

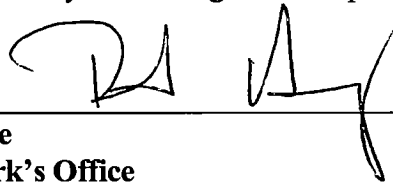
**CERTIFICATE OF POSTING**

(Posting required under the provisions of NRS Chapter 241)

Robert Hussey

, an employee of the City of Las Vegas, Nevada, says that on the **29th day of December, 2016** at the hour of **5:00 P.M.** there were posted copies of a NOTICE, the attached of which is a true and correct copy of a **Youth Neighborhood Association Partnership Program (YNAPP) Grant Review Board Meeting Agenda**, said meeting to be held on the **9th day of January, 2017** at **3:30 P.M.**, in Las Vegas, Nevada, on Public Bulletin Boards at the following locations:

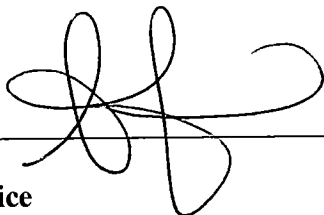
1. City Hall, 495 South Main Street, 1<sup>st</sup> Floor
2. Clark County Government Center, 500 S. Grand Central Parkway
3. Grant Sawyer Building, 555 E. Washington Avenue
4. City of Las Vegas Development Services Center, 333 North Rancho Drive



\_\_\_\_\_  
**Signature**  
**City Clerk's Office**

**CERTIFICATE OF ELECTRONIC MAILING**  
(Posting required under the provisions of NRS Chapter 241)

**Ashley Foster**, an employee of the City of Las Vegas, Nevada, says that on the **29th day of December, 2016**, a copy of NOTICE, the attached of which is a true and correct copy of a **Youth Neighborhood Association Partnership Program (YNAPP) Grant Review Board Meeting Agenda**, said meeting to be held on the **9th day of January, 2017**, at **3:30 P.M.** in Las Vegas, Nevada, was electronically mailed (emailed) to each person and/or organization whose name appears on the list maintained in the Office of the City Clerk.

A handwritten signature in black ink, consisting of several loops and a long horizontal stroke extending to the right.

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**Signature**  
**City Clerk's Office**

**Jacquie Miller**

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**Contact Group Name:**

YNAPP

1/9/17 meeting

# YNAPP 1/9/17 meeting

## Members:

Angel Rose "Kat" Gonzales  
Anne Kilponen  
Barney Perkins  
Becky Skouson  
Bob Sylvain  
Candace Boring  
Carlos Vega  
Carolyn Marinello  
Chris Morgan  
Christine Kramar  
Cissy Green  
Deborah Reyes  
Harry Williams  
Karla Sorrosa  
Lillian Kennedy  
Lisa Campbell  
Nicole Winslow  
Niko Maajid Christian  
Nyla Monai Navis  
Rukshana Hussain  
Sara Mays  
Sarah Richard  
Selena Torres  
Teri Ponticello  
Unique Hardy  
Vicky Skilbred

ILikeKitKatBars@gmail.com  
akilponen@LasVegasNevada.GOV  
BPerkins@LasVegasNevada.GOV  
rskouson@LasVegasNevada.GOV  
bsylvain@lasvegasnevada.gov  
cboring@LasVegasNevada.GOV  
carlosguitar13@yahoo.com  
cmarinello@lasvegasnevada.gov  
cmorgan@lasvegasnevada.gov  
clkramar@LasVegasNevada.GOV  
cgreen@lasvegasnevada.gov  
dareyesesq@yahoo.com  
hwilliams@LasVegasNevada.GOV  
isorrosa@icloud.com  
reeree.kennedy@gmail.com  
lcampbell@lasvegasnevada.gov  
winslown@lvccld.org  
nikomaajid@yahoo.com  
NylaHoneybuns@gmail.com  
rukshana.hussain@telusinternational.com  
smays@LasVegasNevada.GOV  
srichard0018@gmail.com  
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tponticello@lasvegasnevada.gov  
uniquehardy@rocketmail.com  
vskilbred@LasVegasNevada.GOV

