

CERTIFICATE OF POSTING

(Posting required under the provisions of NRS Chapter 241)

Robert Hussey, an employee of the City of Las Vegas, Nevada, says that on the **9th day of December, 2019**, at the hour of **5:00 P.M.** there were posted copies of a NOTICE, the attached of which is a true and correct copy of a **Southern Nevada Enterprise Community (SNEC) Board Meeting Agenda**, said meeting to be held on the **16th day of December, 2019, at 3:30 P.M.**, in Las Vegas, Nevada, on Public Bulletin Boards at the following locations:

1. City Hall, 495 South Main Street, 1st Floor
2. Clark County Government Center, 500 S. Grand Central Parkway
3. Grant Sawyer Building, 555 E. Washington Avenue
4. City of Las Vegas Development Services Center, 333 North Rancho Drive

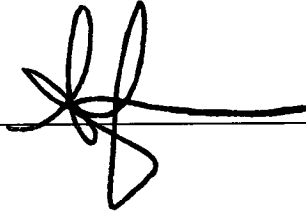


Signature
City Clerk's Office

CERTIFICATE OF ELECTRONIC MAILING
(Posting required under the provisions of NRS Chapter 241)

Ashley Foster, an employee of the City of Las Vegas, Nevada, says that on the **9th day of December, 2019**, a copy of NOTICE, the attached of which is a true and correct copy of a **Southern Nevada Enterprise Community (SNEC) Board Meeting Agenda**, said meeting to be held on the **16th day of December, 2019**, at **3:30 P.M.** in Las Vegas, Nevada, was electronically mailed (emailed) to each person and/or organization whose name appears on the list maintained in the Office of the City Clerk.

Signature
City Clerk's Office

A handwritten signature in black ink, consisting of a stylized, cursive 'A' followed by a horizontal line extending to the right.

12/16/2019 Meeting

Ashley Foster

Contact Group Name:

SNEC Board

12/16/2019 SNCC Meeting

Members:

Cedric Crear

Chris Brooks

Dina Neal

Lawrence Weekly

Monique Perkins

Nancy Chavez

Pamela Goynes-Brown

Steven Horsford

Tanya Jackson-Renter

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12/16/2019 Meeting

Ashley Foster

Contact Group Name: SNEC Community - Revised 12/09/2019

Members:

Aiesha Guin	ysisinc@gmail.com
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American Indian Chamber of Commerce	dsillik@embarqmail.com
Amir Mahdi Hujjutallah	todayssolutions4u@gmail.com
Angela Thomas	xlm34@yahoo.com
Angelo Spata	aspata@pbsj.com
Anthony Harris	afharris1@hotmail.com
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Arrick Foster	arrickf@vzw.blackberry.net
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Joyce Wood	WoodJA@cityofnorthlasvegas.com
Julie Maxey	jmaxey@dot.state.nv.us

12/16/2019 SNCC Meeting

Katherine Duncan
Kelvin Haywood
Ken Evans
Kim Lyons
Latin Chamber of Commerce
Laura Martin
Legislative Counsel Bureau
Leisa Moseley
Les Pierre Streater
Lisa Corrado
Lois Mack
LuAnn D. Holmes
Lydia Garret
Lynnette Russell
Maddie Gugino
Maggie Plaster
Margaret Lynn Smith
Margarita DeSantos
Marie Purcell
Mario Gomez
Mark Sorensen
Maurice Showers
Melissa Finnell
Monica Ford
Nancy Forman
Patricia Hershwitzky
Ramon Savoy
Richard Atkins
Ricky Lee Towers
Rudy Malfabon
Saul Willis
Scott Adams
Social Media
Sonny Ali
Sonya Horsford
Stacey Campbell
Stef Arochi
Steven Washington
Sydni Sayles
Tameka Henry
Ted Olivas
Terri Sheridan
Tiffany Tyler
Tim Parks
Timothy Hicks
Todd Aquila
Tom Perrigo
Urban Chamber of Commerce
Willie Jordan
Womens Chamber of Commerce of Nevada
Yvette Thomas
Yvonne Schuman

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12/16/2019 Meeting

Ashley Foster

Contact Group Name: SNEC Staff

12/16/2019 GNEC MEETING

Members:

Barney Perkins

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Bryan Scott

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Chris Morgan

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City Clerk, Deputies

Jeff McGeachy

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Ryann Milton

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Sara Mays

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Scott Adams

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Suzette Landholm

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Southern Nevada Enterprise Community
City of Las Vegas City Hall, Human Resources 1st Floor Training Rooms 4 & 5
City Of Las Vegas Internet Address: www.lasvegasnevada.gov

AGENDA
December 16, 2019
3:30 PM

Items listed on the agenda may be taken out of the order presented; two or more agenda items for consideration may be combined; and any item on the agenda may be removed or related discussion may be delayed at any time. Backup material for this agenda may be obtained from LuAnn D. Holmes, City Clerk, at the Office of the City Clerk, 495 South Main Street, 2nd Floor or on the city's webpage at www.lasvegasnevada.gov.

1. **Call to Order**
2. **Announcement Regarding: Compliance with Open Meeting Law**
3. **Public Comment:** Comment during this portion of the agenda must be limited to matters on the agenda for action. If you wish to be heard, come forward and give your name for the record. The amount of discussion, as well as the amount of time any single speaker is allowed, may be limited.
4. **ABEYANCE ITEM** – For possible action to approve the Final Minutes by reference of the Regular Meeting of January 22, 2015
5. For possible action to approve the Final Minutes by reference of the Regular Meeting of January 9, 2017
6. Discussion for possible action regarding the election of officers to serve on the SNEC Board through August 1, 2020
7. Discussion regarding Assembly Bill 384, developing the economy, projects within the community, and incentives for economic development
8. Discussion for possible action regarding the acceptance of Letters of Interest to appoint a representative from a local chamber of commerce to the SNEC Board
9. Discussion for possible action regarding the acceptance of Letters of Interest to appoint two representatives of the community to the SNEC Board
10. **Citizens Participation:** Public comment during this portion of the agenda must be limited to matters within the jurisdiction of the Committee. No subject may be acted upon by the Committee unless that subject is on the agenda and is scheduled for action. If you wish to be heard, come forward and give your name for the record. The amount of discussion on any single subject, as well as the amount of time any single speaker is allowed, may be limited.
11. **Adjournment**

Facilities are provided throughout City Hall for the convenience of persons with disabilities. Reasonable efforts will be made to assist and accommodate persons with disabilities or impairments. If you need an accommodation to attend and participate in this meeting, please call the City Clerk's office at 702-229-6311 and advise of your need at least 48 hours in advance of the meeting. Dial 7-1-1 for Relay Nevada.

This meeting has been properly noticed and posted at the following locations:

City Hall, 495 South Main Street, 1st Floor

Clark County Government Center, 500 South Grand Central Parkway

Grant Sawyer Building, 555 East Washington Avenue

City of Las Vegas Development Services Center, 333 North Rancho Drive