

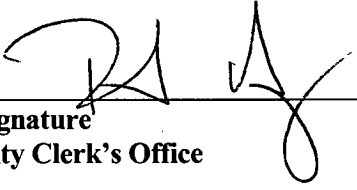
CERTIFICATE OF POSTING

(Posting required under the provisions of NRS Chapter 241)

Robert Hussey

, an employee of the City of Las Vegas, Nevada, says that on the **24th day of February, 2014**, at the hour of **5:00 P.M.** there were posted copies of a NOTICE, the attached of which is a true and correct copy of a **Southern Nevada Enterprise Community (SNEC) Board Meeting Agenda**, said meeting to be held on the **3rd day of March, 2014**, at **5:30 P.M.**, in Las Vegas, Nevada, on Public Bulletin Boards at the following locations:

1. City Hall Plaza, 495 Main Street, 1st Floor
2. Clark County Government Center, 500 S. Grand Central Parkway
3. Grant Sawyer Building, 555 E. Washington Avenue
4. City of Las Vegas Development Services Center, 333 North Rancho Drive
5. West Las Vegas Library, 951 West Lake Mead Boulevard



Signature
City Clerk's Office

CERTIFICATE OF POSTING

(Posting required under the provisions of NRS Chapter 241)

Adel Tapia Rojas, an employee of the City of ^{North} Las Vegas, Nevada, says that on the 24th day of February, 2014, at the hour of 5:00 P.M. there were posted copies of a NOTICE, the attached of which is a true and correct copy of a **Southern Nevada Enterprise Community (SNEC) Board Meeting Agenda**, said meeting to be held on the 3rd day of March, 2014, at 5:30 P.M., in Las Vegas, Nevada, on Public Bulletin Boards at the following locations:

1. City of North Las Vegas City Hall, 2250 Las Vegas Boulevard North

Adel Tapia Rojas
Signature
City Clerk's Office

CERTIFICATE OF ELECTRONIC MAILING
(Posting required under the provisions of NRS Chapter 241)

Angela Crolli, an employee of the City of Las Vegas, Nevada, says that on the **24th day of February, 2014**, a copy of NOTICE, the attached of which is a true and correct copy of a **Southern Nevada Enterprise Community (SNEC) Board Meeting Agenda**, said meeting to be held on the **3rd day of March, 2014**, at **5:30 P.M.** in Las Vegas, Nevada, was electronically mailed (emailed) to each person and/or organization whose name appears on the list maintained in the Office of the City Clerk.



Signature
City Clerk's Office

Angela Crolli

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Angela Crolli

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Yvette Thomas	ythomas@nevadapartners.org
Yvonne Schuman	YSchuman@dot.state.nv.us

Angela Crolli

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Chris Morgan
Cissy Green
Elizabeth Fretwell
Jeff McGeachy

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City of Las Vegas

**SOUTHERN NEVADA ENTERPRISE COMMUNITY (SNEC)
GRANT SAWYER STATE OFFICE BUILDING
555 E. WASHINGTON AVENUE, ROOM 4401
LAS VEGAS, NEVADA 89101
CITY OF LAS VEGAS INTERNET ADDRESS: www.lasvegasnevada.gov**

AGENDA

MARCH 3, 2014

5:30 P.M.

ITEMS LISTED ON THE AGENDA MAY BE TAKEN OUT OF THE ORDER PRESENTED; TWO OR MORE AGENDA ITEMS FOR CONSIDERATION MAY BE COMBINED; AND ANY ITEM ON THE AGENDA MAY BE REMOVED OR RELATED DISCUSSION MAY BE DELAYED AT ANY TIME. BACKUP MATERIAL FOR THIS AGENDA MAY BE OBTAINED FROM BEVERLY K. BRIDGES, CITY CLERK, AT THE CITY CLERK'S OFFICE AT 495 SOUTH MAIN STREET, 2ND FLOOR OR ON THE CITY'S WEBPAGE AT www.lasvegasnevada.gov.

1. CALL TO ORDER
2. ANNOUNCEMENT RE: COMPLIANCE WITH OPEN MEETING LAW
3. PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS ON THE AGENDA FOR ACTION. IF YOU WISH TO BE HEARD, GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED
4. For possible action to approve the Final Minutes by reference of the Regular Meeting of October 14, 2013
5. Report by Jeff McGeachy, City of Las Vegas, regarding the Summary Budget Status Report for the Southern Nevada Community Project Fund
6. Report by Rick Baldwin, Clark County School District, regarding demographic makeup of students in the Southern Nevada Enterprise Community area
7. Report by Pat Skorkowsky, Clark County School District, regarding expulsions from the Clark County School District
8. Discussion for possible action regarding the selection and identification of future projects for consideration by the SNEC Board
9. Report by Ken Evans, Urban Chamber of Commerce, regarding the partnership between the Urban Chamber and SNEC
10. Report by Tiffany Tyler, Nevada Partners, regarding Las Vegas Promise Neighborhood Initiative and the Lincy Institute at UNLV's Call for Collaborations Planning Grant
11. Discussion for possible action regarding new Economic Development Clinic at UNLV and possible connections to SNEC by Eric Franklin, UNLV
12. Report by Yvonne Schuman, Nevada Department of Transportation (NDOT), regarding the final Disparity Study report, new Triennial DBE program goal and DBE Report for 2013 and quarterly update
13. Report by Lynette Johnston, Nevada Department of Transportation, regarding F Street Connection Project
14. Report by Lynette Johnston, Nevada Department of Transportation, regarding Project Neon

City of Las Vegas

15. CITIZENS PARTICIPATION: PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS WITHIN THE JURISDICTION OF THE BOARD. NO SUBJECT MAY BE ACTED UPON BY THE BOARD UNLESS THAT SUBJECT IS ON THE AGENDA AND IS SCHEDULED FOR ACTION. IF YOU WISH TO BE HEARD, GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION ON ANY SINGLE SUBJECT, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED
16. ADJOURNMENT

Persons with disabilities who require special accommodations or assistance at the meeting should notify the City of Las Vegas Economic and Urban Development Department, 495 South Main Street, Las Vegas, Nevada 89101 - 702-229-6551 on or before the close of business, two business days prior to the meeting date. Dial 7-1-1 for Relay Nevada.

THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS:

City Hall, 495 South Main Street, 1st Floor
Clark County Government Center, 500 South Grand Central Parkway
Grant Sawyer Building, 555 East Washington Avenue
City of Las Vegas Development Services Center, 333 North Rancho Drive
City of North Las Vegas City Hall, 2250 Las Vegas Boulevard North
West Las Vegas Library, 951 West Lake Mead Boulevard