

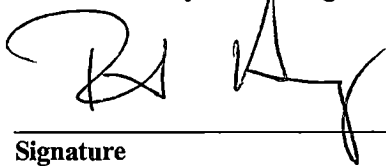
CERTIFICATE OF POSTING

(Posting required under the provisions of NRS Chapter 241)

Robert Hussey

, an employee of the City of Las Vegas, Nevada, says that on the **29th day of November, 2016**, at the hour of **5:00 PM** there were posted copies of a NOTICE, the attached of which is a true and correct copy of a **Las Vegas Special Joint City Council and Planning Commission Meeting Agenda**, said meeting to be held on the **6th day of December, 2016, at 2:30 pm**, in Las Vegas, Nevada, on Public Bulletin Boards at the following locations:

1. East Las Vegas Community Center, 250 N. Eastern Avenue
2. City Hall, 495 South Main Street, 1st Floor
3. Clark County Government Center, 500 S. Grand Central Parkway
4. Grant Sawyer Building, 555 E. Washington Avenue
5. City of Las Vegas Development Services Center, 333 North Rancho Drive



Signature
City Clerk's Office

CERTIFICATE OF ELECTRONIC MAILING
(Posting required under the provisions of NRS Chapter 241)

Arlene Coleman, an employee of the City of Las Vegas, Nevada, says that on the **29th day of November, 2016**, a copy of NOTICE, the attached of which is a true and correct copy of a **Las Vegas Special Joint City Council and Planning Commission Meeting Agenda**, said meeting to be held on the **6th day of December, 2016, at 2:30 pm**, in Las Vegas, Nevada, was electronically mailed (emailed) to each person and/or organization whose name appears on the list maintained in the Office of the City Clerk.

Arlene Coleman
Signature
City Clerk's Office

Arlene Coleman

12-06-2016

Contact Group Name:

~~EC & RDA Agenda "in"~~
Special Joint CC/PC

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CERTIFICATE OF MAILING

(Posting required under the provisions of NRS Chapter 241)

Arlene Coleman, an employee of the City of Las Vegas, Nevada, says that on the **29th day of November, 2016**, a copy of NOTICE, the attached of which is a true and correct copy of a **Las Vegas Special Joint City Council and Planning Commission Meeting Agenda**, said meeting to be held on the **6th day of December, 2016, at 2:30 pm**, in Las Vegas, Nevada, was deposited in the United States Mail, Postage prepaid, First Class Mail, to each person and/or organization whose name appears on the list maintained in the Office of the City Clerk.

Arlene Coleman
Signature
City Clerk's Office

City Council / RDA - Internal Mailing List - Meeting Date 12/06/2016

Special Joint CC/PA

CITY CLERK
RECORDS DEPARTMENT

HARRY WILLIAMS
CITY COUNCIL OFFICE

BRAD JERBIC - (6)
CITY ATTORNEY

COUNCILMAN RICKI Y. BARLOW
CITY COUNCIL OFFICE

COUNCILMAN BOB BEERS
CITY COUNCIL OFFICE

ZACH BUCHER
MAYOR'S OFFICE

ZURI GOMEZ (10)
CITY COUNCIL OFFICE

TANYA JACKSON-RENTER
CITY COUNCIL OFFICE

CHRISTINE KRAMAR
CITY COUNCIL OFFICE

REBECCA SKOUSON
CITY COUNCIL OFFICE

JANA BRUNER
CITY COUNCIL OFFICE

MAYOR CAROLYN G. GOODMAN
MAYOR'S OFFICE

MILAGROS ESCUIN (7)
PLANNING DEPARTMENT

ROBIN MUNIER
CITY COUNCIL OFFICE

COUNCILMAN BOB COFFIN
CITY COUNCIL OFFICE

KIMBERLY REID
CITY COUNCIL OFFICE

SUSAN FINUCAN
CITY COUNCIL OFFICE

COUNCILMAN STEVEN D. ROSS
CITY COUNCIL OFFICE

COUNCILWOMAN LOIS TARKANIAN
CITY COUNCIL OFFICE

LORA L. KALKMAN
MAYOR'S OFFICE

JOE MITCHELL
CITY COUNCIL OFFICE

COUNCILMAN STAVROS S. ANTHONY
CITY COUNCIL OFFICE

ELIZABETH N. FRETWELL
CITY MANAGER

SALLY CHRISTENSEN
CITY COUNCIL OFFICE

DIANA PAUL
PUBLIC INFORMATION OFFICE
CITY MANAGER'S OFFICE

FELIPE ORTIZ
CITY COUNCIL OFFICE

RECEPTIONIST
CITY MANAGER'S OFFICE - (10)

~~City Council/RDA~~ - Internal Mailing List - Meeting Date 12/06/2016

Special Joint CC/PC

JOHN BEAR
CITY COUNCIL OFFICE

KIM CRANE
CITY MANAGER'S OFFICE

ERYN SEBELIUS
COMMUNICATIONS OFFICE

STACEY CAMPBELL
CITY CLERK'S OFFICE

City Council/RDA - External Mailing List - Meeting Date 12/06/2016

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CHURCHES OF SOUTHERN NEVADA
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CERTIFICATE OF ELECTRONIC MAILING

(Posting required under the provisions of NRS Chapter 241)

Carman L Burney

_____, an employee of the City of Las Vegas, Nevada,
says that on the 29th day of NOVEMBER, 2016, a copy of a
NOTICE. the attached of which is a true and correct copy of a
SPECIAL JOINT CITY COUNCIL/PLANNING COMMISSION
AGENDA _____, said meeting to be held on the 6th day of
DECEMBER, 2016, at 2:30PM, in Las Vegas, Nevada, was
electronically mailed (emailed) to each person and/or organization whose name appears on the list
maintained in the Department of Planning.

