

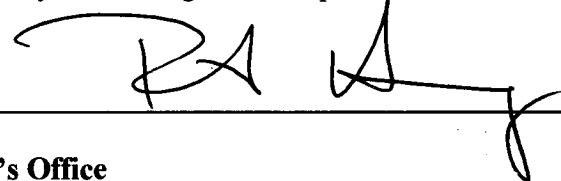
S.✓

**CERTIFICATE OF POSTING**

(Posting required under the provisions of NRS Chapter 241)

Robert Hussey, an employee of the City of Las Vegas, Nevada, says that on the **21<sup>st</sup> day of March, 2019**, at the hour of **5:00 P.M.** there were posted copies of a NOTICE, the attached of which is a true and correct copy of a **Traffic and Parking Commission Meeting Agenda**, said meeting to be held on the **28<sup>th</sup> day of March, 2019**, at **1:00 P.M.**, in Las Vegas, Nevada, on Public Bulletin Boards at the following locations:

1. City Hall, 495 South Main Street, 1<sup>st</sup> Floor
2. Clark County Government Center, 500 S. Grand Central Parkway
3. Grant Sawyer Building, 555 E. Washington Avenue
4. City of Las Vegas Development Services Center, 333 North Rancho Drive



**Signature**  
**City Clerk's Office**

6✓

**CERTIFICATE OF ELECTRONIC MAILING**  
(Posting required under the provisions of NRS Chapter 241)

**Debra A. Outland**, an employee of the City of Las Vegas, Nevada, says that on the **21<sup>st</sup> day of March, 2019**, a copy of NOTICE, the attached of which is a true and correct copy of a **Traffic and Parking Commission Meeting Agenda**, said meeting to be held on the **28<sup>th</sup> day of March, 2019**, at **1:00 P.M.** in Las Vegas, Nevada, was electronically mailed (emailed) to each person and/or organization whose name appears on the list maintained in the Office of the City Clerk.



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**Signature**  
**City Clerk's Office**

**Debra Outland**

3-28-2019

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**Contact Group Name:**

Traffic and Parking Commission

TJP 3-28-2019

**Members:**

Barney Perkins  
Ben Taylor  
Carolyn Marinello  
Chris Morgan  
Cissy Green  
David F. Klein  
David Turner  
DPS Locksmiths  
Gena Kendall  
Greg Toussaint  
Jeff Dorocak  
John S. Ridilla  
Kathleen Kahr  
Kelli Hansen  
Lt. Gregory Munson  
Margo Erickson  
Michael Anthony Aguilar  
Mike Janssen  
Raymond Burke  
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## Traffic and Parking Commission Agenda

Items listed on the agenda may be taken out of the order presented; two or more agenda items for consideration may be combined; and any item on the agenda may be removed or related discussion may be delayed at any time. Backup material for this agenda may be obtained from LuAnn D. Holmes, City Clerk, at the Office of the City Clerk, 495 South Main Street, 2nd Floor or on the city's webpage at [www.lasvegasnevada.gov](http://www.lasvegasnevada.gov).

1. **Call to Order**
2. **Announcement Regarding: Compliance with Open Meeting Law**
3. **Public Comment:** Comment during this portion of the agenda must be limited to matters on the agenda for action. If you wish to be heard, come forward and give your name for the record. The amount of discussion, as well as the amount of time any single speaker is allowed, may be limited.
4. For possible action to approve the Final Minutes by reference of the Regular Meeting of October 25, 2018
5. Presentation by Erin Breen, University of Nevada, Las Vegas Transportation Research Center – Vision Zero, regarding Pedestrian Safety – All Wards
6. Discussion for possible action to install speed humps on Elton Avenue between Torrey Pines Drive and Jones Boulevard – Ward 1 (Tarkanian)
7. Discussion for possible action regarding an appeal of staff's decision to not install speed cushions on Franklin Avenue between Maryland Parkway and 15th Street – Ward 3 (Coffin)
8. Discussion for possible action to update the speed limit schedule to reflect the existing posted 25 MPH speed limit on Washburn Road – Ward 4 (Anthony)
9. **Citizens Participation:** Public comment during this portion of the agenda must be limited to matters within the jurisdiction of the Commission. No subject may be acted upon by the Commission unless that subject is on the agenda and is scheduled for action. If you wish to be heard, come forward and give your name for the record. The amount of discussion on any single subject, as well as the amount of time any single speaker is allowed, may be limited.
10. **Adjournment**

Facilities are provided throughout City Hall for the convenience of persons with disabilities. Reasonable efforts will be made to assist and accommodate persons with disabilities or impairments. If you need an accommodation to attend and participate in this meeting, please call the City Clerk's office at 702-229-6311 and advise of your need at least 48 hours in advance of the meeting. Dial 7-1-1 for Relay Nevada.

THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS:

City Hall, 495 South Main Street, 1st Floor

Clark County Government Center, 500 South Grand Central Parkway

Grant Sawyer Building, 555 East Washington Avenue

City of Las Vegas Development Services Center, 333 North Rancho Drive