

S. ✓

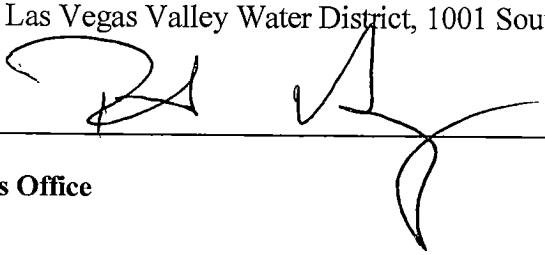
CERTIFICATE OF POSTING

(Posting required under the provisions of NRS Chapter 241)

Robert Hussey, an employee of the City of Las Vegas, Nevada, says that on the **24th day of January, 2018**, at the hour of **5:00 PM** there were posted copies of a NOTICE, the attached of which is a true and correct copy of a **Las Vegas Special City Council Meeting Agenda**, said meeting to be held on the **31st day of January, 2018, at 8:30 am**, in Las Vegas, Nevada, on Public Bulletin Boards at the following locations:

1. City Hall, 495 South Main Street, 1st Floor
2. Clark County Government Center, 500 S. Grand Central Parkway
3. Grant Sawyer Building, 555 E. Washington Avenue
4. City of Las Vegas Development Services Center, 333 North Rancho Drive
5. Las Vegas Valley Water District, 1001 South Valley View Boulevard

Signature
City Clerk's Office



12 ✓

CERTIFICATE OF ELECTRONIC MAILING
(Posting required under the provisions of NRS Chapter 241)

Lean Coleman, an employee of the City of Las Vegas, Nevada, says that on the **24th day of January, 2018**, a copy of NOTICE, the attached of which is a true and correct copy of a **Las Vegas Special City Council Meeting Agenda**, said meeting to be held on the **31st day of January, 2018, at 8:30 am**, in Las Vegas, Nevada, was electronically mailed (emailed) to each person and/or organization whose name appears on the list maintained in the Office of the City Clerk.

Lean Coleman
Signature
City Clerk's Office

Arlene Coleman

1-31-2018

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Arlene Coleman

1-31-2018

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CERTIFICATE OF MAILING

(Posting required under the provisions of NRS Chapter 241)

Leann Coleman, an employee of the City of Las Vegas, Nevada, says that on the **24th day of January, 2018**, a copy of NOTICE, the attached of which is a true and correct copy of a **Las Vegas Special City Council Meeting Agenda**, said meeting to be held on the **31st day of January, 2018, at 8:30 am**, in Las Vegas, Nevada, was deposited in the United States Mail, Postage prepaid, First Class Mail, to each person and/or organization whose name appears on the list maintained in the Office of the City Clerk.

Leann Coleman
Signature
City Clerk's Office

Special
City Council

RDA - Internal Mailing List -- Meeting Date 1/31/2018

CITY CLERK
RECORDS DEPARTMENT

~~HARRY WILLIAMS
CITY COUNCIL OFFICE~~

BRAD JERBIC - (6)
CITY ATTORNEY

~~COUNCILMAN RICKI Y. BARLOW
CITY COUNCIL OFFICE~~

COUNCILMAN STEVEN G. SEROKA
CITY COUNCIL OFFICE

ZACH BUCHER
MAYOR'S OFFICE

ZURI GOMEZ (10)
CITY COUNCIL OFFICE

~~TANYA JACKSON-RENTER
CITY COUNCIL OFFICE~~

DANIEL BURDISH
CITY COUNCIL OFFICE

REBECCA SKOUSON
CITY COUNCIL OFFICE

CHANCE BONAVENTURA
CITY COUNCIL OFFICE

MAYOR CAROLYN G. GOODMAN
MAYOR'S OFFICE

MILAGROS ESCUIN (7)
PLANNING DEPARTMENT

ROBIN MUNIER
CITY COUNCIL OFFICE

COUNCILMAN BOB COFFIN
CITY COUNCIL OFFICE

KIMBERLY REID
CITY COUNCIL OFFICE

SUSAN FINUCAN
CITY COUNCIL OFFICE

COUNCILWOMAN MICHELE FIORE
CITY COUNCIL OFFICE

MAYOR PRO-TEM LOIS TARKANIAN
CITY COUNCIL OFFICE

LORA L. KALKMAN
MAYOR'S OFFICE

~~JOE MITCHELL
CITY COUNCIL OFFICE~~

COUNCILMAN STAVROS S. ANTHONY
CITY COUNCIL OFFICE

SCOTT D. ADAMS
CITY MANAGER

SALLY CHRISTENSEN
CITY COUNCIL OFFICE

DIANA PAUL
PUBLIC INFORMATION OFFICE
CITY MANAGER'S OFFICE

FELIPE ORTIZ
CITY COUNCIL OFFICE

RECEPTIONIST
CITY MANAGER'S OFFICE - (10)

Special

City Council / RDA - Internal Mailing List – Meeting Date 1/31/2018

MARC NEWMAN
CITY COUNCIL OFFICE

KIM CRANE
CITY MANAGER'S OFFICE

ERYN SEBELIUS
COMMUNICATIONS OFFICE

STACEY CAMPBELL
CITY CLERK'S OFFICE

MARIA JOSE NORERO
CITY COUNCIL OFFICE

ANNE KILPONEN
CITY COUNCIL OFFICE

JORDAN SANDECKI
ADMINISTRATIVE SERVICES

JACE RADKE
COMMUNICATIONS OFFICE

TED OLIVAS
ADMINISTRATIVE SERVICES

JOSEPH VOLMAR
CITY COUNCIL OFFICE

STEF AROCHI
MAYOR'S OFFICE

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425 FREMONT ST.
STE.250
LAS VEGAS, NV 89101

