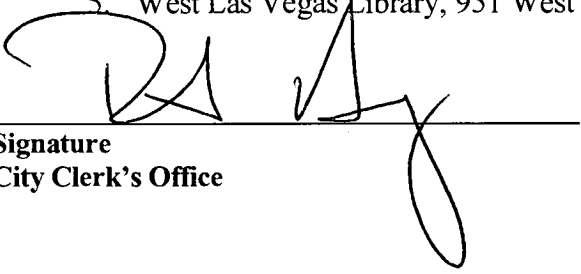


**CERTIFICATE OF POSTING**

(Posting required under the provisions of NRS Chapter 241)

Robert Hussey, an employee of the City of Las Vegas, Nevada, says that on the 14<sup>th</sup> day of January, 2015, at the hour of 5:00 P.M. there were posted copies of a NOTICE, the attached of which is a true and correct copy of a **Special Southern Nevada Enterprise Community (SNEC) Board Meeting Agenda**, said meeting to be held on the 22<sup>nd</sup> day of January, 2015, at 5:30 P.M., in Las Vegas, Nevada, on Public Bulletin Boards at the following locations:

1. City Hall Plaza, 495 Main Street, 1st Floor
2. Clark County Government Center, 500 S. Grand Central Parkway
3. Grant Sawyer Building, 555 E. Washington Avenue
4. City of Las Vegas Development Services Center, 333 North Rancho Drive
5. West Las Vegas Library, 951 West Lake Mead Boulevard

  
\_\_\_\_\_  
Signature  
City Clerk's Office

**CERTIFICATE OF POSTING**

(Posting required under the provisions of NRS Chapter 241)

I, Adel, an employee of City of North Las Vegas

says that on the 14<sup>th</sup> day of January, 2015, at the hour of 5:00 PM there were posted copies of a NOTICE, the attached of which is a true and correct copy of a **Special Southern Nevada Enterprise Community (SNEC) Board Meeting Agenda** said meeting to be held on the 22<sup>nd</sup> day of January, 2015, at 5:30 pm, in Las Vegas, Nevada, on Public Bulletin Boards at the following locations:

1. City of North Las Vegas, 2250 Las Vegas Boulevard, North

Adel Tapia-Rojas  
Signature

Printed Name: Adel Tapia-Rojas

Title: Deputy City Clerk

**CERTIFICATE OF ELECTRONIC MAILING**  
(Posting required under the provisions of NRS Chapter 241)

**Jacquie Miller**, an employee of the City of Las Vegas, Nevada, says that on the **14<sup>th</sup> day of January, 2015**, a copy of NOTICE, the attached of which is a true and correct copy of a **Special Southern Nevada Enterprise Community (SNEC) Board Meeting Agenda**, said meeting to be held on the **22<sup>nd</sup> day of January, 2015**, at **5:30 P.M.** in Las Vegas, Nevada, was electronically mailed (emailed) to each person and/or organization whose name appears on the list maintained in the Office of the City Clerk.

  
\_\_\_\_\_  
Signature  
City Clerk's Office

**Jacquie Miller**

---

**Contact Group Name:**

SNEC Board

1/22/15 Special Meeting

## SNEC 4/22/15 Special Meeting

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Tanya Jackson-Renter	tjackson@LasVegasNevada.GOV

**Jacquie Miller**

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**Contact Group Name:**

SNEC Community - Revised 10/06/14

4/22/15 Special Meeting

# SNEC 1/22/15 Special Meeting

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# SNEC 4/22/15 Special Meeting

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Steven Washington	washi103@unlv.nevada.edu
Susie Martinez	smartinez@LasVegasNevada.GOV

# SNEC 1/22/15 Special Meeting

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Willie Jordan	williefo@cox.net
Womens Chamber of Commerce of Nevada	info@womenschamberofnevada.org
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Yvonne Schuman	YSchuman@dot.state.nv.us

**Jacquie Miller**

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**Contact Group Name:**

SNEC Staff

1/22/15 Special meeting

SNEC 1/22/15 Special Meeting

**Members:**

Bryan Scott  
Carolyn Marinello  
Chris Morgan  
Cissy Green  
Elizabeth Fretwell  
Jeff McGeachy

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jmcgeachy@lasvegasnevada.gov

# City of Las Vegas

**SPECIAL SOUTHERN NEVADA ENTERPRISE COMMUNITY (SNEC)  
GRANT SAWYER STATE OFFICE BUILDING  
555 EAST WASHINGTON AVENUE, ROOM 4401  
LAS VEGAS, NEVADA 89101  
CITY OF LAS VEGAS INTERNET ADDRESS: [www.lasvegasnevada.gov](http://www.lasvegasnevada.gov)**

## **AGENDA JANUARY 22, 2015 5:30 P.M.**

ITEMS LISTED ON THE AGENDA MAY BE TAKEN OUT OF THE ORDER PRESENTED; TWO OR MORE AGENDA ITEMS FOR CONSIDERATION MAY BE COMBINED; AND ANY ITEM ON THE AGENDA MAY BE REMOVED OR RELATED DISCUSSION MAY BE DELAYED AT ANY TIME. BACKUP MATERIAL FOR THIS AGENDA MAY BE OBTAINED FROM LUANN D. HOLMES, ACTING CITY CLERK, AT THE CITY CLERK'S OFFICE AT 495 SOUTH MAIN STREET, 2ND FLOOR OR ON THE CITY'S WEBPAGE AT [www.lasvegasnevada.gov](http://www.lasvegasnevada.gov).

1. CALL TO ORDER
2. ANNOUNCEMENT RE: COMPLIANCE WITH OPEN MEETING LAW
3. PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS ON THE AGENDA FOR ACTION. IF YOU WISH TO BE HEARD, GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED
4. For possible action to approve the Final Minutes by reference of the Regular Meetings of October 13, 2014 (Held in abeyance) and December 8, 2014
5. Report by Jeff McGeachy, City of Las Vegas, regarding the Summary Budget Status Report for the Southern Nevada Community Project Fund
6. Discussion for possible action regarding the update to the Southern Nevada Enterprise Community's Community Economic Development Plan
7. CITIZENS PARTICIPATION: PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS WITHIN THE JURISDICTION OF THE BOARD. NO SUBJECT MAY BE ACTED UPON BY THE BOARD UNLESS THAT SUBJECT IS ON THE AGENDA AND IS SCHEDULED FOR ACTION. IF YOU WISH TO BE HEARD, GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION ON ANY SINGLE SUBJECT, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED
8. ADJOURNMENT

# City of Las Vegas

Persons with disabilities who require special accommodations or assistance at the meeting should notify the City of Las Vegas Economic and Urban Development Department, 495 South Main Street, Las Vegas, Nevada 89101 - 702-229-6551 on or before the close of business, two business days prior to the meeting date. Dial 7-1-1 for Relay Nevada.

THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS:

City Hall, 495 South Main Street, 1<sup>st</sup> Floor  
Clark County Government Center, 500 South Grand Central Parkway  
Grant Sawyer Building, 555 East Washington Avenue  
City of Las Vegas Development Services Center, 333 North Rancho Drive  
City of North Las Vegas City Hall, 2250 Las Vegas Boulevard North  
West Las Vegas Library, 951 West Lake Mead Boulevard