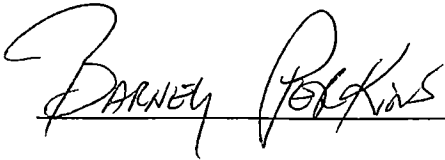


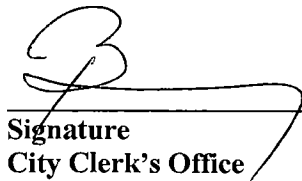
CERTIFICATE OF POSTING

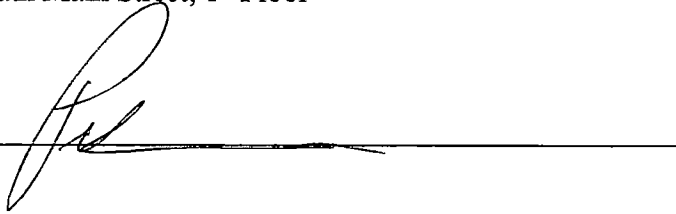
(Posting required under the provisions of NRS Chapter 241)



_____, an employee of the City of Las Vegas, Nevada, says that on the **6th day of February, 2018**, at the hour of **7:00 AM** there were posted copies of a NOTICE, the attached of which is a true and correct copy of a **Corrected Las Vegas Special City Council Meeting Agenda**, said meeting to be held on the **12th day of February, 2018, at 1:00 p.m.**, in Las Vegas, Nevada, on Public Bulletin Boards at the following locations:

1. City Hall, 495 South Main Street, 1st Floor


Signature
City Clerk's Office

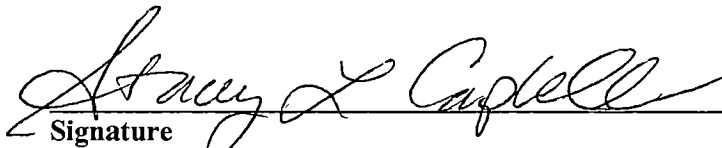


CERTIFICATE OF POSTING

(Posting required under the provisions of NRS Chapter 241)

Stacey Campbell, an employee of the City of Las Vegas, Nevada, says that on the **6th day of February, 2018**, at the hour of **8:00 AM** there were posted copies of a NOTICE, the attached of which is a true and correct copy of a **Corrected Las Vegas Special City Council Meeting Agenda**, said meeting to be held on the **12th day of February, 2018, at 1:00 p.m.**, in Las Vegas, Nevada, on Public Bulletin Boards at the following locations:

1. Clark County Government Center, 500 S. Grand Central Parkway
2. Grant Sawyer Building, 555 E. Washington Avenue
3. City of Las Vegas Development Services Center, 333 North Rancho Drive



Signature
City Clerk's Office

CERTIFICATE OF ELECTRONIC MAILING
(Posting required under the provisions of NRS Chapter 241)

Lean Coleman, an employee of the City of Las Vegas, Nevada, says that on the **5th day of February, 2018**, a copy of NOTICE, the attached of which is a true and correct copy of a **Corrected Las Vegas Special City Council Meeting Agenda**, said meeting to be held on the **12th day of February, 2018, at 1:00 p.m.**, in Las Vegas, Nevada, was electronically mailed (emailed) to each person and/or organization whose name appears on the list maintained in the Office of the City Clerk.

Lean Coleman
Signature
City Clerk's Office

Arlene Coleman

CORRECTED

2-12-2018

Contact Group Name:

Special

CC & RDA Agenda - "out"

Members:

Ana Weber
Andy Stahl
Brian McAnallen
Channel 13 News Desk
Dana Hui
Edward Lehnardt
Elizabeth Lane
Fidel Odunuga
Gale Fraser
Gary Miliken
Greg Borgel
Jan Hogan
Jane Ann Morrison
Javon Jefferson
John Mowbray
Jorge Viote
Juanita Clark
Kelly Humphries
Kendall Tenney
Kristyn Becker
Lauren Brooks
Lawrence Weekly
Lea Moser
Marla Williams
Martin McConnell
Matt Walker
Michael Mack
Nat Hodgson
Nick Tortarolo
Patrick Hughes
Phyllis Coleman
Raymond Fletcher
Richard Emanuele
Robin Rupp
Roni Ronemus
Rosanna Minnich
Sam Diaz
Scott Seastrand
Seth Floyd
Sharon Linsenbardt
Shoshanna Silverberg
Sue Baker
Susan Santarcangelo
Teresa Benitez Thompson
texdona
Thomas Chee

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Ktenney@10emedia.com
kbecker@goldenent.com
lbrooks@mcdonaldcarano com
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aclunvintern@gmail.com
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Thomas@lv.net

Arlene Coleman

CORRECTED

2-12-2018

Contact Group Name: *Special CC* & RDA Agenda - "in"

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Ruth Lavin
Sally Christensen
Sara Garcia
Sue Lynn Rexroad
Susan Hauht
Tanaka Lindsey
Teresa Morrell
Terri Choate
Timothy Shattler

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tshattler@LasVegasNevada.GOV

CERTIFICATE OF MAILING

(Posting required under the provisions of NRS Chapter 241)

Lean Coleman, an employee of the City of Las Vegas, Nevada, says that on the **6th day of February, 2018**, a copy of NOTICE, the attached of which is a true and correct copy of a **Corrected Las Vegas Special City Council Meeting Agenda**, said meeting to be held on the **12th day of February, 2018, at 1:00 p.m.**, in Las Vegas, Nevada, was deposited in the United States Mail, Postage prepaid, First Class Mail, to each person and/or organization whose name appears on the list maintained in the Office of the City Clerk.

Lean Coleman
Signature
City Clerk's Office

Special
City Council / RDA - Internal Mailing List – Meeting Date 2/12/2018

CORRECTED

CITY CLERK
RECORDS DEPARTMENT

HARRY WILLIAMS
CITY COUNCIL OFFICE

BRAD JERBIC - (6)
CITY ATTORNEY

STEF AROCHI
MAYOR'S OFFICE

COUNCILMAN STEVEN G SEROKA
CITY COUNCIL OFFICE

ZACH BUCHER
MAYOR'S OFFICE

ZURI GOMEZ (10)
CITY COUNCIL OFFICE

TANYA JACKSON-RENTER
CITY COUNCIL OFFICE

DANIEL BURDISH
CITY COUNCIL OFFICE

REBECCA SKOUSON
CITY COUNCIL OFFICE

CHANCE BONAVENTURA
CITY COUNCIL OFFICE

MAYOR CAROLYN G GOODMAN
MAYOR'S OFFICE

MILAGROS ESCUIN (7)
PLANNING DEPARTMENT

ROBIN MUNIER
CITY COUNCIL OFFICE

COUNCILMAN BOB COFFIN
CITY COUNCIL OFFICE

KIMBERLY REID
CITY COUNCIL OFFICE

SUSAN FINUCAN
CITY COUNCIL OFFICE

COUNCILWOMAN MICHELE FIORE
CITY COUNCIL OFFICE

MAYOR PRO-TEM LOIS TARKANIAN
CITY COUNCIL OFFICE

LORA L KALKMAN
MAYOR'S OFFICE

JOE MITCHELL
CITY COUNCIL OFFICE

COUNCILMAN STAVROS S ANTHONY
CITY COUNCIL OFFICE

SCOTT D ADAMS
CITY MANAGER

SALLY CHRISTENSEN
CITY COUNCIL OFFICE

DIANA PAUL
PUBLIC INFORMATION OFFICE
CITY MANAGER'S OFFICE

FELIPE ORTIZ
CITY COUNCIL OFFICE

RECEPTIONIST
CITY MANAGER'S OFFICE - (10)

