

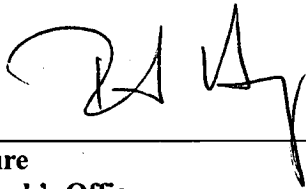
**CERTIFICATE OF POSTING**

(Posting required under the provisions of NRS Chapter 241)

Robert Hussey

, an employee of the City of Las Vegas, Nevada, says that on the **28<sup>th</sup> day of April, 2014** at the hour of **5:00 P.M.** there were posted copies of a NOTICE, the attached of which is a true and correct copy of a **Special Commission for the Las Vegas Centennial Meeting CANCELLED Agenda**, said meeting to be held on the **28<sup>th</sup> day of April, 2014** at **3:00 P.M.**, in Las Vegas, Nevada, on Public Bulletin Boards at the following locations:

1. City of Las Vegas Development Services Center, 333 North Rancho Drive



\_\_\_\_\_  
**Signature**  
**City Clerk's Office**

**CERTIFICATE OF POSTING**

(Posting required under the provisions of NRS Chapter 241)

LuAnn D Holmes, an employee of the City of Las Vegas, Nevada, says that on the **28<sup>th</sup> day of April, 2014** at the hour of **5:00 P.M.** there were posted copies of a NOTICE, the attached of which is a true and correct copy of a **Special Commission for the Las Vegas Centennial Meeting CANCELLED Agenda**, said meeting to be held on the **28<sup>th</sup> day of April, 2014** at **3:00 P.M.**, in Las Vegas, Nevada, on Public Bulletin Boards at the following locations:

1. Clark County Government Center, 500 S. Grand Central Parkway
2. Grant Sawyer Building, 555 E. Washington Avenue

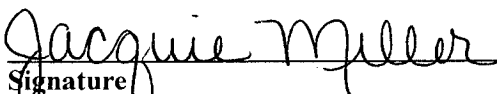
LuAnn D Holmes  
Signature  
City Clerk's Office

**CERTIFICATE OF POSTING**

(Posting required under the provisions of NRS Chapter 241)

**Jacquie Miller**, an employee of the City of Las Vegas, Nevada, says that on the **28<sup>th</sup> day of April, 2014** at the hour of **5:00 P.M.** there were posted copies of a NOTICE, the attached of which is a true and correct copy of a **Special Commission for the Las Vegas Centennial Meeting CANCELLED Agenda**, said meeting to be held on the **28<sup>th</sup> day of April, 2014 at 3:00 P.M.**, in Las Vegas, Nevada, on Public Bulletin Boards at the following locations:

1. City Hall Plaza, 495 Main Street, 1<sup>st</sup> Floor

  
\_\_\_\_\_  
Signature  
City Clerk's Office

# City of Las Vegas

COMMISSION FOR THE LAS VEGAS CENTENNIAL  
CITY HALL, 495 S. MAIN STREET  
CITY CLERK'S 2<sup>ND</sup> FLOOR CONFERENCE ROOM  
CITY OF LAS VEGAS INTERNET ADDRESS: [www.lasvegasnevada.gov](http://www.lasvegasnevada.gov)

## AGENDA

APRIL 28, 2014

3:00 PM

ITEMS LISTED ON THE AGENDA MAY BE TAKEN OUT OF THE ORDER PRESENTED; TWO OR MORE AGENDA ITEMS FOR CONSIDERATION MAY BE COMBINED; AND ANY ITEM ON THE AGENDA MAY BE REMOVED OR RELATED DISCUSSION MAY BE DELAYED AT ANY TIME. BACKUP MATERIAL FOR THIS AGENDA MAY BE OBTAINED FROM BEVERLY K. BRIDGES, CITY CLERK, AT THE CITY CLERK'S OFFICE AT 495 SOUTH MAIN STREET, 2ND FLOOR OR ON THE CITY'S WEBPAGE AT [www.lasvegasnevada.gov](http://www.lasvegasnevada.gov).

