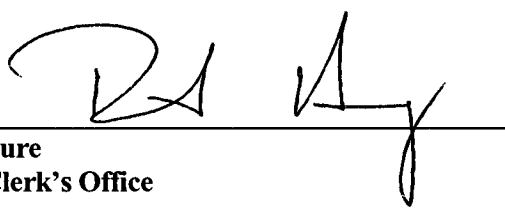


**CERTIFICATE OF POSTING**

(Posting required under the provisions of NRS Chapter 241)

Robert Hussey, an employee of the City of Las Vegas, Nevada, says that on the **2nd day of June, 2014**, at the hour of **5:00 P.M.** there were posted copies of a NOTICE, the attached of which is a true and correct copy of a **Southern Nevada Enterprise Community (SNEC) Board Meeting Agenda**, said meeting to be held on the **9th day of June, 2014**, at **5:30 P.M.**, in Las Vegas, Nevada, on Public Bulletin Boards at the following locations:

1. City Hall Plaza, 495 Main Street, 1st Floor
2. Clark County Government Center, 500 S. Grand Central Parkway
3. Grant Sawyer Building, 555 E. Washington Avenue
4. City of Las Vegas Development Services Center, 333 North Rancho Drive
5. City of North Las Vegas City Hall, 2250 Las Vegas Boulevard North
6. West Las Vegas Library, 951 West Lake Mead Boulevard

  
\_\_\_\_\_  
**Signature**  
**City Clerk's Office**

**CERTIFICATE OF ELECTRONIC MAILING**  
(Posting required under the provisions of NRS Chapter 241)

Angela Crolli, an employee of the City of Las Vegas, Nevada, says that on the 2<sup>nd</sup> day of June, 2014, a copy of NOTICE, the attached of which is a true and correct copy of a **Southern Nevada Enterprise Community (SNEC) Board Meeting Agenda**, said meeting to be held on the 9<sup>th</sup> day of June, 2014, at 5:30 P.M. in Las Vegas, Nevada, was electronically mailed (emailed) to each person and/or organization whose name appears on the list maintained in the Office of the City Clerk.

\_\_\_\_\_  
Signature  
City Clerk's Office

*Angela Crolli*

6/9/2014  
SNEC

**Members:**

|                           |                                      |
|---------------------------|--------------------------------------|
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| Shondra Summers-Armstrong | karl-shon@hotmail.com                |
| Tanya Jackson-Renter      | tjackson@LasVegasNevada.GOV          |

**Members:**

Absher, Kristine  
Adrina Ramos-King  
Aiesha Guin  
Albrey Battle  
American Indian Chamber of Commerce  
Amir Mahdi Hujjutallah  
Angela Thomas  
Angelo Spata  
Antanus Pullum  
Anthony Harris  
Anthony Snowden  
Arrick Foster  
Beverly Bridges  
Bill Arent  
Brandon Greene  
Brandon Summers  
Brenda Banks  
Brenda Erdoes  
Brenda J. Hughes  
Caludia Ward  
Cara Roberts  
Carmel Viado  
Carolyn Essex  
Cathy Lafata  
Charles L Seals  
Charlotte Tillman  
Christopher Knight  
Cole Mortensen  
Colin Johnson  
Cynthia Packer  
Daisy Fox  
Damon Hodge  
David Bowers  
David Riggelman  
Diana Paul  
Dolores Hauck  
Donald Coleman  
Doris Woods  
Dr Rogers  
Elaine Browne  
Erika Washington  
Flinn Fagg  
Flora J. Jones  
Frank Hawkins  
Gene Collins  
Harry Williams  
Heather Curry  
Herman Howard  
Jackie Brantley  
James H Gamble  
James H. Chapman  
James Harden  
James Rogers  
Jeff McGeachy  
Jenica Finnerty  
Jennifer Davies  
Jim Haye  
Jo Cato  
Johanna Murphy  
John Stephens  
Jonathan Warren  
Jorge Cervantes

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6/16/15 NEE

Joseph Mitchell  
Joyce Wood  
Julie Maxey  
Julio Jimenez  
Katherine Duncan  
Kathy Thomas-Gibson  
Kelvin Haywood  
Ken Evans  
Kim Lyons  
Latin Chamber of Commerce  
Laura Martin  
Legislative Counsel Bureau  
Leisa Moseley  
Les Pierre Streater  
Liane Lee  
Lisa Corrado  
Lois Mack  
LuAnn D. Holmes  
Lynnette Russell  
Maddie Gugino  
Maggie Plaster  
Margaret Lynn Smith  
Margarita DeSantos  
Marie Purcell  
Mario Gomez  
Mark Sorensen  
Maurice Showers  
Melissa Finnell  
Monica Ford  
Nancy Forman  
NV Supplier Development Council  
Pamela Dittmar  
Patricia Hershwitzky  
Patrick Sinnott  
Ramon Savoy  
Richard Atkins  
Ricky Lee Towers  
Robert Elliott  
Robert McKee  
Romeo Betea  
Rudy Malfabon  
Saul Willis  
Scott Adams  
Shani J. Coleman  
Social Media  
Sonny Ali  
Sonya Horsford  
Stacey Campbell  
Stef Arochi  
Steven Washington  
Susie Martinez  
Sydni Sayles  
Tameka Henry  
Ted Olivas  
Terri Sheridan  
Tiffany Tyler  
Tim Parks  
Timothy Hicks  
Todd Aquila  
Tracy Bower  
Trish Geran  
Unknown  
Urban Chamber of Commerce  
Willie Jordan

