

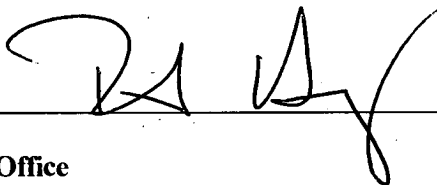
**CERTIFICATE OF POSTING**

(Posting required under the provisions of NRS Chapter 241)

Robert Hussey

, an employee of the City of Las Vegas, Nevada, says that on the **12th day of May, 2015**, at the hour of **5:00 pm**, there were posted copies of a NOTICE, the attached of which is a true and correct copy of a **Special Joint City Council and Redevelopment Agency Budget Meeting Agenda**, said meeting to be held on the **19th day of May, 2015, at 10:00 am**, in Las Vegas, Nevada, on Public Bulletin Boards at the following locations:

1. City of Las Vegas Development Services Center, 333 North Rancho Drive
2. Clark County Government Center, 500 S. Grand Central Parkway
3. Grant Sawyer Building, 555 E. Washington Avenue
4. City Hall, 495 South Main Street, 1st Floor



Signature  
City Clerk's Office

**CERTIFICATE OF ELECTRONIC MAILING**  
(Posting required under the provisions of NRS Chapter 241)

Leann Coleman, an employee of the City of Las Vegas, Nevada, says that on the 12th day of May, 2015, a copy of NOTICE, the attached of which is a true and correct copy of a **Special Joint City Council and Redevelopment Agency Meeting Agenda**, said meeting to be held on the 19th day of May, 2015, at 9:00 am in Las Vegas, Nevada, was electronically mailed (emailed) to each person and/or organization whose name appears on the list maintained in the Office of the City Clerk.

Leann Coleman  
Signature  
City Clerk's Office

**Lean Coleman**

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*Special Joint 5-~~10~~<sup>19</sup> 2015*

**Contact Group Name:**

CC & RDA Agenda - "in"

**Members:**

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Vicky Skilbred	vdarling@lasvegasnevada.gov
Yorgo Kagafas	GKagafas@LasVegasNevada.GOV

**Lean Coleman**

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19 @  
*Special Joint 5-~~10~~-2015*

**Contact Group Name:** CC & RDA Agenda - "out"

**Members:**

Andy Stahl  
Channel 13 News Desk  
Elizabeth Lane  
Fidel Odunuga  
Gale Fraser  
Gary Miliken  
James DeHaven  
Jan Hogan  
Jane Ann Morrison  
Juanita Clark  
Kendall Tenney  
Lawrence Weekly  
Lea Moser  
Library  
Michael Bradford  
Michael Mack  
Nick Tortarolo  
Paul Ruiz  
Phyllis Coleman  
Raymond Fletcher  
Richard Emanuele  
Robin Rupp  
Roni Ronemus  
Scott Seastrand  
Sharon Linsenbardt  
Sue Baker  
Tanaka Lindsey  
Teresa Benitez Thompson

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PawnDetail@lvmpd.com  
Teresa.BenitezThompson@asm.state.nv.us

**CERTIFICATE OF MAILING**

(Posting required under the provisions of NRS Chapter 241)

Lean Coleman, an employee of the City of Las Vegas, Nevada, says that on the **12th day of May, 2015**, a copy of NOTICE, the attached of which is a true and correct copy of a **Special Joint City Council and Redevelopment Agency Meeting Agenda**, said meeting to be held on the **19th day of May, 2015**, at **9:00 am** in Las Vegas, Nevada, was deposited in the United States Mail, Postage prepaid, First Class Mail, to each person and/or organization whose name appears on the list maintained in the Office of the City Clerk.