Carman L Burney



Signature
Department of Planning

Nora Lares

Contact Group Name: Agenda Mailing

Members:

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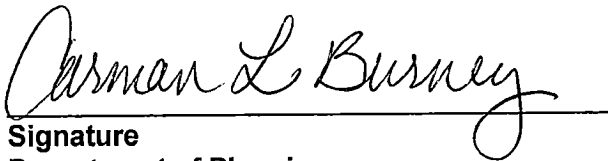
CERTIFICATE OF MAILING

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Carman L Burney

_____, an employee of the City of Las Vegas, Nevada,
says that on the 29TH day of NOVEMBER, 2016, a copy of a
NOTICE, the attached of which is a true and correct copy of a
SPECIAL JOING CITY COUNCIL/PLANNING
COMMISSION AGENDA, said meeting to be held on the 6th day of
DECEMBER, 2016, at 2:30PM, in Las Vegas, Nevada, was
deposited in the United States Mail, Postage prepaid, First Class Mail, to each person and/or
organization whose name appears on the list maintained in the Department of Planning.

Carman L Burney



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Las Vegas, Nevada 89101

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Las Vegas, Nevada 89101

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Las Vegas, Nevada 89107

Mr. David Clark
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Las Vegas, Nevada 89108

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Las Vegas, Nevada 89107

Ms. Beatrice Turner
1300 Ralston Drive
Las Vegas, Nevada 89106

Boulder Dam Home Site Addition Association
1909 East Mesquite Avenue
Las Vegas, Nevada 89101

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Mr. Timothy Voltz
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Las Vegas, Nevada 89107

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Las Vegas, Nevada 89119

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Las Vegas, Nevada 89146

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Las Vegas Review Journal
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Ms Paula Hutchison
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Las Vegas, Nevada 89131

City of Las Vegas

SPECIAL JOINT CITY COUNCIL AND PLANNING COMMISSION MEETING AGENDA

**EAST LAS VEGAS COMMUNITY CENTER
250 N. EASTERN AVENUE, LAS VEGAS, NEVADA 89101 - Phone 702-229-1515
CITY OF LAS VEGAS INTERNET ADDRESS: www.lasvegasnevada.gov**

**December 6, 2016
2:30 PM**

ITEMS LISTED ON THE AGENDA MAY BE TAKEN OUT OF THE ORDER PRESENTED; TWO OR MORE AGENDA ITEMS FOR CONSIDERATION MAY BE COMBINED; AND ANY ITEM ON THE AGENDA MAY BE REMOVED OR RELATED DISCUSSION MAY BE DELAYED AT ANY TIME. BACKUP MATERIAL FOR THIS AGENDA MAY BE OBTAINED FROM LUANN D. HOLMES, CITY CLERK, AT THE CITY CLERK'S OFFICE AT 495 SOUTH MAIN STREET, 2ND FLOOR OR ON THE CITY'S WEBPAGE AT www.lasvegasnevada.gov.

NOTE: Cellular phones are to be turned off during the Special Joint City Council and Planning Commission meeting.

1. CALL TO ORDER
2. ANNOUNCEMENT RE: COMPLIANCE WITH OPEN MEETING LAW
3. PLEDGE OF ALLEGIANCE
4. PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS ON THE AGENDA FOR ACTION. IF YOU WISH TO BE HEARD, COME TO THE PODIUM AND GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED
5. Discussion for possible action to receive a presentation regarding the development and implementation of an Urban Form Development Code for the Downtown Las Vegas Vision 2045 Master Plan and provide direction to staff on matters related thereto - All Wards
6. Discussion for possible action to receive a presentation regarding the development and implementation of non-urban streetscape standards and provide direction to staff on matters related thereto
7. CITIZENS PARTICIPATION: PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS WITHIN THE JURISDICTION OF THE CITY COUNCIL AND PLANNING COMMISSION. NO SUBJECT MAY BE ACTED UPON BY THE CITY COUNCIL AND PLANNING COMMISSION UNLESS THAT SUBJECT IS ON THE AGENDA AND IS SCHEDULED FOR ACTION. IF YOU WISH TO BE HEARD, COME TO THE PODIUM AND GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION ON ANY SINGLE SUBJECT, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED
8. ADJOURNMENT

THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS:

East Las Vegas Community Center, 250 North Eastern Avenue
City Hall, 495 South Main Street, 1st Floor
Clark County Government Center, 500 South Grand Central Parkway
Grant Sawyer Building, 555 East Washington Avenue
City of Las Vegas Development Services Center, 333 North Rancho Drive