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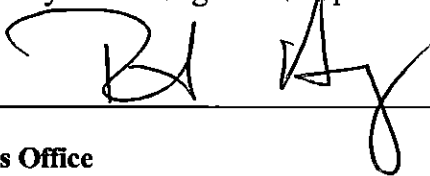
CERTIFICATE OF POSTING

(Posting required under the provisions of NRS Chapter 241)

Robert Hussey

, an employee of the City of Las Vegas, Nevada, says that on the 15th day of October, 2015, at the hour of 5:00 P.M. there were posted copies of a NOTICE, the attached of which is a true and correct copy of a **Traffic and Parking Commission Meeting Agenda**, said meeting to be held on the 22nd day of October, 2015 at 1:00 P.M., in Las Vegas, Nevada, on Public Bulletin Boards at the following locations:

1. City Hall Plaza, 495 Main Street, 1st Floor
2. Clark County Government Center, 500 S. Grand Central Parkway
3. Grant Sawyer Building, 555 E. Washington Avenue
4. City of Las Vegas Development Services Center, 333 North Rancho Drive



Signature
City Clerk's Office

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CERTIFICATE OF ELECTRONIC MAILING
(Posting required under the provisions of NRS Chapter 241)

Debra A. Outland, an employee of the City of Las Vegas, Nevada, says that on the **15th day of October, 2015**, a copy of NOTICE, the attached of which is a true and correct copy of a **Traffic and Parking Commission Meeting Agenda**, said meeting to be held on the **22nd day of October, 2015, at 1:00 P.M.** in Las Vegas, Nevada, was electronically mailed (emailed) to each person and/or organization whose name appears on the list maintained in the Office of the City Clerk.



Signature
City Clerk's Office

Debra Outland

10-22-2015

Contact Group Name:

Traffic and Parking Commission

Members:

Traffic + Parking 10-22-2015

Ashley Foster
Barney Perkins
Carolyn Marinello
Chris Morgan
Cissy Green
D&E Locksmiths
David Bowers
David F. Klein
David Turner
Greg Clemensen
John Phillips
John S. Ridilla
Kathleen Kahr
Kelli Hansen
Lillian McMorris
Lt. Leonard Marshall
Margo Erickson
Michael Anthony Aguilar
O.C. White
Pam Samuolis

afoster@LasVegasNevada.GOV
BPerkins@LasVegasNevada.GOV
CMarinello@LasVegasNevada.GOV
CMorgan@LasVegasNevada.GOV
CGreen@LasVegasNevada.GOV

dbowers@LasVegasNevada.GOV
Dklein@LasVegasNevada.GOV
davidt@baughman-turner.com
clemensen@cox.net
johnphillips1938@gmail.com
jridilla@LasVegasNevada.GOV
kattkahr@gmail.com
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margoric@cox.net
michael.aguilar@fivetoolgroup.com
ocwhite@LasVegasNevada.GOV
psamuolis@LasVegasNevada.GOV

City of Las Vegas

TRAFFIC AND PARKING COMMISSION
CITY HALL, 495 S. MAIN STREET
HUMAN RESOURCES, 2ND FLOOR CONFERENCE ROOM
CITY OF LAS VEGAS INTERNET ADDRESS: www.lasvegasnevada.gov

AGENDA OCTOBER 22, 2015 1:00 PM

ITEMS LISTED ON THE AGENDA MAY BE TAKEN OUT OF THE ORDER PRESENTED; TWO OR MORE AGENDA ITEMS FOR CONSIDERATION MAY BE COMBINED; AND ANY ITEM ON THE AGENDA MAY BE REMOVED OR RELATED DISCUSSION MAY BE DELAYED AT ANY TIME. BACKUP MATERIAL FOR THIS AGENDA MAY BE OBTAINED FROM LUANN D. HOLMES, CITY CLERK, AT THE CITY CLERK'S OFFICE AT 495 SOUTH MAIN STREET, 2ND FLOOR OR ON THE CITY'S WEBPAGE AT www.lasvegasnevada.gov.

1. CALL TO ORDER
2. ANNOUNCEMENT RE: COMPLIANCE WITH OPEN MEETING LAW
3. PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS ON THE AGENDA FOR ACTION. IF YOU WISH TO BE HEARD, GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED
4. For possible action to approve the Final Minutes by reference of the Regular Meeting of May 28, 2015
5. Recognition of John Phillips for his outstanding service to the Traffic and Parking Commission
6. Discussion for possible action regarding the installation of speed humps on El Camino Avenue between Las Verdes Street and Valley View Boulevard
7. CITIZENS PARTICIPATION: PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS WITHIN THE JURISDICTION OF THE BOARD. NO SUBJECT MAY BE ACTED UPON BY THE COMMISSION UNLESS THAT SUBJECT IS ON THE AGENDA AND IS SCHEDULED FOR ACTION. IF YOU WISH TO BE HEARD, GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION ON ANY SINGLE SUBJECT, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED
8. ADJOURNMENT

Facilities are provided throughout City Hall for the convenience of disabled persons. Reasonable efforts will be made to assist and accommodate physically handicapped persons. If you need an accommodation to attend and participate in this meeting, please call the City Clerk's office at 702-229-6311 and advise of your need at least 48 hours in advance of the meeting. Dial 7-1-1 for Relay Nevada.

THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS:

City Hall, 495 South Main Street, 1st Floor
Clark County Government Center, 500 South Grand Central Parkway
Grant Sawyer Building, 555 East Washington Avenue
City of Las Vegas Development Services Center, 333 North Rancho Drive