

RECEIVED
CITY CLERK**CERTIFICATE OF POSTING**

(Posting required under the provisions of NRS Chapter 241) 2016 DEC 29 A 9:40

Adel Tapia-Rojas, an employee of City of North Las Vegas
says that on the 29th day of December, 2016, at the hour of ~~5:00 PM~~ 9:30am (adr) there were posted copies of a
NOTICE, the attached of which is a true and correct copy of a **Southern Nevada Enterprise
Community (SNEC) Board Meeting Agenda** said meeting to be held on the 9th day of January,
2017, at 5:30 pm, in Las Vegas, Nevada, on Public Bulletin Boards at the following locations:

1. City of North Las Vegas City Hall, 2250 Las Vegas Boulevard, North

Adel Tapia-Rojas
Signature

Printed Name: Adel Tapia-Rojas

Title: Deputy City Clerk 12/29/16 @ 9:30am

Fax # 382-4803
ATTN: Ashley Foster

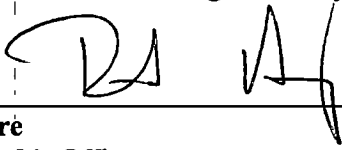
CERTIFICATE OF POSTING

(Posting required under the provisions of NRS Chapter 241)

Robert Hussey

, an employee of the City of Las Vegas, Nevada, says that on the **29th day of December, 2016**, at the hour of **5:00 P.M.** there were posted copies of a NOTICE, the attached of which is a true and correct copy of a **Southern Nevada Enterprise Community (SNEC) Board Meeting Agenda**, said meeting to be held on the **9th day of January, 2017**, at **5:30 P.M.**, in Las Vegas, Nevada, on Public Bulletin Boards at the following locations:

1. City Hall, 495 South Main Street, 1st Floor
2. Clark County Government Center, 500 S. Grand Central Parkway
3. Grant Sawyer Building, 555 E. Washington Avenue
4. City of Las Vegas Development Services Center, 333 North Rancho Drive
5. West Las Vegas Library, 951 West Lake Mead Boulevard



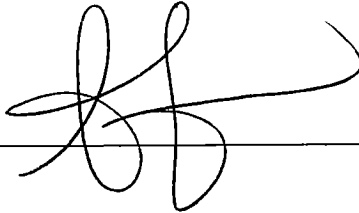
Signature
City Clerk's Office

CERTIFICATE OF ELECTRONIC MAILING

(Posting required under the provisions of NRS Chapter 241)

Ashley Foster, an employee of the City of Las Vegas, Nevada, says that on the **29th day of December, 2016**, a copy of NOTICE, the attached of which is a true and correct copy of a **Southern Nevada Enterprise Community (SNEC) Board Meeting Agenda**, said meeting to be held on the **9th day of January, 2016, at 5:30 P.M.** in Las Vegas, Nevada, was electronically mailed (emailed) to each person and/or organization whose name appears on the list maintained in the Office of the City Clerk.

Signature
City Clerk's Office

A handwritten signature in black ink, consisting of a series of loops and a long horizontal stroke, positioned above a horizontal line.

Jacquie Miller

Contact Group Name:

SNEC Board

1/9/17 meeting

SNEC 1/9/17 Meeting

Members:

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Kelvin Atkinson	kelvin@atkinson4nevada.com
Lawrence Weekly	ccdstd@co.clark.nv.us
Linda Young	youngle@interactccsd.net
Lisa Chrapcynski	lchrapcynski@interactccsd.net
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Tanya Jackson-Renter	tjackson@LasVegasNevada.GOV

Jacquie Miller

Contact Group Name:

SNEC Community - Revised 01/15/15

1/9/17 meeting

SNEC 1/9/17 meeting

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American Indian Chamber of Commerce	dsillik@embarqmail.com
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SNEC 1/9/17 meeting

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Stacey Campbell	slcampbell@LasVegasNevada.GOV
Stef Arochi	StefArochi@lcb.state.nv.us
Steven Washington	washi103@unlvnevada.edu
Susie Martinez	smartinez@LasVegasNevada.GOV
Sydni Sayles	ssayles@culinaryartscatering.org

