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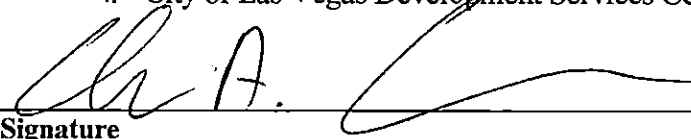
RECEIVED  
CITY CLERK

2019 OCT 17 P 3: 57

**CERTIFICATE OF POSTING**  
(Posting required under the provisions of NRS Chapter 241)

Chad Carpenter, an employee of the City of Las Vegas, Nevada, says that on the **17th day of October, 2019**, at the hour of **5:00 P.M.** there were posted copies of a NOTICE, the attached of which is a true and correct copy of a **Traffic and Parking Commission Meeting Agenda**, said meeting to be held on the **24th day of October, 2019 at 1:00 P.M.**, in Las Vegas, Nevada, on Public Bulletin Boards at the following locations:

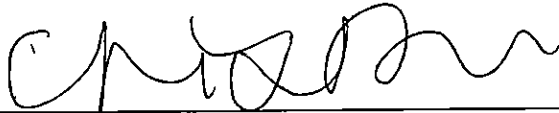
1. City Hall, 495 South Main Street, 1<sup>st</sup> Floor
2. Clark County Government Center, 500 S. Grand Central Parkway
3. Grant Sawyer Building, 555 E. Washington Avenue
4. City of Las Vegas Development Services Center, 333 North Rancho Drive

  
\_\_\_\_\_  
Signature  
City Clerk's Office

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**CERTIFICATE OF ELECTRONIC MAILING**  
(Posting required under the provisions of NRS Chapter 241)

**Cheyenne LaRance**, an employee of the City of Las Vegas, Nevada, says that on the **17th day of October, 2019**, a copy of NOTICE, the attached of which is a true and correct copy of a **Traffic and Parking Commission Meeting Agenda**, said meeting to be held on the **24th day of October, 2019**, at **1:00 P.M.** in Las Vegas, Nevada, was electronically mailed (emailed) to each person and/or organization whose name appears on the list maintained in the Office of the City Clerk.



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**Signature**  
**City Clerk's Office**

**Cheyenne LaRance**

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Contact Group Name: 10/24/19 Traffic and Parking Commission

**Members:** 10/24/19 Traffic + Parking Commission

Barney Perkins	BPerkins@LasVegasNevada.GOV
Ben Taylor	Ben.taylor@jacobs.com
Chris Morgan	CMorgan@LasVegasNevada.GOV
David F. Klein	Dklein@LasVegasNevada.GOV
David Turner	davidt@baughman-turner.com
DPS Locksmiths	
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Susan Bilodeau	sbilodeau@LasVegasNevada.GOV
Suzette Landholm	slandholm@lasvegasnevada.gov



## Traffic and Parking Commission Agenda

Items listed on the agenda may be taken out of the order presented; two or more agenda items for consideration may be combined; and any item on the agenda may be removed or related discussion may be delayed at any time. Backup material for this agenda may be obtained from LuAnn D. Holmes, City Clerk, at the Office of the City Clerk, 495 South Main Street, 2nd Floor or on the city's webpage at [www.lasvegasnevada.gov](http://www.lasvegasnevada.gov).

1. **Call to Order**
2. **Announcement Regarding: Compliance with Open Meeting Law**
3. **Public Comment:** Comment during this portion of the agenda must be limited to matters on the agenda for action. If you wish to be heard, come forward and give your name for the record. The amount of discussion, as well as the amount of time any single speaker is allowed, may be limited.
4. For possible action to approve the Final Minutes by reference of the Regular Meeting of July 25, 2019
5. Discussion for possible action to permanently change the posted speed limit from 45 MPH to 35 MPH on Hualapai Way between Anasazi Drive and North Town Center Drive based on the USLIMITS2 evaluation study, road geometrics and adjacent land uses – Ward 2 (Seaman)
6. **Citizens Participation:** Public comment during this portion of the agenda must be limited to matters within the jurisdiction of the Commission. No subject may be acted upon by the Commission unless that subject is on the agenda and is scheduled for action. If you wish to be heard, come forward and give your name for the record. The amount of discussion on any single subject, as well as the amount of time any single speaker is allowed, may be limited.
7. **Adjournment**

Facilities are provided throughout City Hall for the convenience of persons with disabilities. Reasonable efforts will be made to assist and accommodate persons with disabilities or impairments. If you need an accommodation to attend and participate in this meeting, please call the City Clerk's office at 702-229-6311 and advise of your need at least 48 hours in advance of the meeting. Dial 7-1-1 for Relay Nevada.

THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS:

City Hall, 495 South Main Street, 1st Floor  
Clark County Government Center, 500 South Grand Central Parkway  
Grant Sawyer Building, 555 East Washington Avenue  
City of Las Vegas Development Services Center, 333 North Rancho Drive