

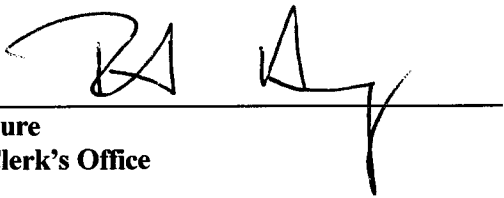
Vgo

CERTIFICATE OF POSTING

(Posting required under the provisions of NRS Chapter 241)

Robert Hussey, an employee of the City of Las Vegas, Nevada, says that on the **15th day of January, 2020**, at the hour of **5:00 P.M.** there were posted copies of a NOTICE, the attached of which is a true and correct copy of a **Southern Nevada Enterprise Community (SNEC) Board Meeting Agenda**, said meeting to be held on the **23rd day of January, 2020**, at **4:00 P.M.**, in Las Vegas, Nevada, on Public Bulletin Boards at the following locations:

1. City Hall, 495 South Main Street, 1st Floor
2. Clark County Government Center, 500 S. Grand Central Parkway
3. Grant Sawyer Building, 555 E. Washington Avenue
4. City of Las Vegas Development Services Center, 333 North Rancho Drive



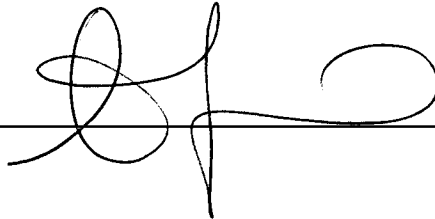
Signature
City Clerk's Office

11/11

CERTIFICATE OF ELECTRONIC MAILING
(Posting required under the provisions of NRS Chapter 241)

Ashley Foster, an employee of the City of Las Vegas, Nevada, says that on the **15th day of January, 2020**, a copy of NOTICE, the attached of which is a true and correct copy of a **Southern Nevada Enterprise Community (SNEC) Board Meeting Agenda**, said meeting to be held on the **23rd day of January, 2020**, at **4:00 P.M.** in Las Vegas, Nevada, was electronically mailed (emailed) to each person and/or organization whose name appears on the list maintained in the Office of the City Clerk.

Signature
City Clerk's Office

A handwritten signature in black ink, consisting of a large, stylized 'A' followed by a horizontal line and a small loop at the end.

1/28/2020 Meeting

Ashley Foster

Contact Group Name: SNEC Board

11/23/2020 Meeting

Members:

Asha Jones	asha.jones@mail.house.gov
Cedric Crear	ccrear@LasVegasNevada.GOV
Chris Brooks	chris.brooks@sen.state.nv.us
Dina Neal	Dina.Neal@asm.state.nv.us
Lawrence Weekly	ccdstd@co.clark.nv.us
Monique Perkins	mperkins@co.clark.nv.us
Nancy Chavez	chavezn@cityofnorthlasvegas.com
Pamela Goynes-Brown	goynesbrownp@cityofnorthlasvegas.com
Steven Horsford	steven.horsford@mail.house.gov
Tanya Jackson-Renter	tjackson@LasVegasNevada.GOV

1/23/2020 meeting

Ashley Foster

Contact Group Name:

SNEC Community - Revised 12/09/2019

1/23/2020 meeting

Members:

Aiesha Guin	ysisinc@gmail.com
Albrey Battle	albreybattle@gmail.com
American Indian Chamber of Commerce	dsillik@embarqmail.com
Amir Mahdi Hujjutallah	todaysolutions4u@gmail.com
Angela Thomas	xlm34@yahoo.com
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Anthony Snowden	adsnowden702@aol.com
Arrick Foster	arrickf@vzw.blackberry.net
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Laura Martin	lmartin@planevada.org
Legislative Counsel Bureau	lvoffice@lcb.state.nv.us
Leisa Moseley	Leisa@leisamoseley.com
Les Pierre Streater	streat@aol.com
Lisa Corrado	lisa.corrado@cityofhenderson.com

