

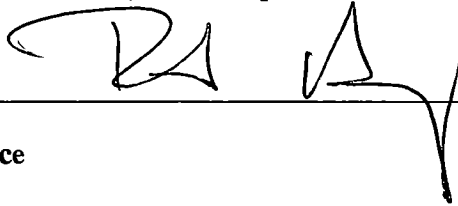
**CERTIFICATE OF POSTING**

(Posting required under the provisions of NRS Chapter 241)

Robert Hussey

, an employee of the City of Las Vegas, Nevada, says that on the **14th day of February, 2018**, at the hour of **5:00 P.M.** there were posted copies of a NOTICE, the attached of which is a true and correct copy of a **Traffic and Parking Commission Meeting Agenda**, said meeting to be held on the **22nd day of February, 2018** at **1:00 P.M.**, in Las Vegas, Nevada, on Public Bulletin Boards at the following locations:

1. City Hall, 495 South Main Street, 1<sup>st</sup> Floor
2. Clark County Government Center, 500 S. Grand Central Parkway
3. Grant Sawyer Building, 555 E. Washington Avenue
4. City of Las Vegas Development Services Center, 333 North Rancho Drive

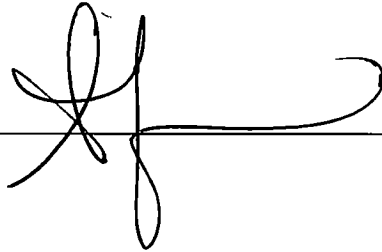


\_\_\_\_\_  
**Signature**  
**City Clerk's Office**

**CERTIFICATE OF ELECTRONIC MAILING**  
(Posting required under the provisions of NRS Chapter 241)

**Ashley Foster**, an employee of the City of Las Vegas, Nevada, says that on the **14th day of February, 2018**, a copy of NOTICE, the attached of which is a true and correct copy of a **Traffic and Parking Commission Meeting Agenda**, said meeting to be held on the **22nd day of February, 2018**, at **1:00 P.M.** in Las Vegas, Nevada, was electronically mailed (emailed) to each person and/or organization whose name appears on the list maintained in the Office of the City Clerk

\_\_\_\_\_  
**Signature**  
**City Clerk's Office**

A handwritten signature in black ink, appearing to be 'Ashley Foster', written over a horizontal line. The signature is stylized with loops and a long horizontal stroke extending to the right.

# 2/22/2018 Traffic and Parking Commission Meeting

**Ashley Foster**

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**Contact Group Name:**

Traffic and Parking Commission

# 2/22/2018 Traffic and Parking Commission Meeting

## Members:

Barney Perkins  
Ben Taylor  
Carolyn Marinello  
Chris Morgan  
Cissy Green  
D&E Locksmiths  
David F Klein  
David Turner  
Gena Kendall  
Greg Toussaint  
John S Ridilla  
Kathleen Kahr  
Kelli Hansen  
Lt. Harry Demetres  
Margo Erickson  
Michael Anthony Aguilar  
Mike Janssen  
Pam Samuolis  
Raymond Burke  
Sara Mays

BPerkins@LasVegasNevada.GOV  
Ben.taylor@jacobs.com  
CMarinello@LasVegasNevada.GOV  
CMorgan@LasVegasNevada.GOV  
CGreen@LasVegasNevada.GOV  
  
Dklein@LasVegasNevada.GOV  
davidt@baughman-turner.com  
gkendall@LasVegasNevada.GOV  
g2saint@me.com  
jridilla@LasVegasNevada.GOV  
kattkahr@gmail.com  
khansen@LasVegasNevada.GOV  
H8297D@lvmpd.com  
margoric@cox.net  
michael.aguilar@fivetoolgroup.com  
MJanssen@LasVegasNevada.GOV  
psamuolis@LasVegasNevada.GOV  
RFBNV@cox.net  
smays@LasVegasNevada.GOV

# City of Las Vegas

TRAFFIC AND PARKING COMMISSION  
CITY HALL, 495 S. MAIN STREET  
CITY CLERK'S 2<sup>ND</sup> FLOOR CONFERENCE ROOM  
CITY OF LAS VEGAS INTERNET ADDRESS: [www.lasvegasnevada.gov](http://www.lasvegasnevada.gov)

## AGENDA FEBRUARY 22, 2018 1:00 PM

ITEMS LISTED ON THE AGENDA MAY BE TAKEN OUT OF THE ORDER PRESENTED; TWO OR MORE AGENDA ITEMS FOR CONSIDERATION MAY BE COMBINED, AND ANY ITEM ON THE AGENDA MAY BE REMOVED OR RELATED DISCUSSION MAY BE DELAYED AT ANY TIME. BACKUP MATERIAL FOR THIS AGENDA MAY BE OBTAINED FROM LUANN D. HOLMES, CITY CLERK, AT THE CITY CLERK'S OFFICE AT 495 SOUTH MAIN STREET, 2ND FLOOR OR ON THE CITY'S WEBPAGE AT [www.lasvegasnevada.gov](http://www.lasvegasnevada.gov)

1. CALL TO ORDER
2. ANNOUNCEMENT RE COMPLIANCE WITH OPEN MEETING LAW
3. PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS ON THE AGENDA FOR ACTION IF YOU WISH TO BE HEARD, GIVE YOUR NAME FOR THE RECORD THE AMOUNT OF DISCUSSION, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED
4. For possible action to approve the Final Minutes by reference of the Regular Meeting of April 27, 2017
5. Discussion for possible action regarding the election of officers
6. Discussion for possible action to install speed cushions on Bradley Road between Grand Teton Drive and Horse Drive – Ward 6 (Fiore)
7. Discussion for possible action to update Traffic Schedule 25-I, 30 MPH Speed Limits, and Traffic Schedule 25-II, 35 MPH Speed Limits, to include newly established streets in Summerlin Village 23A – Ward 2 (Seroka)
8. CITIZENS PARTICIPATION. PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS WITHIN THE JURISDICTION OF THE BOARD. NO SUBJECT MAY BE ACTED UPON BY THE COMMISSION UNLESS THAT SUBJECT IS ON THE AGENDA AND IS SCHEDULED FOR ACTION IF YOU WISH TO BE HEARD, GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION ON ANY SINGLE SUBJECT, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED.
9. ADJOURNMENT

Facilities are provided throughout City Hall for the convenience of disabled persons. Reasonable efforts will be made to assist and accommodate physically handicapped persons. If you need an accommodation to attend and participate in this meeting, please call the City Clerk's office at 702-229-6311 and advise of your need at least 48 hours in advance of the meeting. Dial 7-1-1 for Relay Nevada.

THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS:

City Hall, 495 South Main Street, 1<sup>st</sup> Floor  
Clark County Government Center, 500 South Grand Central Parkway  
Grant Sawyer Building, 555 East Washington Avenue  
City of Las Vegas Development Services Center, 333 North Rancho Drive