

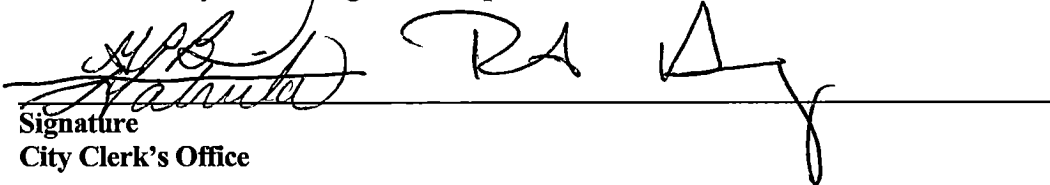
CERTIFICATE OF POSTING

(Posting required under the provisions of NRS Chapter 241)

Robert Hussey

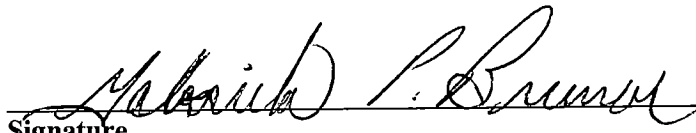
, an employee of the City of Las Vegas, Nevada, says that on the **19th day of April, 2017**, at the hour of **5:00 P.M.** there were posted copies of a NOTICE, the attached of which is a true and correct copy of a **Traffic and Parking Commission Meeting Agenda**, said meeting to be held on the **27th day of April, 2017 at 1:00 P.M.**, in Las Vegas, Nevada, on Public Bulletin Boards at the following locations:

1. City Hall, 495 South Main Street, 1st Floor
2. Clark County Government Center, 500 S. Grand Central Parkway
3. Grant Sawyer Building, 555 E. Washington Avenue
4. City of Las Vegas Development Services Center, 333 North Rancho Drive


Signature
City Clerk's Office

CERTIFICATE OF ELECTRONIC MAILING
(Posting required under the provisions of NRS Chapter 241)

Gabriela Portillo-Brenner, an employee of the City of Las Vegas, Nevada, says that on the **19th day of April, 2017**, a copy of NOTICE, the attached of which is a true and correct copy of a **Traffic and Parking Commission Meeting Agenda**, said meeting to be held on the **27th day of April, 2017**, at **1:00 P.M.** in Las Vegas, Nevada, was electronically mailed (emailed) to each person and/or organization whose name appears on the list maintained in the Office of the City Clerk.



Signature
City Clerk's Office

Gaby Portillo

4/27/2017

Contact Group Name:

Traffic and Parking Commission

Members:

4/27/2017 Traffic & Parking

Barney Perkins

BPerkins@LasVegasNevada GOV

Ben Taylor

Ben taylor@jacobs.com

Carolyn Marinello

CMarinello@LasVegasNevada GOV

Chris Morgan

CMorgan@LasVegasNevada GOV

Cissy Green

CGreen@LasVegasNevada GOV

D&E Locksmiths

David Bowers

dbowers@LasVegasNevada.GOV

David F Klein

Dklein@LasVegasNevada GOV

David Turner

davidt@baughman-turner.com

Greg Toussaint

g2saint@me com

Joanna Wadsworth

jwadsworth@lasvegasnevada gov

John Phillips

johnphillips1938@gmail.com

John S Ridilla

jridilla@LasVegasNevada GOV

Kathleen Kahr

kattkahr@gmail.com

Kelli Hansen

khansen@LasVegasNevada GOV

Lt. Leonard Marshall

L4781M@lvmpd.com

Margo Erickson

margoric@cox.net

Michael Anthony Aguilar

michael.aguilar@fivetoolgroup.com

Mike Janssen

MJanssen@LasVegasNevada GOV

Pam Samuolis

psamuolis@LasVegasNevada.GOV

Raymond Burke

RFBNV@cox.net

Sara Mays

smays@LasVegasNevada GOV

City of Las Vegas

TRAFFIC AND PARKING COMMISSION
CITY HALL, 495 S. MAIN STREET
CITY CLERK'S 2ND FLOOR CONFERENCE ROOM
CITY OF LAS VEGAS INTERNET ADDRESS: www.lasvegasnevada.gov

AGENDA APRIL 27, 2017 1:00 PM

ITEMS LISTED ON THE AGENDA MAY BE TAKEN OUT OF THE ORDER PRESENTED, TWO OR MORE AGENDA ITEMS FOR CONSIDERATION MAY BE COMBINED; AND ANY ITEM ON THE AGENDA MAY BE REMOVED OR RELATED DISCUSSION MAY BE DELAYED AT ANY TIME. BACKUP MATERIAL FOR THIS AGENDA MAY BE OBTAINED FROM LUANN D HOLMES, CITY CLERK, AT THE CITY CLERK'S OFFICE AT 495 SOUTH MAIN STREET, 2ND FLOOR OR ON THE CITY'S WEBPAGE AT www.lasvegasnevada.gov.

1. CALL TO ORDER
2. ANNOUNCEMENT RE: COMPLIANCE WITH OPEN MEETING LAW
3. PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS ON THE AGENDA FOR ACTION IF YOU WISH TO BE HEARD, GIVE YOUR NAME FOR THE RECORD THE AMOUNT OF DISCUSSION, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED.
4. For possible action to approve the Final Minutes by reference of the Regular Meeting of October 27, 2016
5. Discussion for possible action to remove the on-street parking on Western Avenue between Oakey Boulevard and Wall Street – Ward 3 (Coffin)
6. Discussion for possible action to change the speed limit on Lamb Boulevard between Charleston Boulevard and Owens Avenue from 45 MPH to 40 MPH – Ward 3 (Coffin)
7. Discussion for possible action to change the speed limit on Town Center Drive between Hualapai Way and Summerlin Parkway from 45 MPH to 35 MPH – Ward 2 (Beers)
8. CITIZENS PARTICIPATION PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS WITHIN THE JURISDICTION OF THE COMMISSION NO SUBJECT MAY BE ACTED UPON BY THE COMMISSION UNLESS THAT SUBJECT IS ON THE AGENDA AND IS SCHEDULED FOR ACTION IF YOU WISH TO BE HEARD, GIVE YOUR NAME FOR THE RECORD THE AMOUNT OF DISCUSSION ON ANY SINGLE SUBJECT, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED
9. ADJOURNMENT

Facilities are provided throughout City Hall for the convenience of disabled persons. Reasonable efforts will be made to assist and accommodate physically handicapped persons. If you need an accommodation to attend and participate in this meeting, please call the City Clerk's office at 702-229-6311 and advise of your need at least 48 hours in advance of the meeting Dial 7-1-1 for Relay Nevada.

THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS

City Hall, 495 South Main Street, 1st Floor
Clark County Government Center, 500 South Grand Central Parkway
Grant Sawyer Building, 555 East Washington Avenue
City of Las Vegas Development Services Center, 333 North Rancho Drive