MARC NEWMAN
CITY COUNCIL OFFICE

KIM CRANE
CITY MANAGER'S OFFICE

ERYN SEBELIUS
COMMUNICATIONS OFFICE

Special
City Council

CORRECTED

RDA - Internal Mailing List – Meeting Date 2/12/2018

STACEY CAMPBELL
CITY CLERK'S OFFICE

MARIA JOSE NORERO
CITY COUNCIL OFFICE

ANNE KILPONEN
CITY COUNCIL OFFICE

JORDAN SANDECKI
ADMINISTRATIVE SERVICES

JACE RADKE
COMMUNICATIONS OFFICE

TED OLIVAS
ADMINISTRATIVE SERVICES

JOSEPH VOLMAR
CITY COUNCIL OFFICE

Special
City Council / RDA - External Mailing List - Meeting Date *CORRECTED* 2/12/2018

PATRICK HUGHES
425 FREMONT ST
STE 250
LAS VEGAS, NV 89101

NADIA WOODSON
P O BOX 271688
LAS VEGAS, NV 89127

DDTTIE MILLER
8213 MOUNTAIN HEATHER COURT
LAS VEGAS, NV 89149

HOWARD BOCK
JOHNS LOAN AND JEWELRY
2230 S PARADISE ROAD
LAS VEGAS, NV 89104

DENISE TRUSCELLO
5760 W TECO AVENUE
LAS VEGAS, NV 89118

CHARLESTON NEIGHBORHOOD ASSOC
137 S LARENZI STREET
LAS VEGAS, NV 89107

JOE LOCATELLI
1750 E SAHARA AVENUE
LAS VEGAS, NV 89104

DAVID TWEHUS
7312 DANNON COURT
LAS VEGAS, NV 89128

CARRIE JANNEY
C/O AGGREGATE INDUSTRIES INC
3101 E CRAIG ROAD
N LAS VEGAS, NV 89030

AL LOPEZ
2560 MARCO STREET
LAS VEGAS, NV 89115

JULIE HITTLE
LVCEA
857 N EASTERN AVENUE
LAS VEGAS, NV 89101

VALERY GODINO
2001 SUMMER SPRUCE PLACE UNIT 101
LAS VEGAS, NV 89134

VICTOR MUNOZ
817 DUQUESNE AVENUE
N LAS VEGAS, NEVADA 89030

SEAN BUTLER
2200 FRONTIER AVENUE
LAS VEGAS, NEVADA 89106

ANDRE WILLIAMS
1628 SAINTSBURY DRIVE
LAS VEGAS, NV 89144

JUDY BRAILSFORD
606 LACY LANE
LAS VEGAS, NEVADA 89107

MELVIN WILLIAMS
616 W ADAMS AVENUE
LAS VEGAS, NV 89106

IVAN WILLIAMS
6124 ANNVILLE COURT
N LAS VEGAS, NV 89081

PASTOR BILL MCDONNELL
CHURCHES OF SOUTHERN NEVADA
1037 BLANCKENSHIP AVENUE
LAS VEGAS, NEVADA 89106

MR NARRON CLARK
P O BOX 51
FORT WORTH, TX 76101

BEATRICE TURNER
1212 W WASHINGTON AVENUE
LAS VEGAS, NV 89106

CHERYL WILLIAMS
615 W JEFFERSON AVENUE
LAS VEGAS, NV 89106

DE ANDRE CARUTHERS
LVCEA
857 N EASTERN AVENUE
LAS VEGAS, NV 89101

PHILIP HODSON
BOX 370367
LAS VEGAS, NV 89137-0367

TREVOR ROBERSON
6225 YERBA LANE, UNIT C
LAS VEGAS, NV 89108

BYRON ROYAL III
2000 EKANGER CIRCLE
LAS VEGAS, NV 89106

City of Las Vegas

CORRECTED SPECIAL CITY COUNCIL MEETING AGENDA COUNCIL CHAMBERS

**495 S. MAIN STREET, LAS VEGAS NEVADA 89101 - Phone 702-229-6011
CITY OF LAS VEGAS INTERNET ADDRESS: www.lasvegasnevada.gov**

