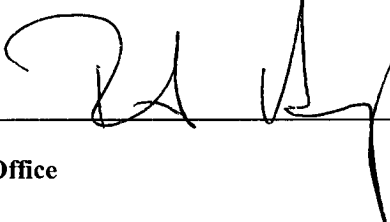


CERTIFICATE OF POSTING

(Posting required under the provisions of NRS Chapter 241)

Robert Hussey, an employee of the City of Las Vegas, Nevada, says that on the **10th of March, 2014**, at the hour of **5:00 PM** there were posted copies of a NOTICE, the attached of which is a true and correct copy of a **Special Las Vegas City Council - Southern Nevada Forum - Meeting Agenda** said meeting to be held on the **14th of March, 2014, at 9:00 am**, in Las Vegas, Nevada, on Public Bulletin Boards at the following locations:

1. City Hall, 495 South Main Street, 1st Floor
2. Clark County Government Center, 500 S. Grand Central Parkway
3. Grant Sawyer Building, 555 E. Washington Avenue
4. City of Las Vegas Development Services Center, 333 North Rancho Drive



Signature
City Clerk's Office

CERTIFICATE OF ELECTRONIC MAILING

(Posting required under the provisions of NRS Chapter 241)

Stacey Campbell, an employee of the City of Las Vegas, Nevada, says that on the **10th of March, 2014**, a copy of NOTICE, the attached of which is a true and correct copy of a **Special Las Vegas City Council - Southern Nevada Forum - Meeting Agenda**, said meeting to be held on the **14th of March, 2014, at 9:00 am**, in Las Vegas, Nevada, was electronically mailed (emailed) to each person and/or organization whose name appears on the list maintained in the Office of the City Clerk.

Stacey L Campbell

Signature

City Clerk's Office

CERTIFICATE OF MAILING

(Posting required under the provisions of NRS Chapter 241)

Stacey Campbell, an employee of the City of Las Vegas, Nevada, says that on the **10th of March, 2014**, a copy of NOTICE, the attached of which is a true and correct copy of a **Special Las Vegas City Council - Southern Nevada Forum - Meeting Agenda**, said meeting to be held on the **14th of March, 2014, at 9:00 am** in Las Vegas, Nevada, was deposited in the United States Mail, Postage prepaid, First Class Mail, to each person and/or organization whose name appears on the list maintained in the Office of the City Clerk.

Stacey L Campbell

Signature
City Clerk's Office

CERTIFICATE OF POSTING

(Posting required under the provisions of NRS Chapter 241)

Rachel Helmer, an employee of UNLV,
^{14th} says that on the ~~16th~~ ^{14th} of March, 2014, at the hour of ~~5:00 PM~~ ^{8:30 am} there were posted copies of a NOTICE, the
attached of which is a true and correct copy of a Special Las Vegas City Council - Southern Nevada
Forum- Meeting Agenda said meeting to be held on the 14th of March, 2014, at 9:00 am, in Las
Vegas, Nevada, at the following location:

1. UNLV Student Union Building, 4505 South Maryland Parkway, 2nd Floor

Rachel Helmer
Signature
Name: Rachel Helmer
Title: Conference & Event Coordinator

Special
City Council / ~~RDA~~ - Internal Mailing List – Meeting Date 3/14/2014

CITY CLERK
RECORDS DEPARTMENT (3)

HARRY WILLIAMS
CITY COUNCIL OFFICE

BRAD JERBIC - (6)
CITY ATTORNEY

COUNCILMAN RICKI Y. BARLOW
CITY COUNCIL OFFICE

COUNCILMAN BOB BEERS
CITY COUNCIL OFFICE

PATRICIA G. TRUESDELL
MAYOR'S OFFICE

ZURI GOMEZ (10)
CITY COUNCIL OFFICE

TANYA JACKSON-RENTER
CITY COUNCIL OFFICE

TUESDAY JAMES
CITY COUNCIL OFFICE

REBECCA SKOUSON
CITY COUNCIL OFFICE

MICHELLE THACKSTON
CITY COUNCIL OFFICE

MAYOR CAROLYN G. GOODMAN
MAYOR'S OFFICE

CHRYSTAL JACOBS (7)
PLANNING DEPARTMENT

ROBIN MUNIER
CITY COUNCIL OFFICE

COUNCILMAN BOB COFFIN
CITY COUNCIL OFFICE

KIMBERLY REID
CITY COUNCIL OFFICE

SUSAN FINUCAN
CITY COUNCIL OFFICE

COUNCILMAN STEVEN D. ROSS
CITY COUNCIL OFFICE

COUNCILWOMAN LOIS TARKANIAN
CITY COUNCIL OFFICE

LORA L. KALKMAN
MAYOR'S OFFICE

JOE MITCHELL
CITY COUNCIL OFFICE

COUNCILMAN STAVROS S. ANTHONY
CITY COUNCIL OFFICE

ELIZABETH N. FRETWELL
CITY MANAGER

ANTHONY RUGGERIO
CITY COUNCIL OFFICE

DIANA PAUL
PUBLIC INFORMATION OFFICE
CITY MANAGER'S OFFICE

FELIPE ORTIZ
CITY COUNCIL OFFICE

RECEPTIONIST
CITY MANAGER'S OFFICE - (10)

JOHN BEAR
CITY COUNCIL OFFICE

MAGGIE PLASTER
CITY MANAGER'S OFFICE

JULIE SHELTON
LAS VEGAS CITY EMPLOYEES ASSOC.