Lean Coleman  
Signature )  
City Clerk's Office

*Special Joint*

City Council / RDA

Internal Mailing List – Meeting Date

19 @  
5/19/2015

CITY CLERK  
RECORDS DEPARTMENT

HARRY WILLIAMS  
CITY COUNCIL OFFICE

BRAD JERBIC - (6)  
CITY ATTORNEY

COUNCILMAN RICKI Y. BARLOW  
CITY COUNCIL OFFICE

COUNCILMAN BOB BEERS  
CITY COUNCIL OFFICE

PATRICIA G. TRUESDELL  
MAYOR'S OFFICE

ZURI GOMEZ (10)  
CITY COUNCIL OFFICE

TANYA JACKSON-RENTER  
CITY COUNCIL OFFICE

CHRISTINE KRAMAR  
CITY COUNCIL OFFICE

REBECCA SKOUSA  
CITY COUNCIL OFFICE

JANA BRUNER  
CITY COUNCIL OFFICE

MAYOR CAROLYN G. GOODMAN  
MAYOR'S OFFICE

CHRYSTAL JACOBS (7)  
PLANNING DEPARTMENT

ROBIN MUNIER  
CITY COUNCIL OFFICE

COUNCILMAN BOB COFFIN  
CITY COUNCIL OFFICE

KIMBERLY REID  
CITY COUNCIL OFFICE

SUSAN FINUCAN  
CITY COUNCIL OFFICE

COUNCILMAN STEVEN D. ROSS  
CITY COUNCIL OFFICE

COUNCILWOMAN LOIS TARKANIAN  
CITY COUNCIL OFFICE

LORA L. KALKMAN  
MAYOR'S OFFICE

JOE MITCHELL  
CITY COUNCIL OFFICE

COUNCILMAN STAVROS S. ANTHONY  
CITY COUNCIL OFFICE

ELIZABETH N. FRETWELL  
CITY MANAGER

ANTHONY RUGGERIO  
CITY COUNCIL OFFICE

DIANA PAUL  
PUBLIC INFORMATION OFFICE  
CITY MANAGER'S OFFICE

FELIPE ORTIZ  
CITY COUNCIL OFFICE

RECEPTIONIST  
CITY MANAGER'S OFFICE - (10)