**February 12, 2018
1:00 PM**

ITEMS LISTED ON THE AGENDA MAY BE TAKEN OUT OF THE ORDER PRESENTED; TWO OR MORE AGENDA ITEMS FOR CONSIDERATION MAY BE COMBINED, AND ANY ITEM ON THE AGENDA MAY BE REMOVED OR RELATED DISCUSSION MAY BE DELAYED AT ANY TIME. BACKUP MATERIAL FOR THIS AGENDA MAY BE OBTAINED FROM LUANN D. HOLMES, CITY CLERK, AT THE CITY CLERK'S OFFICE AT 495 SOUTH MAIN STREET, 2ND FLOOR OR ON THE CITY'S WEBPAGE AT www.lasvegasnevada.gov

NOTE: Cellular phones are to be turned off during the Special City Council meeting

THESE PROCEEDINGS ARE BEING PRESENTED LIVE ON KCLV, CABLE CHANNEL 2, AND ARE CLOSED CAPTIONED FOR OUR HEARING IMPAIRED VIEWERS. PLEASE NOTE SOME CUSTOMERS OF CENTURYLINK AND COX COMMUNICATIONS CAN VIEW THIS PROGRAM IN HIGH DEFINITION ON CHANNEL 1002. THE SPECIAL COUNCIL MEETING, AS WELL AS ALL OTHER KCLV PROGRAMMING, CAN BE VIEWED ON THE INTERNET AT WWW.KCLV.TV/LIVE. THE PROCEEDINGS WILL BE REBROADCAST ON THURSDAY AT 7:00 A.M. AND 7:00 P.M., FRIDAY AT 4:00 P.M. AND SATURDAY AT 5:00 A.M.

- 1 CALL TO ORDER
- 2 ANNOUNCEMENT RE COMPLIANCE WITH OPEN MEETING LAW
- 3 PLEDGE OF ALLEGIANCE
- 4 PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS ON THE AGENDA FOR ACTION. IF YOU WISH TO BE HEARD, COME FORWARD AND GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED.
- 5 Public hearing on annexation report for proposed annexation territory that includes areas (1) south of Alexander Road, north of Cheyenne Avenue, east of Rainbow Boulevard, and west of Jones Boulevard, (2) north of Gowan Road, east of Jones Boulevard and southwest of Rancho Drive, (3) north of Smoke Ranch Road, south of Cheyenne Avenue, east of Jones Boulevard and west of Decatur Boulevard, (4) south of Cheyenne Avenue, west of Jones Boulevard, and north of Cartier Avenue, (5) south of Smoke Ranch Road, north of Vegas Drive, west of Decatur Boulevard, and east of Smith Street, (6) southwest of Vegas Drive and Michael Way, (7) north of Vegas Drive, south of Coran Lane, and west of Allen Lane, (8) south of Coran Lane and west of Simmons Street, and parcels generally located northwest of Vegas Drive and Tonopah Drive, (9) southwest of Fremont Street running north of Glen Avenue, and (10) north of Sahara Avenue, south of Charleston Boulevard, east of Jones Boulevard and west of Edmond Street, (ANX-72266), Acreage Approximately 872 acres, Zoned Various (County zoning), Various (City equivalents) - Wards 1, 3 and 5 (Tarkanian, Coffin and Vacant)
- 6 CITIZENS PARTICIPATION: PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS WITHIN THE JURISDICTION OF THE CITY COUNCIL. NO SUBJECT MAY BE ACTED UPON BY THE CITY COUNCIL UNLESS THAT SUBJECT IS ON THE AGENDA AND IS SCHEDULED FOR ACTION. IF YOU WISH TO BE HEARD, COME FORWARD AND GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION ON ANY SINGLE SUBJECT, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED.

City of Las Vegas

7 ADJOURNMENT

THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS.

City Hall, 495 South Main Street, 1st Floor
Clark County Government Center, 500 South Grand Central Parkway
Grant Sawyer Building, 555 East Washington Avenue
City of Las Vegas Development Services Center, 333 North Rancho Drive