

CERTIFICATE OF POSTING

(Posting required under the provisions of NRS Chapter 241)

Roxana Smith, an employee of the City of Las Vegas, Nevada, says that on the **3rd day of August, 2015** at the hour of **5:00 P.M.** there were posted copies of a NOTICE, the attached of which is a true and correct copy of a **Special Commission for the Las Vegas Centennial Meeting Agenda**, said meeting to be held on the **10th day of August, 2015** at **3:00 P.M.**, in Las Vegas, Nevada, on Public Bulletin Boards at the following locations:

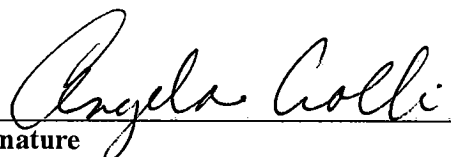
1. City Hall Plaza, 495 Main Street, 1st Floor
2. Clark County Government Center, 500 S. Grand Central Parkway
3. Grant Sawyer Building, 555 E. Washington Avenue
4. City of Las Vegas Development Services Center, 333 North Rancho Drive

Roxana Smith

Signature
City Clerk's Office

CERTIFICATE OF ELECTRONIC MAILING
(Posting required under the provisions of NRS Chapter 241)

Angela Crolli, an employee of the City of Las Vegas, Nevada, says that on the 3rd day of August, 2015, a copy of NOTICE, the attached of which is a true and correct copy of a **Special Commission for the Las Vegas Centennial Meeting Agenda**, said meeting to be held on the **10th day of August, 2015, at 3:00 P.M.** in Las Vegas, Nevada, was electronically mailed (emailed) to each person and/or organization whose name appears on the list maintained in the Office of the City Clerk.



Signature
City Clerk's Office

Angela Crolli

Contact Group Name: Centennial Commission

Members:

Alan Feldman	afeldman@mgmresorts.com
Betsy Fretwell	efretwell@lasvegasnevada.gov
Bob Coffin	lvcouncilman@hotmail.com
Bob Stoldal	stoldal@cox.net
Carolyn G. Goodman	cgoodman@lasvegasnevada.gov
Carolyn Marinello	cmarinello@lasvegasnevada.gov
Chris Morgan	cmorgan@lasvegasnevada.gov
Cissy Green	cgreen@lasvegasnevada.gov
Councilman Barlow	rbarlow@lasvegasnevada.gov
D&E Locksmiths	D&ELocksmiths@lasvegasnevada.gov
Esther Carter	ecarter@lasvegasnevada.gov
Gwen Barnes	gbarnes@lasvegasnevada.gov
Hannah Brown	Hannahb4@cox.net
Harry Williams	hwilliams@lasvegasnevada.gov
Honorable Richard Bryan	rbryan@fclaw.com
Jane Pike	jepx@co.clark.nv.us
Joseph Mitchell	jmittell@lasvegasnevada.gov
Joseph Williams	jfwilliams@lasvegasnevada.gov
Kelli Hansen	khansen@lasvegasnevada.gov
Louise Helton	lhelton@1sunsolar.co
Michelle Thackston	mthackston@LasVegasNevada.GOV
Rossi Ralenkotter	rralenkotter@lvcva.com
Ryan Arnold	ryan@arcnv.com
Scott Adams	sadams@lasvegasnevada.gov
Susan Finucan	sfinucan@lasvegasnevada.gov
Tanya Jackson-Renter	tjackson@lasvegasnevada.gov
Ted Olivas	tolivas@lasvegasnevada.gov
Teri Ponticello	tponticello@lasvegasnevada.gov
Tim Cashman	tim@thecashmancompanies.com

City of Las Vegas

SPECIAL COMMISSION FOR THE LAS VEGAS CENTENNIAL
CITY HALL, 495 S. MAIN STREET
CITY CLERK'S 2ND FLOOR CONFERENCE ROOM
CITY OF LAS VEGAS INTERNET ADDRESS: www.lasvegasnevada.gov

AGENDA AUGUST 10, 2015 3:00 P.M.