# City of Las Vegas

**YOUTH NEIGHBORHOOD ASSOCIATION PARTNERSHIP PROGRAM  
(YNAPP) GRANT REVIEW BOARD  
CITY HALL, 495 S. MAIN STREET  
3<sup>RD</sup> FLOOR, LARGE CONFERENCE ROOM  
CITY OF LAS VEGAS INTERNET ADDRESS: [www.lasvegasnevada.gov](http://www.lasvegasnevada.gov)**

## **AGENDA JANUARY 9, 2017 3:30 PM**

ITEMS LISTED ON THE AGENDA MAY BE TAKEN OUT OF THE ORDER PRESENTED, TWO OR MORE AGENDA ITEMS FOR CONSIDERATION MAY BE COMBINED; AND ANY ITEM ON THE AGENDA MAY BE REMOVED OR RELATED DISCUSSION MAY BE DELAYED AT ANY TIME. BACKUP MATERIAL FOR THIS AGENDA MAY BE OBTAINED FROM LUANN D HOLMES, CITY CLERK, AT THE CITY CLERK'S OFFICE AT 495 SOUTH MAIN STREET, 2ND FLOOR OR ON THE CITY'S WEBPAGE AT [www.lasvegasnevada.gov](http://www.lasvegasnevada.gov)

- 1 CALL TO ORDER
- 2 ANNOUNCEMENT RE COMPLIANCE WITH OPEN MEETING LAW
- 3 PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS ON THE AGENDA FOR ACTION IF YOU WISH TO BE HEARD, GIVE YOUR NAME FOR THE RECORD THE AMOUNT OF DISCUSSION, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED
- 4 For possible action to approve the Final Minutes by reference of the Regular Meetings of January 14, 19 and 26, 2016
- 5 Introduction of Board Members and City staff
- 6 Review of By-Laws and Responsibilities for the Youth Neighborhood Association Partnership Program pertaining to the project selection process and agenda items
- 7 Report on the FY2016-17 applications Summary Worksheet and Rating Sheet (evaluation) criteria and scoring report
8. Discussion for possible action on the election of Chair and Vice Chair
- 9 Discussion for possible action regarding Youth Neighborhood Partnership Program Youth Presentations Schedule for January 9, 17, 19 and 24, 2017
- 10 Report on Youth Neighborhood Association Partnership Program applications submitted by American Buddha Center – Dragon Dance Team, Community Exchange – Second Language English Reading Club, Community Exchange – Youth Community Art and Mural Show for Graffiti Abatement, Community Exchange – Youth Computer Assembly and Programming Initiative, Arbor View High School DECA – Westcare and “No Place for Hate”, ASMT Team Galaxy – Team Galaxy, Batteries Included – West Prep High School – Support for the Homeless and Literacy for Young Kids and Canyon Springs Batteries Included Student Council – Unity Cookout
- 11 CITIZENS PARTICIPATION: PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS WITHIN THE JURISDICTION OF THE BOARD. NO SUBJECT MAY BE ACTED UPON BY THE BOARD UNLESS THAT SUBJECT IS ON THE AGENDA AND IS SCHEDULED FOR ACTION IF YOU WISH TO BE HEARD, GIVE YOUR NAME FOR THE RECORD THE AMOUNT OF DISCUSSION ON ANY SINGLE SUBJECT, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED

# City of Las Vegas

## 12 ADJOURNMENT

Facilities are provided throughout City Hall for the convenience of persons with disabilities. Reasonable efforts will be made to assist and accommodate persons with disabilities or impairments. If you need an accommodation to attend and participate in this meeting, please call the City Clerk's office at 702-229-6311 and advise of your need at least 48 hours in advance of the meeting. Dial 7-1-1 for Relay Nevada.

THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS:

- City Hall, 495 South Main Street, 1<sup>st</sup> Floor
- Clark County Government Center, 500 South Grand Central Parkway
- Grant Sawyer Building, 555 East Washington Avenue
- City of Las Vegas Development Services Center, 333 North Rancho Drive