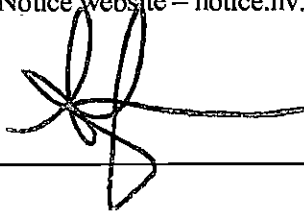


CERTIFICATE OF POSTING

(Posting required under the provisions of NRS Chapter 241)

Ashley Foster, an employee of the City of Las Vegas, Nevada, says that on the **4th day of January, 2021**, at the hour of **5:00 P.M.** there were posted copies of a NOTICE, the attached of which is a true and correct copy of an **Southern Nevada Enterprise Community (SNEC) Board Meeting Agenda**, said meeting to be held on the **11th day of January, 2021, at 4:00 P.M.**, in Las Vegas, Nevada, at the following locations in accordance with the State of Nevada Executive Department Declaration of Emergency Directive 006:

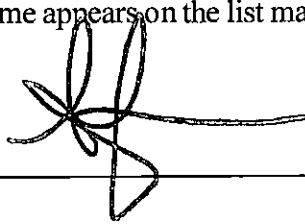
1. The City of Las Vegas website – www.lasvegasnevada.gov
2. The Nevada Public Notice website – notice.nv.gov



Signature
City Clerk's Office

CERTIFICATE OF ELECTRONIC MAILING
(Posting required under the provisions of NRS Chapter 241)

Ashley Foster, an employee of the City of Las Vegas, Nevada, says that on the **4th day of January, 2021**, a copy of NOTICE, the attached of which is a true and correct copy of an **Southern Nevada Enterprise Community (SNEC) Board Meeting Agenda**, said meeting to be held on the **11th day of January, 2021**, at **4:00 p.m.** in Las Vegas, Nevada, was electronically mailed (emailed) to each person and/or organization whose name appears on the list maintained in the Office of the City Clerk.

A handwritten signature in black ink, appearing to be 'Ashley Foster', written over a horizontal line.

Signature
City Clerk's Office

Ashley Foster

Contact Group Name: SNEC Board

Members:

Asha Jones	asha.jones@mail.house.gov
Cedric Crear	ccrear@LasVegasNevada.GOV
Chris Brooks	chris.brooks@sen.state.nv.us
Dina Neal	Dina.Neal@asm.state.nv.us
Lawrence Weekly	ccdstd@co.clark.nv.us
Monique Perkins	mperkins@co.clark.nv.us
Nancy Chavez	chavezn@cityofnorthlasvegas.com
Pamela Goynes-Brown	goynesbrownp@cityofnorthlasvegas.com
Steven Horsford	steven.horsford@mail.house.gov
Tanya Jackson-Renter	tjackson@LasVegasNevada.GOV

Contact Group Name: SNEC Community - Revised 10/13/2020

Members:

Aiesha Guin	ysisinc@gmail.com
Albrey Battle	albreybattle@gmail.com
Amir Mahdi Hujjutallah	todaysolutions4u@gmail.com
Angela Thomas	xlm34@yahoo.com
Anthony Harris	afharris1@hotmail.com
Anthony Snowden	adsnowden702@aol.com
Arrick Foster	arrickf@vzw.blackberry.net
Bill Arent	barent@LasVegasNevada.GOV
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Kim Lyons	kimlyons71@yahoo.com
Latin Chamber of Commerce	otto@lvcc.com
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Legislative Counsel Bureau	lvoffice@lcb.state.nv.us
Les Pierre Streater	stereat@aol.com
Lisa Corrado	lisa.corrado@cityofhenderson.com
Lois Mack	ozea@embarqmail.com
LuAnn D. Holmes	ldholmes@LasVegasNevada.GOV

Lydia Garret
Lynnette Russell
Maddie Gugino
Maggie Plaster
Margarita DeSantos
Marie Purcell
Mario Gomez
Mark Sorensen
Maurice Showers
Melissa Finnell
Monica Ford
Patricia Hershwitzky
Richard Atkins
Ricky Lee Towers
Saul Willis
Scott Adams
Social Media
Sonny Ali
Sonya Horsford
Stacey Campbell
Tameka Henry
Ted Olivas
Terri Sheridan
Tim Parks
Timothy Hicks
Todd Aquila
Tom Perrigo
Urban Chamber of Commerce
Willie Jordan
Womens Chamber of Commerce of Nevada
Yvette Thomas