1/23/2020 MEETING

Lois Mack
LuAnn D. Holmes
Lydia Garret
Lynnette Russell
Maddie Gugino
Maggie Plaster
Margaret Lynn Smith
Margarita DeSantos
Marie Purcell
Mario Gomez
Mark Sorensen
Maurice Showers
Melissa Finnell
Monica Ford
Patricia Hershwitzky
Richard Atkins
Ricky Lee Towers
Saul Willis
Scott Adams
Social Media
Sonny Ali
Sonya Horsford
Stacey Campbell
Stef Arochi
Tameka Henry
Ted Olivas
Terri Sheridan
Tim Parks
Timothy Hicks
Todd Aquila
Tom Perrigo
Urban Chamber of Commerce
Willie Jordan
Womens Chamber of Commerce of Nevada
Yvette Thomas

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williefo@cox.net
info@womenschamberofnevada.org
ythomas@nevadapartners.org

1/23/2020 meeting

Ashley Foster

Contact Group Name: SNEC Staff

1/23/2020 Meeting

Members:

Barney Perkins
Bryan Scott
Chris Morgan
City Clerk, Deputies
Jeff McGeachy
Kelly Crompton
Ryann Milton
Sara Mays
Scott Adams
Suzette Landholm

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cmorgan@lasvegasnevada.gov

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slandholm@lasvegasnevada.gov

**Southern Nevada Enterprise Community
City of Las Vegas City Hall, City Clerk's 2nd Floor Conference Room
City Of Las Vegas Internet Address: www.lasvegasnevada.gov**

AGENDA

**January 23, 2020
4:00 PM**

Items listed on the agenda may be taken out of the order presented; two or more agenda items for consideration may be combined; and any item on the agenda may be removed or related discussion may be delayed at any time. Backup material for this agenda may be obtained from LuAnn D. Holmes, City Clerk, at the Office of the City Clerk, 495 South Main Street, 2nd Floor or on the city's webpage at www.lasvegasnevada.gov.

1. **Call to Order**
2. **Announcement Regarding: Compliance with Open Meeting Law**
3. **Public Comment:** Comment during this portion of the agenda must be limited to matters on the agenda for action. If you wish to be heard, come forward and give your name for the record. The amount of discussion, as well as the amount of time any single speaker is allowed, may be limited.
4. For possible action to approve the Final Minutes by reference of the Regular Meeting of December 16, 2019
5. Presentation by Kenadie Cobbin-Richardson, Nevada Partners (Lead Agency for West Las Vegas Promise Neighborhood), regarding status update on activities in the West Las Vegas Promise Neighborhood
6. Presentation by Michael Brown, Executive Director of the Governor's Office of Economic Development, regarding legislative action impacting residents within the Southern Nevada Enterprise Community
7. Discussion for possible action regarding acceptance of Letters of Interest to appoint a representative of the Urban Chamber of Commerce to the Southern Nevada Enterprise Community (SNEC) Board
8. Discussion for possible action regarding acceptance of Letters of Interest to appoint two representatives of the Community to the Southern Nevada Enterprise Community (SNEC) Board
9. **Citizens Participation:** Public comment during this portion of the agenda must be limited to matters within the jurisdiction of the Board. No subject may be acted upon by the Board unless that subject is on the agenda and is scheduled for action. If you wish to be heard, come forward and give your name for the record. The amount of discussion on any single subject, as well as the amount of time any single speaker is allowed, may be limited.
10. **Adjournment**

Facilities are provided throughout City Hall for the convenience of persons with disabilities. Reasonable efforts will be made to assist and accommodate persons with disabilities or impairments. If you need an accommodation to attend and participate in this meeting, please call the City Clerk's office at 702-229-6311 and advise of your need at least 48 hours in advance of the meeting. Dial 7-1-1 for Relay Nevada.

This meeting has been properly noticed and posted at the following locations:

City Hall, 495 South Main Street, 1st Floor

Clark County Government Center, 500 South Grand Central Parkway

Grant Sawyer Building, 555 East Washington Avenue

City of Las Vegas Development Services Center, 333 North Rancho Drive