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6/9/2014 SNEC

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Yvonne Schuman [YSchuman@dot.state.nv.us](mailto:YSchuman@dot.state.nv.us)

6/18/2014  
SNEC

**Members:**

Carolyn Marinello  
Chris Morgan  
Cissy Green  
Elizabeth Fretwell  
Jeff McGeachy

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# City of Las Vegas

**SOUTHERN NEVADA ENTERPRISE COMMUNITY (SNEC)  
GRANT SAWYER STATE OFFICE BUILDING  
555 E. WASHINGTON AVENUE, ROOM 4401  
LAS VEGAS, NEVADA 89101  
CITY OF LAS VEGAS INTERNET ADDRESS: [www.lasvegasnevada.gov](http://www.lasvegasnevada.gov)**

## **AGENDA**

**JUNE 9, 2014**

**5:30 PM**

ITEMS LISTED ON THE AGENDA MAY BE TAKEN OUT OF THE ORDER PRESENTED; TWO OR MORE AGENDA ITEMS FOR CONSIDERATION MAY BE COMBINED; AND ANY ITEM ON THE AGENDA MAY BE REMOVED OR RELATED DISCUSSION MAY BE DELAYED AT ANY TIME. BACKUP MATERIAL FOR THIS AGENDA MAY BE OBTAINED FROM BEVERLY K. BRIDGES, CITY CLERK, AT THE CITY CLERK'S OFFICE AT 495 SOUTH MAIN STREET, 2ND FLOOR OR ON THE CITY'S WEBPAGE AT [www.lasvegasnevada.gov](http://www.lasvegasnevada.gov).

1. CALL TO ORDER
2. ANNOUNCEMENT RE: COMPLIANCE WITH OPEN MEETING LAW
3. PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS ON THE AGENDA FOR ACTION. IF YOU WISH TO BE HEARD, GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED
4. For possible action to approve the Final Minutes by reference of the Regular Meeting of March 3, 2014
5. Report by Jeff McGeachy, City of Las Vegas, regarding the Summary Budget Status Report for the Southern Nevada Community Project Fund
6. Discussion for possible action regarding the proposed SNEC Board meeting schedule for September 2014 through August 2015
7. Discussion for possible action regarding selection of officers for the SNEC Board for August 1, 2014, through July 31, 2015
8. Discussion for possible action regarding new Economic Development Clinic at University of Nevada Las Vegas and possible connections to SNEC by Eric Franklin, University of Nevada Las Vegas
9. Report by Tiffany Tyler, Nevada Partners, regarding the Las Vegas Promise Neighborhood Initiative
10. Report by Yvonne Schuman, Nevada Department of Transportation, regarding the final Disparity Study report; the new Triennial Disadvantaged Business Enterprise program goal; quarterly update on the Disadvantaged Business Enterprise program and the Disadvantaged Business Enterprise Report for 2013
11. Report by Yvonne Schuman, Nevada Department of Transportation, regarding a community forum on August 6, 2014, for the purpose of engaging the community in a positive discussion about contracting opportunities and seeking input for ways of working together that will put Nevadans back to work
12. Discussion for possible action regarding the update of the SNEC Community Economic Development Plan
13. Discussion for possible action regarding the appointment of a Strategy Committee to be responsible for revising the SNEC Community Economic Development Plan

# City of Las Vegas

14. CITIZENS PARTICIPATION: PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS WITHIN THE JURISDICTION OF THE BOARD. NO SUBJECT MAY BE ACTED UPON BY THE BOARD UNLESS THAT SUBJECT IS ON THE AGENDA AND IS SCHEDULED FOR ACTION. IF YOU WISH TO BE HEARD, GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION ON ANY SINGLE SUBJECT, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED
15. ADJOURNMENT

Persons with disabilities who require special accommodations or assistance at the meeting should notify the City of Las Vegas Economic and Urban Development Department, 495 South Main Street, Las Vegas, Nevada 89101 - 702-229-6551 on or before the close of business, two business days prior to the meeting date. Dial 7-1-1 for Relay Nevada.

THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS:

City Hall, 495 South Main Street, 1<sup>st</sup> Floor  
Clark County Government Center, 500 South Grand Central Parkway  
Grant Sawyer Building, 555 East Washington Avenue  
City of Las Vegas Development Services Center, 333 North Rancho Drive  
City of North Las Vegas City Hall, 2250 Las Vegas Boulevard North  
West Las Vegas Library, 951 West Lake Mead Boulevard