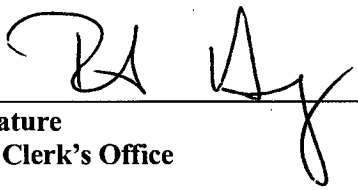


CERTIFICATE OF POSTING

(Posting required under the provisions of NRS Chapter 241)

Robert Hussey, an employee of the City of Las Vegas, Nevada, says that on the **1st day of December, 2014**, at the hour of **5:00 P.M.** there were posted copies of a NOTICE, the attached of which is a true and correct copy of a **Southern Nevada Enterprise Community (SNEC) Board Meeting Agenda**, said meeting to be held on the **8th day of December, 2014**, at **5:30 P.M.**, in Las Vegas, Nevada, on Public Bulletin Boards at the following locations:

1. City Hall Plaza, 495 Main Street, 1st Floor
2. Clark County Government Center, 500 S. Grand Central Parkway
3. Grant Sawyer Building, 555 E. Washington Avenue
4. City of Las Vegas Development Services Center, 333 North Rancho Drive
5. West Las Vegas Library, 951 West Lake Mead Boulevard


Signature
City Clerk's Office

CERTIFICATE OF POSTING

(Posting required under the provisions of NRS Chapter 241)

Adel, an employee of City of North Las Vegas

says that on the **1st day of December, 2014**, at the hour of **5:00 PM** there were posted copies of a NOTICE, the attached of which is a true and correct copy of a **Southern Nevada Enterprise Community (SNEC) Board Meeting Agenda** said meeting to be held on the **8th day of December, 2014, at 5:30 pm**, in Las Vegas, Nevada, on Public Bulletin Boards at the following locations:

1. City of North Las Vegas, 2250 Las Vegas Boulevard, North

Adel Tapia-Rojas
Signature

Printed Name: Adel Tapia-Rojas

Title: Deputy City Clerk

CERTIFICATE OF ELECTRONIC MAILING
(Posting required under the provisions of NRS Chapter 241)

Angela Crolli, an employee of the City of Las Vegas, Nevada, says that on the **1st day of December, 2014**, a copy of NOTICE, the attached of which is a true and correct copy of a **Southern Nevada Enterprise Community (SNEC) Board Meeting Agenda**, said meeting to be held on the **8th day of December, 2014**, at **5:30 P.M.** in Las Vegas, Nevada, was electronically mailed (emailed) to each person and/or organization whose name appears on the list maintained in the Office of the City Clerk.

A handwritten signature in cursive script, reading "Angela Crolli", is written over a horizontal line.

Signature
City Clerk's Office

Angela Crolli

Contact Group Name: SNEC Board

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Tanya Jackson-Renter	tjackson@LasVegasNevada.GOV

Angela Crolli

Contact Group Name: SNEC Community - Revised 10/06/14

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Willie Jordan	williefo@cox.net
Womens Chamber of Commerce of Nevada	info@womenschamberofnevada.org
Yvette Thomas	ythomas@nevadapartners.org
Yvonne Schuman	YSchuman@dot.state.nv.us

Angela Crolli

Contact Group Name: SNEC Staff

Members:

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Chris Morgan
Cissy Green
Elizabeth Fretwell
Jeff McGeachy

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City of Las Vegas

**SOUTHERN NEVADA ENTERPRISE COMMUNITY (SNEC)
GRANT SAWYER STATE OFFICE BUILDING
555 EAST WASHINGTON AVENUE, ROOM 4401
LAS VEGAS, NEVADA 89101
CITY OF LAS VEGAS INTERNET ADDRESS: www.lasvegasnevada.gov**

AGENDA DECEMBER 8, 2014 5:30 PM

ITEMS LISTED ON THE AGENDA MAY BE TAKEN OUT OF THE ORDER PRESENTED; TWO OR MORE AGENDA ITEMS FOR CONSIDERATION MAY BE COMBINED; AND ANY ITEM ON THE AGENDA MAY BE REMOVED OR RELATED DISCUSSION MAY BE DELAYED AT ANY TIME. BACKUP MATERIAL FOR THIS AGENDA MAY BE OBTAINED FROM BEVERLY K. BRIDGES, CITY CLERK, AT THE CITY CLERK'S OFFICE AT 495 SOUTH MAIN STREET, 2ND FLOOR OR ON THE CITY'S WEBPAGE AT www.lasvegasnevada.gov.

1. CALL TO ORDER
2. ANNOUNCEMENT RE: COMPLIANCE WITH OPEN MEETING LAW
3. PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS ON THE AGENDA FOR ACTION. IF YOU WISH TO BE HEARD, GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED
4. For possible action to approve the Final Minutes by reference of the Regular Meeting of October 13, 2014
5. Report by Jeff McGeachy, City of Las Vegas, regarding the Summary Budget Status Report for the Southern Nevada Community Project Fund
6. ABEYANCE ITEM – Discussion for possible action regarding selection of Vice-Chair for the SNEC Board for August 1, 2014, through July 31, 2015
7. ABEYANCE ITEM – Report by Tiffany Tyler, Nevada Partners, regarding the Las Vegas Promise Neighborhood Initiative
8. Discussion for possible action regarding the update of the SNEC Community Economic Development Plan
9. CITIZENS PARTICIPATION: PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS WITHIN THE JURISDICTION OF THE BOARD. NO SUBJECT MAY BE ACTED UPON BY THE BOARD UNLESS THAT SUBJECT IS ON THE AGENDA AND IS SCHEDULED FOR ACTION. IF YOU WISH TO BE HEARD, GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION ON ANY SINGLE SUBJECT, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED
10. ADJOURNMENT

Persons with disabilities who require special accommodations or assistance at the meeting should notify the City of Las Vegas Economic and Urban Development Department, 495 South Main Street, Las Vegas, Nevada 89101 - 702-229-6551 on or before the close of business, two business days prior to the meeting date. Dial 7-1-1 for Relay Nevada.

City of Las Vegas

THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS:

City Hall, 495 South Main Street, 1st Floor
Clark County Government Center, 500 South Grand Central Parkway
Grant Sawyer Building, 555 East Washington Avenue
City of Las Vegas Development Services Center, 333 North Rancho Drive
City of North Las Vegas City Hall, 2250 Las Vegas Boulevard North
West Las Vegas Library, 951 West Lake Mead Boulevard