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CERTIFICATE OF POSTING

(Posting required under the provisions of NRS Chapter 241)

Robert Hussey

_____, an employee of the City of Las Vegas, Nevada, says that on the 5th day of January, 2015 at the hour of 5:00 P.M. there were posted copies of a NOTICE, the attached of which is a true and correct copy of a **Youth Neighborhood Association Partnership Program (YNAPP) Grant Review Board Meeting Agenda**, said meeting to be held on the 12th day of January, 2015 at 3:30 P.M., in Las Vegas, Nevada, on Public Bulletin Boards at the following locations:

1. City Hall Plaza, 495 Main Street, 1st Floor
2. Clark County Government Center, 500 S. Grand Central Parkway
3. Grant Sawyer Building, 555 E. Washington Avenue
4. City of Las Vegas Development Services Center, 333 North Rancho Drive

[Handwritten Signature]

Signature
City Clerk's Office

CERTIFICATE OF ELECTRONIC MAILING
(Posting required under the provisions of NRS Chapter 241)

Lean Coleman, an employee of the City of Las Vegas, Nevada, says that on the 5th day of January, 2015, a copy of NOTICE, the attached of which is a true and correct copy of a **Youth Neighborhood Association Partnership Program (YNAPP) Grant Review Board Meeting Agenda**, said meeting to be held on the 12th day of January, 2015, at 3:30 P.M. in Las Vegas, Nevada, was electronically mailed (emailed) to each person and/or organization whose name appears on the list maintained in the Office of the City Clerk.



Signature
City Clerk's Office

Jacquie Miller

Contact Group Name:

YNAPP 4/12/15 meeting

Members:

Alma Estrada	aestrada@lasvegasnevada.gov
Alyssa Winslow	alyslow316@yahoo.com
Becky Skouson	rskouson@LasVegasNevada.GOV
Benita Salazar	bennisalazar@hotmail.com
Bob Sylvain	bsylvain@lasvegasnevada.gov
Carlos Rodriguez	rodcar176@gmail.com
Carolyn Marinello	cmarinello@lasvegasnevada.gov
Chris Morgan	cmorgan@lasvegasnevada.gov
Christine Kramar	clkramar@LasVegasNevada.GOV
Cissy Green	cgreen@lasvegasnevada.gov
David A. Lopez	dalq1@cox.net
Deborah Reyes	dareyesesq@yahoo.com
Joseph Mitchell	jmittchell@LasVegasNevada.GOV
Kim Reid	Kreid@lasvegasnevada.gov
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Paula Zier	zierpaula@interact.ccsd.net
Rebeca Reyes	rebeca.reyes1253@gmail.com
Sarah Richard	1cici1824@gmail.com
Stephanie Johns	stephaniejohns97@gmail.com
Teri Ponticello	tponticello@lasvegasnevada.gov
Vicky Skilbred	vskilbred@LasVegasNevada.GOV

City of Las Vegas

**YOUTH NEIGHBORHOOD ASSOCIATION PARTNERSHIP PROGRAM
(YNAPP) GRANT REVIEW BOARD
CITY HALL, 495 S. MAIN STREET
2ND FLOOR, NOW CAFE
CITY OF LAS VEGAS INTERNET ADDRESS: www.lasvegasnevada.gov**

AGENDA JANUARY 12, 2015 3:30 P.M.

ITEMS LISTED ON THE AGENDA MAY BE TAKEN OUT OF THE ORDER PRESENTED; TWO OR MORE AGENDA ITEMS FOR CONSIDERATION MAY BE COMBINED; AND ANY ITEM ON THE AGENDA MAY BE REMOVED OR RELATED DISCUSSION MAY BE DELAYED AT ANY TIME. BACKUP MATERIAL FOR THIS AGENDA MAY BE OBTAINED FROM BEVERLY K. BRIDGES, CITY CLERK, AT THE CITY CLERK'S OFFICE AT 495 SOUTH MAIN STREET, 2ND FLOOR OR ON THE CITY'S WEBPAGE AT www.lasvegasnevada.gov.

1. CALL TO ORDER
2. ANNOUNCEMENT RE: COMPLIANCE WITH OPEN MEETING LAW
3. PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS ON THE AGENDA FOR ACTION. IF YOU WISH TO BE HEARD, GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED
4. Report on Youth Neighborhood Association Partnership Program applications submitted by Red Rock Elementary School, Desert Pines High School, Fremont Middle School, John C. Fremont Middle School, Lunt Elementary School, Becker Middle School, The Legacy Project, Sunrise Acres Justice Alliance Group, Faith Lutheran High School, Arbor View High School DECA, Northwest Youth Empowerment Council and Boy Scouts of America (ABEYANCE ITEM)
5. CITIZENS PARTICIPATION: PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS WITHIN THE JURISDICTION OF THE BOARD. NO SUBJECT MAY BE ACTED UPON BY THE BOARD UNLESS THAT SUBJECT IS ON THE AGENDA AND IS SCHEDULED FOR ACTION. IF YOU WISH TO BE HEARD, GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION ON ANY SINGLE SUBJECT, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED
6. ADJOURNMENT

Facilities are provided throughout City Hall for the convenience of disabled persons. Reasonable efforts will be made to assist and accommodate physically handicapped persons. If you need an accommodation to attend and participate in this meeting, please call the City Clerk's office at 229-6311 and advise of your need at least 48 hours in advance of the meeting. Dial 7-1-1 for Relay Nevada.

THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS:

City Hall, 495 South Main Street, 1st Floor
Clark County Government Center, 500 South Grand Central Parkway
Grant Sawyer Building, 555 East Washington Avenue
City of Las Vegas Development Services Center, 333 North Rancho Drive

City of Las Vegas

**YOUTH NEIGHBORHOOD ASSOCIATION PARTNERSHIP PROGRAM
(YNAPP) GRANT REVIEW BOARD
CITY HALL, 495 S. MAIN STREET
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4. Presentation on Youth Neighborhood Association Partnership Program applications by Red Rock Elementary School, Desert Pines High School, Fremont Middle School, John C. Fremont Middle School, Lunt Elementary School, Becker Middle School, The Legacy Project, Sunrise Acres Justice Alliance Group, Faith Lutheran High School, Arbor View High School DECA and Northwest Youth Empowerment Council
5. Presentation on Youth Neighborhood Association Partnership Program application by Boy Scouts of America (Held over from the January 5, 2015 meeting)
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