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P.O. BOX 271688
LAS VEGAS, NV 89127

DOTTIE MILLER
8213 MOUNTAIN HEATHER COURT
LAS VEGAS, NV 89149

HOWARD BOCK
JOHNS LOAN AND JEWELRY
2230 S. PARADISE ROAD
LAS VEGAS, NV 89104

DENISE TRUSCELLO
5760 W. TECO AVENUE
LAS VEGAS, NV 89118

JUANITA CLARK
c/o CHARLESTON NEIGHBORHOOD
ASSOC.
137 S. LARENZI STREET
LAS VEGAS, NV 89107

JOE LOCATELLI
1750 E. SAHARA AVENUE
LAS VEGAS, NV 89104

DAVID TWEHUS
7312 DANNON COURT
LAS VEGAS, NV 89128

CARRIE JANNEY
C/O AGGREGATE INDUSTRIES INC.
3101 E. CRAIG ROAD
N. LAS VEGAS, NV 89030

AL LOPEZ
2560 MARCO STREET
LAS VEGAS, NV 89115

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LVCEA
857 N. EASTERN AVENUE
LAS VEGAS, NV 89101

VALERY GODINO
2001 SUMMER SPRUCE PLACE UNIT 101
LAS VEGAS, NV 89134

VICTOR MUNOZ
817 DUQUESNE AVENUE
N. LAS VEGAS, NEVADA 89030

SEAN BUTLER
2200 FRONTIER AVENUE
LAS VEGAS, NEVADA 89106

ANDRE WILLIAMS
1628 SAINTSBURY DRIVE
LAS VEGAS, NV 89144

JUDY BRAILSFORD
606 LACY LANE
LAS VEGAS, NEVADA 89107

MELVIN WILLIAMS
616 W. ADAMS AVENUE
LAS VEGAS, NV 89106

IVAN WILLIAMS
6124 ANNVILLE COURT
N. LAS VEGAS, NV 89081

PASTOR BILL MCDONNELL
CHURCHES OF SOUTHERN NEVADA
1037 BLANCKENSHIP AVENUE
LAS VEGAS, NEVADA 89106

MR. NARRON CLARK
P.O. BOX 51
FORT WORTH, TX 76101

BEATRICE TURNER
1212 W. WASHINGTON AVENUE
LAS VEGAS, NV 89106

CHERYL WILLIAMS
615 W. JEFFERSON AVENUE
LAS VEGAS, NV 89106

DE ANDRE CARUTHERS
LVCEA
857 N. EASTERN AVENUE
LAS VEGAS, NV 89101

PHILIP HODSON
BOX 370367
LAS VEGAS, NV 89137-0367

City of Las Vegas

SPECIAL CITY COUNCIL MEETING AGENDA

LAS VEGAS VALLEY WATER DISTRICT – MEAD ROOMS 1-3

1001 SOUTH VALLEY VIEW BOULEVARD, LAS VEGAS, NV 89107 - Phone 702-870-2011

CITY OF LAS VEGAS INTERNET ADDRESS: www.lasvegasnevada.gov

January 31, 2018

8:30 AM

ITEMS LISTED ON THE AGENDA MAY BE TAKEN OUT OF THE ORDER PRESENTED; TWO OR MORE AGENDA ITEMS FOR CONSIDERATION MAY BE COMBINED; AND ANY ITEM ON THE AGENDA MAY BE REMOVED OR RELATED DISCUSSION MAY BE DELAYED AT ANY TIME. BACKUP MATERIAL FOR THIS AGENDA MAY BE OBTAINED FROM LUANN D. HOLMES, CITY CLERK, AT THE CITY CLERK'S OFFICE AT 495 SOUTH MAIN STREET, 2ND FLOOR OR ON THE CITY'S WEBPAGE AT www.lasvegasnevada.gov.

NOTE: Cellular phones are to be turned off during the Special City Council meeting.

1. CALL TO ORDER
2. ANNOUNCEMENT RE: COMPLIANCE WITH OPEN MEETING LAW
3. PLEDGE OF ALLEGIANCE
4. PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS ON THE AGENDA FOR ACTION. IF YOU WISH TO BE HEARD, COME FORWARD AND GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED
5. FOR POSSIBLE ACTION - DISCUSSION REGARDING CITY OF LAS VEGAS STRATEGIC PRIORITIES
- All Wards
6. CITIZENS PARTICIPATION: PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS WITHIN THE JURISDICTION OF THE CITY COUNCIL. NO SUBJECT MAY BE ACTED UPON BY THE CITY COUNCIL UNLESS THAT SUBJECT IS ON THE AGENDA AND IS SCHEDULED FOR ACTION. IF YOU WISH TO BE HEARD, COME FORWARD AND GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION ON ANY SINGLE SUBJECT, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED
7. ADJOURNMENT

THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS:

City Hall, 495 South Main Street, 1st Floor
Clark County Government Center, 500 South Grand Central Parkway
Grant Sawyer Building, 555 East Washington Avenue
City of Las Vegas Development Services Center, 333 North Rancho Drive
Las Vegas Valley Water District, 1001 South Valley View Boulevard