Special
City Council ~~HRDA~~ - External Mailing List - Meeting Date 3/14/2014

LEO D. TAFOLLA
P.O. BOX 2112
LAS VEGAS, NV 89125

NADIA WOODSON
P.O. BOX 271688
LAS VEGAS, NV 89127

DOTTIE MILLER
8213 MOUNTAIN HEATHER COURT
LAS VEGAS, NV 89149

HOWARD BOCK
JOHNS LOAN AND JEWELRY
2230 S. PARADISE ROAD
LAS VEGAS, NV 89104

JUANITA CLARK
505 N. TORREY PINES DRIVE
LAS VEGAS, NV 89107

JUANITA CLARK
c/o CHARLESTON NEIGHBORHOOD ASSOC.
137 S. LARENZI STREET
LAS VEGAS, NV 89107

JOE LOCATELLI
1750 E. SAHARA AVENUE
LAS VEGAS, NV 89104

DAVID TWEHUS
7312 DANNON COURT
LAS VEGAS, NV 89128

Stacey Campbell 3/14/14 Special CC

Distribution List Name: CC & RDA Agenda - "in"

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Yorgo Kagafas	GKagafas@LasVegasNevada.GOV

Stacey Campbell

3/14/14 Special CC

Distribution List Name: CC & RDA Agenda - "out"

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Brian O'Callaghan	B5623O@lvmpd.com
Channel 13 News Desk	desk@ktnv.com
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Tanaka Lindsey	PawnDetail@lvmpd.com
Teresa Benitez Thompson	Teresa.BenitezThompson@asm.state.nv.us

City of Las Vegas

SPECIAL CITY COUNCIL MEETING AGENDA
SOUTHERN NEVADA FORUM
UNLV STUDENT BALLROOM, 2ND Floor
4505 SOUTH MARYLAND PARKWAY
CITY OF LAS VEGAS INTERNET ADDRESS: www.lasvegasnevada.gov

March 14, 2014
9:00 AM

ITEMS LISTED ON THE AGENDA MAY BE TAKEN OUT OF THE ORDER PRESENTED; TWO OR MORE AGENDA ITEMS FOR CONSIDERATION MAY BE COMBINED; AND ANY ITEM ON THE AGENDA MAY BE REMOVED OR RELATED DISCUSSION MAY BE DELAYED AT ANY TIME. BACKUP MATERIAL FOR THIS AGENDA MAY BE OBTAINED FROM BEVERLY K. BRIDGES, CITY CLERK, AT THE CITY CLERK'S OFFICE AT 495 SOUTH MAIN STREET, 2ND FLOOR OR ON THE CITY'S WEBPAGE AT www.lasvegasnevada.gov.

NOTE: Cellular phones are to be turned off during the this meeting.

1. CALL TO ORDER
2. PLEDGE OF ALLEGIANCE
3. ANNOUNCEMENT RE: COMPLIANCE WITH OPEN MEETING LAW
4. PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS ON THE AGENDA FOR ACTION. IF YOU WISH TO BE HEARD, COME TO THE PODIUM AND GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED
5. WELCOME AND INTRODUCTIONS
6. OPENING REMARKS ON THE FORMAT OF THE SOUTHERN NEVADA FORUM AND THE DESIRED OUTCOMES (SPEAKER MARILYN KIRKPATRICK AND BRIAN MCANALLEN, LAS VEGAS METRO CHAMBER OF COMMERCE)
7. PRESENTATION AND DISCUSSION FOR POSSIBLE ACTION REGARDING SOUTHERN NEVADA LOCAL GOVERNMENT AND COMMUNITY-WIDE 2015 LEGISLATIVE ISSUES
8. BREAKOUT SESSION DISCUSSIONS REGARDING POSSIBLE BILL DRAFT REQUESTS
This item includes discussion of subject areas in breakout sessions as listed. [Note: The individual breakout sections listed below are considered part of the same meeting for purposes of the Open Meeting Law]
 - ECONOMIC DEVELOPMENT- UNLV STUDENT UNION ROOM 209
 - GOVERNANCE REFORM - UNLV STUDENT UNION ROOM 211
 - HEALTHCARE - UNLV STUDENT UNION ROOM 213
 - HIGHER EDUCATION - UNLV STUDENT UNION ROOM 218
 - K-12 EDUCATION - UNLV STUDENT UNION ROOM 219
 - TRANSPORTATION AND INFRASTRUCTURE - UNLV STUDENT UNION ROOM 222
9. DISCUSSION FOR POSSIBLE ACTION REGARDING KEY SOUTHERN NEVADA ISSUES FOR THE UPCOMING 2015 LEGISLATIVE SESSION
10. CITIZEN PARTICIPATION

City of Las Vegas

11. ADJOURNMENT

THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS:

City Hall, 495 South Main Street, 1st Floor
Clark County Government Center, 500 South Grand Central Parkway
Grant Sawyer Building, 555 East Washington Avenue
City of Las Vegas Development Services Center, 333 North Rancho Drive
UNLV Student Union, 4505 South Maryland Parkway