JOHN BEAR  
CITY COUNCIL OFFICE

KIM CRANE  
CITY MANAGER'S OFFICE

SUSIE MARTINEZ  
COMMUNICATIONS  
CITY MANAGER'S OFFICE

LEO D. TAFOLLA  
P.O. BOX 2112  
LAS VEGAS, NV 89125

NADIA WOODSON  
P.O. BOX 271688  
LAS VEGAS, NV 89127

DOTTIE MILLER  
8213 MOUNTAIN HEATHER COURT  
LAS VEGAS, NV 89149

HOWARD BOCK  
JOHNS LOAN AND JEWELRY  
2230 S. PARADISE ROAD  
LAS VEGAS, NV 89104

JUANITA CLARK  
505 N. TORREY PINES DRIVE  
LAS VEGAS, NV 89107

JUANITA CLARK  
c/o CHARLESTON NEIGHBORHOOD ASSOC.  
137 S. LARENZI STREET  
LAS VEGAS, NV 89107

JOE LOCATELLI  
1750 E. SAHARA AVENUE  
LAS VEGAS, NV 89104

DAVID TWEHUS  
7312 DANNON COURT  
LAS VEGAS, NV 89128

CARRIE JANNEY  
C/O AGGREGATE INDUSTRIES INC.  
3101 E. CRAIG ROAD  
N. LAS VEGAS, NV 89030

AL LOPEZ  
2560 MARCO STREET  
LAS VEGAS, NV 89115

JULIE HITTLE  
LVCEA  
857 N. EASTERN AVENUE  
LAS VEGAS, NV 89101

VALERY GODINO  
1624 WESTERN LILY STREET  
LAS VEGAS, NV 89128

STEVEN R. HOLLIDAY  
4201 S. DECATUR BLVD. #2019  
LAS VEGAS, NV 89103

ZANIS MORGAN  
1500 JAMIELINN LANE #203  
LAS VEGAS, NV 89110

MARIA MIER  
5155 S. TORREY PINES DR. #1069  
LAS VEGAS, NV 89118

BEATRICE TURNER  
1300 RALSTON DRIVE  
LAS VEGAS, NEVADA 89106

JUDY BRAILSFORD  
606 LACY LANE  
LAS VEGAS, NEVADA 89107

ANDRE WILLIAMS  
1628 SAINTSBURY DRIVE  
LAS VEGAS, NV 89144

SEAN BUTLER  
2200 FRONTIER AVENUE  
LAS VEGAS, NEVADA 89106

VICTOR MUNOZ  
817 DUQUESNE AVENUE  
N. LAS VEGAS, NEVADA 89030

# City of Las Vegas

## **SPECIAL JOINT CITY COUNCIL AND REDEVELOPMENT AGENCY BUDGET MEETING AGENDA COUNCIL CHAMBERS**

**495 S. MAIN STREET, LAS VEGAS NEVADA 89101 - Phone 229-6011  
CITY OF LAS VEGAS INTERNET ADDRESS: [www.lasvegasnevada.gov](http://www.lasvegasnevada.gov)**

**May 19, 2015  
10:00 AM**

ITEMS LISTED ON THE AGENDA MAY BE TAKEN OUT OF THE ORDER PRESENTED; TWO OR MORE AGENDA ITEMS FOR CONSIDERATION MAY BE COMBINED; AND ANY ITEM ON THE AGENDA MAY BE REMOVED OR RELATED DISCUSSION MAY BE DELAYED AT ANY TIME. BACKUP MATERIAL FOR THIS AGENDA MAY BE OBTAINED FROM LUANN D. HOLMES, ACTING CITY CLERK, AT THE CITY CLERK'S OFFICE AT 495 SOUTH MAIN STREET, 2<sup>ND</sup> FLOOR OR ON THE CITY'S WEBPAGE AT [www.lasvegasnevada.gov](http://www.lasvegasnevada.gov).

NOTE: Cellular phones are to be turned off during the Special City Council meeting.

THESE PROCEEDINGS ARE BEING PRESENTED LIVE ON KCLV, CABLE CHANNEL 2, AND ARE CLOSED CAPTIONED FOR OUR HEARING IMPAIRED VIEWERS. PLEASE NOTE SOME CUSTOMERS OF COX COMMUNICATIONS WHO DO NOT HAVE A CABLE BOX CAN VIEW THIS MEETING ON DIGITAL CHANNEL 89.5. THIS SPECIAL COUNCIL MEETING, AS WELL AS ALL OTHER KCLV PROGRAMMING, CAN BE VIEWED ON THE INTERNET AT [www.lasvegasnevada.gov](http://www.lasvegasnevada.gov). THE PROCEEDINGS WILL BE REBROADCAST ON THURSDAY AT 8:00 A.M., FRIDAY AT 8:00 P.M., SUNDAY AT 2:00 P.M. AND MONDAY AT 10:00 P.M.

1. CALL TO ORDER
2. ANNOUNCEMENT RE: COMPLIANCE WITH OPEN MEETING LAW
3. PLEDGE OF ALLEGIANCE
4. PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS ON THE AGENDA FOR ACTION. IF YOU WISH TO BE HEARD, COME TO THE PODIUM AND GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED
5. Public hearing for possible action regarding Fiscal Year 2016 City of Las Vegas Tentative Budget and Fiscal Year 2016 City of Las Vegas Final Budget, including the Five-Year Capital Improvement Plan
6. Public hearing for possible action regarding Fiscal Year 2016 City of Las Vegas Redevelopment Agency Tentative Budget and Fiscal Year 2016 City of Las Vegas Redevelopment Agency Final Budget
7. CITIZENS PARTICIPATION: PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS WITHIN THE JURISDICTION OF THE CITY COUNCIL AND REDEVELOPMENT AGENCY. NO SUBJECT MAY BE ACTED UPON BY THE CITY COUNCIL AND REDEVELOPMENT AGENCY UNLESS THAT SUBJECT IS ON THE AGENDA AND IS SCHEDULED FOR ACTION. IF YOU WISH TO BE HEARD, COME TO THE PODIUM AND GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION ON ANY SINGLE SUBJECT, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED
8. ADJOURNMENT

# City of Las Vegas

THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS:

City Hall, 495 South Main Street, 1<sup>st</sup> Floor  
Clark County Government Center, 500 South Grand Central Parkway  
Grant Sawyer Building, 555 East Washington Avenue  
City of Las Vegas Development Services Center, 333 North Rancho Drive