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**CERTIFICATE OF POSTING**

(Posting required under the provisions of NRS Chapter 241)

Chad A. Carpenter, an employee of the City of Las Vegas, Nevada,

says that on the **4th day of February, 2019** at the hour of **5:00 P.M.** there were posted copies of a NOTICE, the attached of which is a true and correct copy of a **Special Commission for the Las Vegas Centennial Meeting Agenda**, said meeting to be held on the **11th day of February, 2019** at **2:00 P.M.**, in Las Vegas, Nevada, on Public Bulletin Boards at the following locations:

1. City Hall, 495 South Main Street, 1<sup>st</sup> Floor
2. Clark County Government Center, 500 S. Grand Central Parkway
3. Grant Sawyer Building, 555 E. Washington Avenue
4. City of Las Vegas Development Services Center, 333 North Rancho Drive

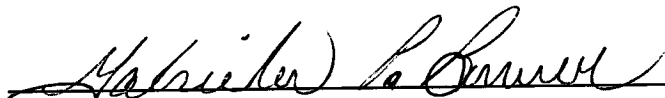


**Signature**  
**City Clerk's Office**

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**CERTIFICATE OF ELECTRONIC MAILING**  
(Posting required under the provisions of NRS Chapter 241)

**Gabriela Portillo-Brenner**, an employee of the City of Las Vegas, Nevada, says that on the **4th day of February, 2019**, a copy of NOTICE, the attached of which is a true and correct copy of a **Special Commission for the Las Vegas Centennial Meeting Agenda**, said meeting to be held on the **11th day of February, 2019, at 2:00 P.M.** in Las Vegas, Nevada, was electronically mailed (emailed) to each person and/or organization whose name appears on the list maintained in the Office of the City Clerk.



**Signature**  
**City Clerk's Office**

**Gaby Portillo**

2-11-14  
Special

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**Contact Group Name:** Centennial Commission

**Members:**

*2/11/19  
Special LV Centennial*

Alan Feldman  
Barney Perkins  
Bob Coffin  
Bob Stoldal  
Carolyn G. Goodman  
Carolyn Marinello  
Chris Morgan  
Cissy Green  
DPS Locksmiths  
Esther Reincke  
Gary Ameling  
Hannah Brown  
Honorable Richard Bryan  
Hugh Sinnock  
Jackie Bruno  
John H. Mowbray  
Joseph Williams  
Kelli Hansen  
Louise Helton  
Marja Bigas  
Nicole Rourke  
Richard W. Truesdell  
Ryan Arnold  
Sara Mays  
Scott Adams  
Seth Floyd  
Susan Finucan  
Ted Olivas  
Teri Ponticello  
Zachary Bucher

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## Special Commission for the Las Vegas Centennial Agenda

Items listed on the agenda may be taken out of the order presented; two or more agenda items for consideration may be combined; and any item on the agenda may be removed or related discussion may be delayed at any time. Backup material for this agenda may be obtained from LuAnn D. Holmes, City Clerk, at the City Clerk's Office, 495 South Main Street, 2nd Floor or on the City's webpage at [www.lasvegasnevada.gov](http://www.lasvegasnevada.gov).

1. **CALL TO ORDER**
2. **ANNOUNCEMENT REGARDING COMPLIANCE WITH OPEN MEETING LAW**
3. **PUBLIC COMMENT:** Comment during this portion of the agenda must be limited to matters on the agenda for action. If you wish to be heard, come forward and give your name for the record. The amount of discussion, as well as the amount of time any single speaker is allowed, may be limited.
4. Discussion for possible action regarding a grant request by Robert Summerfield, City of Las Vegas Planning Director, in the amount of \$327,333 for funding of a full-time position to support the Historic Preservation Commission
5. TABLED - Discussion for possible action regarding a grant request by Jonathan Jossel, CEO of the Plaza Hotel and Casino, in the amount of \$250,000 for the production of the 2019 Helldorado Rodeo
6. Report by Seth Floyd, Deputy City Attorney, regarding the use of the Helldorado name
7. **Discussion regarding topics for future agenda items.** Comments made during this portion of the agenda by individual members shall refer solely to proposals for future agenda items and any discussion shall be limited to whether or not such proposed items are within the purview of the Commission and/or whether such proposed items shall be placed on a future agenda. No discussion regarding the substance of any such proposed topic shall occur and no action shall be taken.

8. **CITIZENS PARTICIPATION:** Public comment during this portion of the agenda must be limited to matters within the jurisdiction of the Commission. No subject may be acted upon by the Commission unless that subject is on the agenda and is scheduled for action. If you wish to be heard, come forward and give your name for the record. The amount of discussion on any single subject, as well as the amount of time any single speaker is allowed, may be limited.

9. **ADJOURNMENT**

Facilities are provided throughout City Hall for the convenience of persons with disabilities. Reasonable efforts will be made to assist and accommodate persons with disabilities or impairments. If you need an accommodation to attend and participate in this meeting, please call the City Clerk's office at 702-229-6311 and advise of your need at least 48 hours in advance of the meeting. Dial 7-1-1 for Relay Nevada.

THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS:

City Hall, 495 South Main Street, 1st Floor  
Clark County Government Center, 500 South Grand Central Parkway  
Grant Sawyer Building, 555 East Washington Avenue  
City of Las Vegas Development Services Center, 333 North Rancho Drive