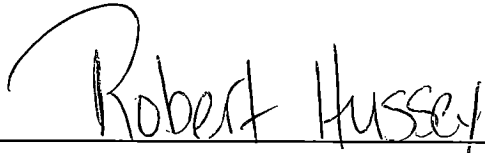



CERTIFICATE OF POSTING

(Posting required under the provisions of NRS Chapter 241)



_____, an employee of the City of Las Vegas, Nevada, says that on the 7th day of January, 2016 at the hour of 5:00 P.M. there were posted copies of a NOTICE, the attached of which is a true and correct copy of a **Youth Neighborhood Association Partnership Program (YNAPP) Grant Review Board Meeting Agenda**, said meeting to be held on the 14th day of January, 2016 at 3:30 P.M., in Las Vegas, Nevada, on Public Bulletin Boards at the following locations:

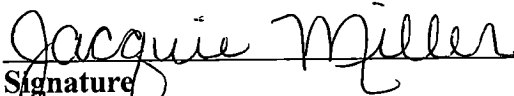
1. City Hall Plaza, 495 Main Street, 1st Floor
2. Clark County Government Center, 500 S. Grand Central Parkway
3. Grant Sawyer Building, 555 E. Washington Avenue
4. City of Las Vegas Development Services Center, 333 North Rancho Drive



Signature
City Clerk's Office

CERTIFICATE OF ELECTRONIC MAILING
(Posting required under the provisions of NRS Chapter 241)

Jacquie Miller, an employee of the City of Las Vegas, Nevada, says that on the 7th day of **January, 2016**, a copy of NOTICE, the attached of which is a true and correct copy of a **Youth Neighborhood Association Partnership Program (YNAPP) Grant Review Board Meeting Agenda**, said meeting to be held on the 14th day of **January, 2016**, at **3:30 P.M.** in Las Vegas, Nevada, was electronically mailed (emailed) to each person and/or organization whose name appears on the list maintained in the Office of the City Clerk.



Signature
City Clerk's Office

Jacquie Miller

Contact Group Name:

YNAPP

YNAPP 1/14/16 meeting

YNAPP 1/14/16 meeting

Members:

Alma Estrada	aestrada@lasvegasnevada.gov
Alyssa Winslow	alyslow316@yahoo.com
Aneiqua Clanton	aneiquaclanton@yahoo.com
Anne Kilponen	akilponen@LasVegasNevada.GOV
Becky Skouson	rskouson@LasVegasNevada.GOV
Bob Sylvain	bsylvain@lasvegasnevada.gov
Carlos Rodriguez	rodcar176@gmail.com
Carlos Vega	carlosguitar@yahoo.com
Carolyn Marinello	cmarinello@lasvegasnevada.gov
Chris Morgan	cmorgan@lasvegasnevada.gov
Christine Kramar	clkramar@LasVegasNevada.GOV
Cissy Green	cgreen@lasvegasnevada.gov
David A. Lopez	dalq1@cox.net
Deborah Reyes	dareyesesq@yahoo.com
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Sarah Richard	1cici1824@gmail.com
Stephanie Johns	stephaniejohns97@gmail.com
Teri Ponticello	tponticello@lasvegasnevada.gov
Vicky Skilbred	vskilbred@LasVegasNevada.GOV

City of Las Vegas

**YOUTH NEIGHBORHOOD ASSOCIATION PARTNERSHIP PROGRAM
(YNAPP) GRANT REVIEW BOARD
CITY HALL, 495 S. MAIN STREET
HUMAN RESOURCES, 1ST FLOOR, TRAINING ROOMS 4 & 5
CITY OF LAS VEGAS INTERNET ADDRESS: www.lasvegasnevada.gov**

AGENDA JANUARY 14, 2016 3:30 PM

ITEMS LISTED ON THE AGENDA MAY BE TAKEN OUT OF THE ORDER PRESENTED; TWO OR MORE AGENDA ITEMS FOR CONSIDERATION MAY BE COMBINED; AND ANY ITEM ON THE AGENDA MAY BE REMOVED OR RELATED DISCUSSION MAY BE DELAYED AT ANY TIME. BACKUP MATERIAL FOR THIS AGENDA MAY BE OBTAINED FROM LUANN D. HOLMES, CITY CLERK, AT THE CITY CLERK'S OFFICE AT 495 SOUTH MAIN STREET, 2ND FLOOR OR ON THE CITY'S WEBPAGE AT www.lasvegasnevada.gov.

1. CALL TO ORDER
2. ANNOUNCEMENT RE: COMPLIANCE WITH OPEN MEETING LAW
3. PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS ON THE AGENDA FOR ACTION. IF YOU WISH TO BE HEARD, GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED
4. Introduction of Board Members and City staff
5. Review of By-Laws and Responsibilities for the Youth Neighborhood Association Partnership Program pertaining to the project selection process and agenda items
6. Report on the FY2015-16 applications Summary Worksheet and Rating Sheet (evaluation) criteria and scoring report
7. Discussion for possible action regarding election of Chair and Vice Chair
8. Discussion for possible action regarding Youth Neighborhood Partnership Program Youth Presentations Schedule for January 14, 19 and 26, 2016
9. Report on Youth Neighborhood Association Partnership Program applications submitted by Mother Hubbard's Cupboard Food Pantry, Symbolic Youth Networking Council – Carnival of Care, Symbolic Youth Networking Council – Easter Egg Hunt, Symbolic Youth Networking Council – Features for Teachers, Doolittle Leaders of Tomorrow – Active Adults Day of Fun and Function, Fostering Kids at Work – Happy Birthday!, Lexie's Little Gestures – BE BRAVE STAY STRONG, Quiet Storm Youth Advisory Council – 6th Annual Young Outspoken Voices Poetry Slam Competition and Marty Hennessy Inspiring Children Foundation – Community Clinic
10. For possible action to approve the Final Minutes by reference of the Regular Meetings of January 21 and 23, 2014 and January 5, 12 and 14, 2015

City of Las Vegas

11. CITIZENS PARTICIPATION: PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS WITHIN THE JURISDICTION OF THE BOARD. NO SUBJECT MAY BE ACTED UPON BY THE BOARD UNLESS THAT SUBJECT IS ON THE AGENDA AND IS SCHEDULED FOR ACTION. IF YOU WISH TO BE HEARD, GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION ON ANY SINGLE SUBJECT, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED
12. ADJOURNMENT

Facilities are provided throughout City Hall for the convenience of disabled persons. Reasonable efforts will be made to assist and accommodate physically handicapped persons. If you need an accommodation to attend and participate in this meeting, please call the City Clerk's office at 702-229-6311 and advise of your need at least 48 hours in advance of the meeting. Dial 7-1-1 for Relay Nevada.

THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS:

City Hall, 495 South Main Street, 1st Floor
Clark County Government Center, 500 South Grand Central Parkway
Grant Sawyer Building, 555 East Washington Avenue
City of Las Vegas Development Services Center, 333 North Rancho Drive