1. CALL TO ORDER
2. ANNOUNCEMENT RE: COMPLIANCE WITH OPEN MEETING LAW
3. PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS ON THE AGENDA FOR ACTION. IF YOU WISH TO BE HEARD, GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED
4. For possible action to approve the Final Minutes by reference of the Regular Meeting of January 27, 2014
5. Report for possible action regarding the budget for fiscal year 2014/2015 for the Commission for the Las Vegas Centennial
6. Report for possible action by Claytee D. White, Director, Oral History Research Center, University of Las Vegas, regarding an extension of time for the Ward 1 Neighborhood Project
7. Discussion for possible action regarding an additional grant request in the amount of \$1,623 by Michelle Eckmann, President, Junior League of Las Vegas, to produce "The Sands Copa Connection Program Series"
8. Discussion for possible action regarding a grant request in the amount of \$134,000 by Duane La Duke, Elks Helldorado Days, for additional environmental testing of the dirt and securing WiFi and water in order to produce the 2014 Helldorado Rodeo at Symphony Park
9. Discussion for possible action regarding a grant request in the amount of \$61,740 by Jonathan Ullman, Mob Museum, to create an interactive 40 minute audio tour that will be translated into Spanish and Mandarin, making it the first multilingual service offered by The Mob Museum
10. ABEYANCE ITEM - Discussion for possible action regarding a grant request in the amount of \$25,245 by Christina Barr, Executive Director at Nevada Humanities, for a smart phone application titled "Westside Aural Experience, an audio tour of the Westside"
11. Discussion for possible action regarding a grant request in the amount of \$15,198 by Heidi Swank, Nevada Preservation Foundation, to assist the Beverly Green/Paradise Village to be named on the Las Vegas Historic Property Register, and to provide research, develop content and train docents for a historic walking tour in each of these mid-century districts
12. Discussion for possible action regarding a grant request in the amount of \$10,276 by John Osborn, Las Vegas Leadership Council, for direct costs in presenting History Day October 2014 for the Leadership Program

# City of Las Vegas

13. Discussion for possible action regarding a grant request in the amount of \$14,000 by Andrew Kiraly, Desert Companion, to help fund a freelance writer to write articles exploring the rich history of Southern Nevada and Nevada from historic figures to historic periods
14. Discussion for possible action regarding a grant request in the amount of \$66,500 by Dr. Sarann Knight Preddy, to complete, publish, promote and distribute 1,000 copies of the book "72 Years in Las Vegas" by Dr. Sarann Knight Preddy
15. Discussion for possible action regarding a grant request in the amount of \$6,000 by Marlene Adrian, Women of Diversity Productions, Inc., to produce a Wall of Women movable exhibit, photographer and a Nevada Women's Legacy book
16. Discussion for possible action regarding a grant request in the amount of \$17,500 by Katherine Duncan, Ward 5 Chamber of Commerce, to pay for electrical and insulation of an air conditioning unit for the historic Harrison Guest House
17. **CITIZENS PARTICIPATION: PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS WITHIN THE JURISDICTION OF THE COMMISSION. NO SUBJECT MAY BE ACTED UPON BY THE COMMISSION UNLESS THAT SUBJECT IS ON THE AGENDA AND IS SCHEDULED FOR ACTION. IF YOU WISH TO BE HEARD, GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION ON ANY SINGLE SUBJECT, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED**
18. **ADJOURNMENT**

Facilities are provided throughout City Hall for the convenience of disabled persons. Reasonable efforts will be made to assist and accommodate physically handicapped persons. If you need an accommodation to attend and participate in this meeting, please call the City Clerk's office at 229-6311 and advise of your need at least 48 hours in advance of the meeting. Dial 7-1-1 for Relay Nevada.

**THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS:**

City Hall, 495 South Main Street, 1<sup>st</sup> Floor  
Clark County Government Center, 500 South Grand Central Parkway  
Grant Sawyer Building, 555 East Washington Avenue  
City of Las Vegas Development Services Center, 333 North Rancho Drive