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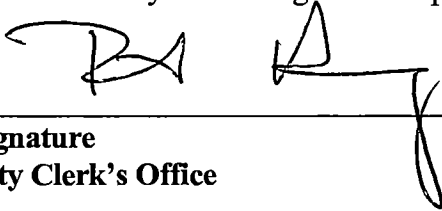
**CERTIFICATE OF POSTING**

(Posting required under the provisions of NRS Chapter 241)

Robert Hussey

, an employee of the City of Las Vegas, Nevada,  
says that on the **17th day of January, 2017** at the hour of **5:00 P.M.** there were posted copies of a  
NOTICE, the attached of which is a true and correct copy of a **Youth Neighborhood Association  
Partnership Program (YNAPP) Grant Review Board Meeting Agenda**, said meeting to be held  
on the **24th day of January, 2017** at **3:30 P.M.**, in Las Vegas, Nevada, on Public Bulletin Boards  
at the following locations:

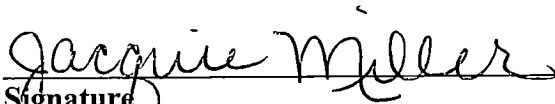
1. City Hall, 495 South Main Street, 1<sup>st</sup> Floor
2. Clark County Government Center, 500 S. Grand Central Parkway
3. Grant Sawyer Building, 555 E. Washington Avenue
4. City of Las Vegas Development Services Center, 333 North Rancho Drive



\_\_\_\_\_  
Signature  
City Clerk's Office

**CERTIFICATE OF ELECTRONIC MAILING**  
(Posting required under the provisions of NRS Chapter 241)

**Jacquie Miller**, an employee of the City of Las Vegas, Nevada, says that on the **17th day of January, 2017**, a copy of NOTICE, the attached of which is a true and correct copy of a **Youth Neighborhood Association Partnership Program (YNAPP) Grant Review Board Meeting Agenda**, said meeting to be held on the **24th day of January, 2017, at 3:30 P.M.** in Las Vegas, Nevada, was electronically mailed (emailed) to each person and/or organization whose name appears on the list maintained in the Office of the City Clerk.



Signature  
City Clerk's Office

**Jacquie Miller**

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**Contact Group Name:**

YNAPP

1/24/17 meeting

# YNAPP 1/24/17 meeting

## Members:

Angel Rose "Kat" Gonzales	ILikeKitKatBars@gmail.com
Anne Kilponen	akilponen@LasVegasNevada.GOV
Barney Perkins	BPerkins@LasVegasNevada.GOV
Becky Skouson	rskouson@LasVegasNevada.GOV
Bob Sylvain	bsylvain@lasvegasnevada.gov
Candace Boring	cboring@LasVegasNevada.GOV
Carlos Vega	carlosguitar13@yahoo.com
Carolyn Marinello	cmarinello@lasvegasnevada.gov
Chris Morgan	cmorgan@lasvegasnevada.gov
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Unique Hardy	uniquehardy@rocketmail.com
Vicky Skilbred	vskilbred@LasVegasNevada.GOV

# City of Las Vegas

**YOUTH NEIGHBORHOOD ASSOCIATION PARTNERSHIP PROGRAM  
(YNAPP) GRANT REVIEW BOARD  
CITY HALL, 495 S. MAIN STREET  
3<sup>RD</sup> FLOOR, LARGE CONFERENCE ROOM  
CITY OF LAS VEGAS INTERNET ADDRESS: [www.lasvegasnevada.gov](http://www.lasvegasnevada.gov)**

## **AGENDA JANUARY 24, 2017 3:30 PM**

ITEMS LISTED ON THE AGENDA MAY BE TAKEN OUT OF THE ORDER PRESENTED, TWO OR MORE AGENDA ITEMS FOR CONSIDERATION MAY BE COMBINED, AND ANY ITEM ON THE AGENDA MAY BE REMOVED OR RELATED DISCUSSION MAY BE DELAYED AT ANY TIME. BACKUP MATERIAL FOR THIS AGENDA MAY BE OBTAINED FROM LUANN D. HOLMES, CITY CLERK, AT THE CITY CLERK'S OFFICE AT 495 SOUTH MAIN STREET, 2ND FLOOR OR ON THE CITY'S WEBPAGE AT [www.lasvegasnevada.gov](http://www.lasvegasnevada.gov).

1. CALL TO ORDER
2. ANNOUNCEMENT RE COMPLIANCE WITH OPEN MEETING LAW
3. PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS ON THE AGENDA FOR ACTION. IF YOU WISH TO BE HEARD, GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED.
4. Report on Youth Neighborhood Association Partnership Program applications submitted by Symbolic Youth Networking Council – Carnival of Care, Symbolic Youth Networking Council – Features for Teachers (Becker Middle School), Symbolic Youth Networking Council – Features for Teachers (Lummis Elementary School), Vegas Verdes Elementary School – Science Night, VegasRoots.org – Dougan Children's Culinary Kitchen, Vikings – Care Packages and Valley High School Batteries Included – Spreading Hope
5. Discussion for possible action regarding the scoring and recommended funding of the Youth Neighborhood Association Partnership Program for Fiscal Year 2016-17
6. CITIZENS PARTICIPATION PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS WITHIN THE JURISDICTION OF THE BOARD. NO SUBJECT MAY BE ACTED UPON BY THE BOARD UNLESS THAT SUBJECT IS ON THE AGENDA AND IS SCHEDULED FOR ACTION. IF YOU WISH TO BE HEARD, GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION ON ANY SINGLE SUBJECT, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED.
7. ADJOURNMENT

Facilities are provided throughout City Hall for the convenience of persons with disabilities. Reasonable efforts will be made to assist and accommodate persons with disabilities or impairments. If you need an accommodation to attend and participate in this meeting, please call the City Clerk's office at 702-229-6311 and advise of your need at least 48 hours in advance of the meeting. Dial 7-1-1 for Relay Nevada.

THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS  
City Hall, 495 South Main Street, 1<sup>st</sup> Floor  
Clark County Government Center, 500 South Grand Central Parkway  
Grant Sawyer Building, 555 East Washington Avenue  
City of Las Vegas Development Services Center, 333 North Rancho Drive