AGENDA MAY BE TAKEN OUT OF THE ORDER PRESENTED, TWO OR MORE AGENDA ITEMS FOR CONSIDERATION MAY BE COMBINED; AND ANY ITEM ON THE AGENDA MAY BE REMOVED OR RELATED DISCUSSION MAY BE DELAYED AT ANY TIME. BACKUP MATERIAL FOR THIS AGENDA MAY BE OBTAINED FROM LUANN D. HOLMES, CITY CLERK, AT THE CITY CLERK'S OFFICE AT 495 SOUTH MAIN STREET, 2ND FLOOR OR ON THE CITY'S WEBPAGE AT [www.lasvegasnevada.gov](http://www.lasvegasnevada.gov)

- 1 CALL TO ORDER
- 2 ANNOUNCEMENT RE. COMPLIANCE WITH OPEN MEETING LAW
- 3 PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS ON THE AGENDA FOR ACTION. IF YOU WISH TO BE HEARD, GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED.
- 4 For possible action to approve the Final Minutes by reference of the Regular Meetings of January 9, 17, 19, 24 and 30, 2017
- 5 Introduction of Board Members and City staff
- 6 Review of By-Laws and Responsibilities for the Youth Neighborhood Association Partnership Program pertaining to the project selection process and agenda items
7. Report on the FY2017-18 applications Summary Worksheet and Rating Sheet (evaluation) criteria and scoring report
8. Discussion for possible action on the election of Chair and Vice Chair
- 9 Discussion for possible action regarding Youth Neighborhood Partnership Program Youth Presentations Schedule for January 9, 10, 16, 18, 29 and 30, 2018
- 10 Report on Youth Neighborhood Association Partnership Program Applications submitted by Al-Maun Youth Service Learning Project – “Not in Our Neighborhood” aka “NION” Clean up and Keep up Project Block Party, Alliance for Academic Quiz Bowl – Quiz Bowl Tournament for Middle School, Association of Professionals and Students – Projecting Opportunity; Association of Professionals and Students – Tools4Success, Desert Pines High School Math Club – Desert Pines HS Math Club, Doolittle Leaders of Tomorrow – Teen Lock Down, Faith Lutheran High School Students – Rainbow Dreams Ambassador Leadership Program, Girl Friendz of Color – Ready, Set Read! Spaghetti Literacy Night
- 11 CITIZENS PARTICIPATION. PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS WITHIN THE JURISDICTION OF THE BOARD. NO SUBJECT MAY BE ACTED UPON BY THE BOARD UNLESS THAT SUBJECT IS ON THE AGENDA AND IS SCHEDULED FOR ACTION. IF YOU WISH TO BE HEARD, GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION ON ANY SINGLE SUBJECT, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED.

# City of Las Vegas

## 12 ADJOURNMENT

Facilities are provided throughout City Hall for the convenience of persons with disabilities. Reasonable efforts will be made to assist and accommodate persons with disabilities or impairments. If you need an accommodation to attend and participate in this meeting, please call the City Clerk's office at 702-229-6311 and advise of your need at least 48 hours in advance of the meeting. Dial 7-1-1 for Relay Nevada.

THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS

City Hall, 495 South Main Street, 1<sup>st</sup> Floor  
Clark County Government Center, 500 South Grand Central Parkway  
Grant Sawyer Building, 555 East Washington Avenue  
City of Las Vegas Development Services Center, 333 North Rancho Drive