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ythomas@nevadapartners.org

Ashley Foster

Contact Group Name: SNEC Staff

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Bryan Scott

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Chris Morgan

cmorgan@lasvegasnevada.gov

City Clerk, Deputies

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Sara Mays

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Suzette Landholm

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Tera Anderson

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Southern Nevada Enterprise Community Board
City of Las Vegas City Hall, 495 S. Main St.
Council Chambers
City of Las Vegas Internet Address: www.lasvegasnevada.gov

AGENDA

January 11, 2021

4:00 PM

Items listed on the agenda may be taken out of the order presented; two or more agenda items for consideration may be combined; and any item on the agenda may be removed or related discussion may be delayed at any time. Backup material for this agenda may be obtained from LuAnn D. Holmes, City Clerk, at the Office of the City Clerk, 495 South Main Street, 2nd Floor or on the city's webpage at www.lasvegasnevada.gov.

The public is encouraged to send comments electronically prior to the meeting via e-mail to meetingcomments@lasvegasnevada.gov. E-mails MUST contain the meeting name, date and item number in the subject. E-mails received up to an hour before the meeting will be considered public record, read during the meeting where appropriate and will be included in the backup. A time limit may be imposed on the reading of comments as is done during meetings when comments are made in person.

1. **Call to Order and Roll Call**
2. **Announcement Regarding: Compliance with Open Meeting Law**
3. **Public Comment:** Comment during this portion of the agenda must be limited to matters on the agenda for action. If you wish to be heard, come forward and give your name for the record. The amount of discussion, as well as the amount of time any single speaker is allowed, may be limited.
4. For possible action to approve the Final Minutes by reference of the Regular Meeting of January 23, 2020
5. Report by Jeff McGeachy, Sr. Economic Development Specialist for the City of Las Vegas, regarding the Summary Budget Status Report for the Southern Nevada Community Project Fund
6. Presentation by Dr. Lisa Morris Hibbler, Chief Community Services Officer for the City of Las Vegas, and Tom Perrigo, Chief Operations and Development Officer for the City of Las Vegas, regarding the Historic Westside HUNDRED Plan in Action Implementation Strategy
7. Discussion regarding Assembly Bill No. 385, developing the economy, projects within the community, and incentives for economic development
8. Discussion for possible action regarding the election of officers to serve on the Southern Nevada Enterprise Community (SNEC) Board through August 1, 2021
9. ABEYANCE ITEM – Discussion for possible action regarding acceptance of Letters of Interest to appoint two representatives of the Community to the Southern Nevada Enterprise Community (SNEC) Board
10. **Citizens Participation:** Public comment during this portion of the agenda must be limited to matters within the jurisdiction of the Board. No subject may be acted upon by the Board unless that subject is on the agenda and is scheduled for action. If you wish to be heard, come forward and give your name for the record. The amount of discussion on any single subject, as well as the amount of time any single speaker is allowed, may be limited.

11. Adjournment

Facilities are provided throughout City Hall for the convenience of persons with disabilities. Reasonable efforts will be made to assist and accommodate persons with disabilities or impairments. If you need an accommodation to attend and participate in this meeting, please call the City Clerk's office at 702-229-6311 and advise of your need at least 48 hours in advance of the meeting. Dial 7-1-1 for Relay Nevada.

THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS
IN ACCORDANCE WITH THE STATE OF NEVADA EXECUTIVE DEPARTMENT
DECLARATION OF EMERGENCY DIRECTIVE 006
The City of Las Vegas website – www.lasvegasnevada.gov
and
The Nevada Public Notice Website – notice.nv.gov

NOTICE OF CANCELLATION
AGENDA

January 11, 2021
4:00 PM

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and

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