ITEMS LISTED ON THE AGENDA MAY BE TAKEN OUT OF THE ORDER PRESENTED; TWO OR MORE AGENDA ITEMS FOR CONSIDERATION MAY BE COMBINED; AND ANY ITEM ON THE AGENDA MAY BE REMOVED OR RELATED DISCUSSION MAY BE DELAYED AT ANY TIME. BACKUP MATERIAL FOR THIS AGENDA MAY BE OBTAINED FROM LUANN D. HOLMES, CITY CLERK, AT THE CITY CLERK'S OFFICE AT 495 SOUTH MAIN STREET, 2ND FLOOR OR ON THE CITY'S WEBPAGE AT www.lasvegasnevada.gov.

1. CALL TO ORDER
2. ANNOUNCEMENT RE: COMPLIANCE WITH OPEN MEETING LAW
3. PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS ON THE AGENDA FOR ACTION. IF YOU WISH TO BE HEARD, GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED
4. For possible action to approve the Final Minutes by reference of the Regular Meeting of April 27, 2015
5. Report regarding the budget for Fiscal Year 2015/2016 for the Commission for the Las Vegas Centennial
6. Report by Lee Butts, Helldorado Days Rodeo Executive Director, regarding the 2015 Elks Helldorado Days Rodeo
7. Discussion for possible action regarding a request in the amount of \$330,000 by Bill Marion, on behalf of the Helldorado Advisory Committee, for the production of the 2016 Helldorado Days Rodeo
8. Discussion for possible action regarding a request in the amount of \$155,000 by the City of Las Vegas for the production of the 2015 Helldorado Days Parade
9. Report for possible action regarding the Moulin Rouge float for the Helldorado Days Parade by Katherine Duncan, President of Ward 5 Chamber of Commerce
10. Report for possible action regarding the book title "72 Years in the Life of Sarann Knight Preddy" by Dr. Marlene Adrian on behalf of Dr. Sarann Preddy
11. Discussion for possible action regarding a request in the amount of \$76,135 by Jonathan Ullman, Executive Director and CEO of the Mob Museum, to develop a robust and flexible educational outreach program that will share the history of organized crime and law enforcement and its unique imprint on Las Vegas through classroom workshops and auditorium presentations at schools in Clark County
12. Discussion for possible action regarding a request in the amount of \$32,840 by Jenna Morton, President of the Las Vegas Springs Preserve for an Interpretative Ramada and to fabricate interpretative panels along the Exploration Trail
13. Discussion for possible action regarding a request in the amount of \$25,000 by Rosalind Knight, City of World, Inc., to pay for insurance, staff and drivers for the Artztogo Tours to educate the public on the history of the 18b Arts District

City of Las Vegas

14. Discussion for possible action regarding a request in the amount of \$500,000 by Stan Armstrong, Desert Rose Productions, to produce a series of films to include the history of the "LDS" in Nevada, the Church of Jesus Christ and Latter Day Saints and the significance of the Mormon Pioneers on the settlement of Las Vegas, celebrate notable people in the history of Las Vegas through a series of short documentary vignettes and the History of Boxing in Southern Nevada
15. CITIZENS PARTICIPATION: PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS WITHIN THE JURISDICTION OF THE COMMISSION. NO SUBJECT MAY BE ACTED UPON BY THE COMMISSION UNLESS THAT SUBJECT IS ON THE AGENDA AND IS SCHEDULED FOR ACTION. IF YOU WISH TO BE HEARD, GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION ON ANY SINGLE SUBJECT, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED
16. ADJOURNMENT

Facilities are provided throughout City Hall for the convenience of disabled persons. Reasonable efforts will be made to assist and accommodate physically handicapped persons. If you need an accommodation to attend and participate in this meeting, please call the City Clerk's office at 229-6311 and advise of your need at least 48 hours in advance of the meeting. Dial 7-1-1 for Relay Nevada.

THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS:

City Hall, 495 South Main Street, 1st Floor
Clark County Government Center, 500 South Grand Central Parkway
Grant Sawyer Building, 555 East Washington Avenue
City of Las Vegas Development Services Center, 333 North Rancho Drive