SNEC 1/9/17 meeting

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Trish Geran	tlgeran@aol.com
Unknown	snoejatc@aol.com
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Willie Jordan	williefo@cox.net
Womens Chamber of Commerce of Nevada	info@womenschamberofnevada.org
Yvette Thomas	ythomas@nevadapartners.org
Yvonne Schuman	YSchuman@dot.state.nv.us

Jacquie Miller

Contact Group Name:

SNEC Staff

1/9/17 meeting

SNEC 1/9/17 meeting

Members:

Barney Perkins
Bryan Scott
Carolyn Marinello
Chris Morgan
Cissy Green
City Clerk, Deputies
Elizabeth Fretwell
Jeff McGeachy
Sara Mays

BPerkins@LasVegasNevada GOV
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cgreen@lasvegasnevada gov

efretwell@lasvegasnevada gov
jmcgeachy@lasvegasnevada gov
smays@LasVegasNevada GOV

City of Las Vegas

**SOUTHERN NEVADA ENTERPRISE COMMUNITY (SNEC)
CITY HALL, 495 S. MAIN STREET
CITY CLERK'S 2ND FLOOR CONFERENCE ROOM
LAS VEGAS, NEVADA 89101
CITY OF LAS VEGAS INTERNET ADDRESS: www.lasvegasnevada.gov**

AGENDA JANUARY 9, 2017 5:30 PM

ITEMS LISTED ON THE AGENDA MAY BE TAKEN OUT OF THE ORDER PRESENTED, TWO OR MORE AGENDA ITEMS FOR CONSIDERATION MAY BE COMBINED, AND ANY ITEM ON THE AGENDA MAY BE REMOVED OR RELATED DISCUSSION MAY BE DELAYED AT ANY TIME. BACKUP MATERIAL FOR THIS AGENDA MAY BE OBTAINED FROM LUANN D. HOLMES, CITY CLERK, AT THE CITY CLERK'S OFFICE AT 495 SOUTH MAIN STREET, 2ND FLOOR OR ON THE CITY'S WEBPAGE AT www.lasvegasnevada.gov

1. CALL TO ORDER
2. ANNOUNCEMENT RE. COMPLIANCE WITH OPEN MEETING LAW
3. PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS ON THE AGENDA FOR ACTION. IF YOU WISH TO BE HEARD, GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED.
4. For possible action to approve the Final Minutes by reference of the Regular Meeting of January 22, 2015
5. Report by Jeff McGeachy, City of Las Vegas, regarding the Summary Budget Status Report for the Southern Nevada Community Project Fund
6. Report by Jim Haye, City of North Las Vegas, regarding the Choice Neighborhood Initiative (CNI) Grant Program
7. Discussion for possible action regarding the selection and identification of future projects for consideration by the SNEC Board
8. CITIZENS PARTICIPATION. PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS WITHIN THE JURISDICTION OF THE BOARD. NO SUBJECT MAY BE ACTED UPON BY THE BOARD UNLESS THAT SUBJECT IS ON THE AGENDA AND IS SCHEDULED FOR ACTION. IF YOU WISH TO BE HEARD, GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION ON ANY SINGLE SUBJECT, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED.
9. ADJOURNMENT

Facilities are provided throughout City Hall for the convenience of persons with disabilities. Reasonable efforts will be made to assist and accommodate persons with disabilities or impairments. If you need an accommodation to attend and participate in this meeting, please call the City Clerk's office at 702-229-6311 and advise of your need at least 48 hours in advance of the meeting. Dial 7-1-1 for Relay Nevada.

City of Las Vegas

THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS

City Hall, 495 South Main Street, 1st Floor
Clark County Government Center, 500 South Grand Central Parkway
Grant Sawyer Building, 555 East Washington Avenue
City of Las Vegas Development Services Center, 333 North Rancho Drive
City of North Las Vegas City Hall, 2250 Las Vegas Boulevard North
West Las Vegas Library, 951 West Lake Mead Boulevard