

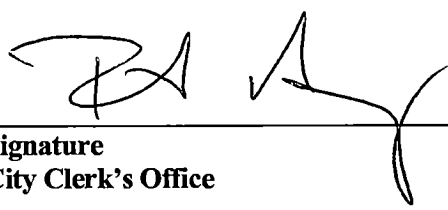
S. ✓

CERTIFICATE OF POSTING

(Posting required under the provisions of NRS Chapter 241)

Robert Hussey, an employee of the City of Las Vegas, Nevada, says that on the **23rd day of August, 2017** at the hour of **5:00 P.M.** there were posted copies of a NOTICE, the attached of which is a true and correct copy of a **Study Hub Incorporated Board Meeting Agenda**, said meeting to be held on the **30th day of August, 2017 at 4:15 P.M.**, in Las Vegas, Nevada, on Public Bulletin Boards at the following locations:

1. City Hall, 495 South Main Street, 1st Floor
2. Clark County Government Center, 500 South Grand Central Parkway
3. Grant Sawyer Building, 555 East Washington Avenue
4. City of Las Vegas Development Services Center, 333 North Rancho Drive

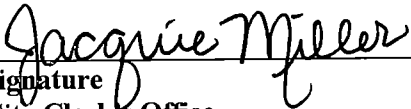


Signature
City Clerk's Office

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CERTIFICATE OF ELECTRONIC MAILING
(Posting required under the provisions of NRS Chapter 241)

Jacque Miller, an employee of the City of Las Vegas, Nevada, says that on the **23rd day of August, 2017**, a copy of NOTICE, the attached of which is a true and correct copy of a **Study Hub Incorporated Board Meeting Agenda**, said meeting to be held on the **30th day of August, 2017, at 4:15 P.M.** in Las Vegas, Nevada, was electronically mailed (emailed) to each person and/or organization whose name appears on the list maintained in the Office of the City Clerk.



Signature
City Clerk's Office

Jacquie Miller

Contact Group Name:

Study Hub Incorporated Board

Meeting 8/30/17

Study Hub Incorporated Board Meeting 8/30/17

Members:

Barney Perkins	BPerkins@LasVegasNevada.GOV
Bill Arent	barent@LasVegasNevada.GOV
DPS Locksmiths	
Gary Ameling	gameling@LasVegasNevada.GOV
Halley Pabst	hpabst@LasVegasNevada.GOV
Karen Duddlesten	kduddlesten@LasVegasNevada.GOV
Nick Niarchos	mniarchos@LasVegasNevada.GOV
Sara Mays	smays@LasVegasNevada.GOV
Scott Adams	sadams@LasVegasNevada.GOV
Scott Carter	sdcarter@LasVegasNevada.GOV
Shani J. Coleman	sjcoleman@LasVegasNevada.GOV
Teri Ponticello	tponticello@LasVegasNevada.GOV
Venetta Appleyard	vappleyard@LasVegasNevada.GOV

**STUDY HUB INCORPORATED
BOARD MEETING
CITY HALL, 495 S. MAIN STREET
CITY CLERK'S 2ND FLOOR CONFERENCE ROOM
CITY OF LAS VEGAS INTERNET ADDRESS: www.lasvegasnevada.gov**

**AGENDA
AUGUST 30, 2017
4:15 PM**

ITEMS LISTED ON THE AGENDA MAY BE TAKEN OUT OF THE ORDER PRESENTED; TWO OR MORE AGENDA ITEMS FOR CONSIDERATION MAY BE COMBINED; AND ANY ITEM ON THE AGENDA MAY BE REMOVED OR RELATED DISCUSSION MAY BE DELAYED AT ANY TIME. BACKUP MATERIAL FOR THIS AGENDA MAY BE OBTAINED FROM LUANN D. HOLMES, CITY CLERK, AT THE CITY CLERK'S OFFICE AT 495 SOUTH MAIN STREET, 2ND FLOOR OR ON THE CITY'S WEBPAGE AT www.lasvegasnevada.gov.

1. CALL TO ORDER
2. ANNOUNCEMENT RE: COMPLIANCE WITH OPEN MEETING LAW
3. PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS ON THE AGENDA FOR ACTION. IF YOU WISH TO BE HEARD, GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED.
4. For possible action to approve the Final Minutes by reference of the Regular Meeting of April 3, 2017
5. Discussion for possible action regarding the election of officers to the Study Hub Incorporated Board
6. Discussion for possible action regarding future land acquisition opportunities within the Las Vegas Medical District, specifically outlined on the map - Ward 1 (Tarkanian)
7. DISCUSSION REGARDING TOPICS FOR FUTURE AGENDA ITEMS BY THE STUDY HUB INC. BOARD. COMMENTS MADE BY INDIVIDUALS SHALL REFER SOLELY TO PROPOSALS FOR FUTURE AGENDA ITEMS AND ANY DISCUSSION SHALL BE LIMITED TO WHETHER OR NOT ANY SUCH PROPOSED ITEM(S) SHALL BE PLACED ON A FUTURE AGENDA. NO DISCUSSION REGARDING THE SUBSTANCE OF ANY SUCH PROPOSED TOPIC SHALL OCCUR AND NO ACTION SHALL BE TAKEN REGARDING THE PROPOSAL.
8. CITIZENS PARTICIPATION: PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS WITHIN THE JURISDICTION OF THE BOARD. NO SUBJECT MAY BE ACTED UPON BY THE BOARD UNLESS THAT SUBJECT IS ON THE AGENDA AND IS SCHEDULED FOR ACTION. IF YOU WISH TO BE HEARD, GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION ON ANY SINGLE SUBJECT, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED.
9. ADJOURNMENT

Facilities are provided throughout City Hall for the convenience of persons with disabilities. Reasonable efforts will be made to assist and accommodate persons with disabilities or impairments. If you need an accommodation to attend and participate in this meeting, please call the City Clerk's office at 702-229-6311 and advise of your need at least 48 hours in advance of the meeting. Dial 7-1-1 for Relay Nevada.

THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS:

City Hall, 495 South Main Street, 1st Floor

Clark County Government Center, 500 South Grand Central Parkway

Grant Sawyer Building, 555 East Washington Avenue

City of Las Vegas Development Services Center, 333 North Rancho Drive