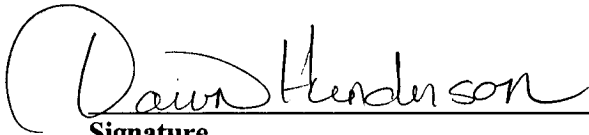


CERTIFICATE OF POSTING

(Posting required under the provisions of NRS Chapter 241)

Dawn Henderson, an employee of the City of Las Vegas, Nevada, says that on the **6th day of February, 2014**, at the hour of **5:00 P.M.** there were posted copies of a NOTICE, the attached of which is a true and correct copy of a **CANCELLED Southern Nevada Enterprise Community (SNEC) Board Meeting Agenda**, said meeting to be held on the **10th day of February, 2014 at 5:30 P.M.**, in Las Vegas, Nevada, on Public Bulletin Boards at the following locations:

1. City Hall Plaza, 495 Main Street, 1st Floor
2. Clark County Government Center, 500 S. Grand Central Parkway
3. Grant Sawyer Building, 555 E. Washington Avenue
4. City of Las Vegas Development Services Center, 333 North Rancho Drive



Signature
City Clerk's Office

CERTIFICATE OF POSTING

(Posting required under the provisions of NRS Chapter 241)

ANGELA CROLLI, an employee of the City of Las Vegas, Nevada, says that on the **6th day of February, 2014**, at the hour of **5:00 P.M.** there were posted copies of a NOTICE, the attached of which is a true and correct copy of a **CANCELLED Southern Nevada Enterprise Community (SNEC) Board Meeting Agenda**, said meeting to be held on the **10th day of February, 2014 at 5:30 P.M.**, in Las Vegas, Nevada, on Public Bulletin Boards at the following locations:

- 1. City Hall Plaza, 495 Main Street, 1st Floor**
2. Clark County Government Center, 500 S. Grand Central Parkway
3. Grant Sawyer Building, 555 E. Washington Avenue
4. City of Las Vegas Development Services Center, 333 North Rancho Drive

Signature
City Clerk's Office

A handwritten signature in cursive script, reading "Angela Crolli", is written over a horizontal line. The signature is in black ink and is positioned to the right of the printed text "Signature City Clerk's Office".

Angela Crolli

Distribution List Name: SNEC Board

Members:

Arby Hambric
Dina Neal
Donna Gamble
Kelvin Atkinson
Lawrence Weekly
Linda Young
Lisa Chrapcynski
Monique Perkins
Nancy Brune
Nancy Chavez
Pamela Goynes-Brown
Ricki Y. Barlow
Shondra Summers-Armstrong
Tanya Jackson-Renter

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Angela Crolli

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Jorge Cervantes	JCervantes@LasVegasNevada.GOV

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 Joyce Wood
 Julie Maxey
 Julio Jimenez
 Katherine Duncan
 Kathy Thomas-Gibson
 Kelvin Haywood
 Ken Evans
 Kim Lyons
 Latin Chamber of Commerce
 Laura Martin
 Legislative Counsel Bureau
 Leisa Moseley
 Les Pierre Streater
 Liane Lee
 Lisa Corrado
 Lois Mack
 LuAnn D. Holmes
 Lynnette Johnston
 Maddie Gugino
 Maggie Plaster
 Margaret Lynn Smith
 Margarita DeSantos
 Marie Purcell
 Mario Gomez
 Mark Sorensen
 Maurice Showers
 Melissa Finnell
 Monica Ford
 Nancy Forman
 NV Supplier Development Council
 Pamela Dittmar
 Patricia Hershwitzky
 Patrick Sinnott
 Ramon Savoy
 Richard Atkins
 Ricky Lee Towers
 Robert Elliott
 Robert McKee
 Romeo Betea
 Rudy Malfabon
 Saul Willis
 Scott Adams
 Shani J. Coleman
 Social Media
 Sonny Ali
 Sonya Horsford
 Stacey Campbell
 Stef Arochi
 Steven Washington
 Susie Martinez
 Sydni Sayles
 Tameka Henry
 Ted Olivas
 Terri Sheridan
 Tiffany Tyler
 Tim Parks
 Timothy Hicks
 Todd Aquila
 Tracy Bower
 Trish Geran
 Unknown
 Urban Chamber of Commerce
 Wayne Horlacher

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Yvette Thomas	ythomas@nevadapartners.org
Yvonne Schuman	YSchuman@dot.state.nv.us

Angela Crolli

Distribution List Name: SNEC Staff

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Chris Morgan
Cissy Green
Elizabeth Fretwell
Jeff McGeachy

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City of Las Vegas

SOUTHERN NEVADA ENTERPRISE COMMUNITY (SNEC)
CITY HALL, 495 S. MAIN STREET
CITY CLERK'S 2ND FLOOR CONFERENCE ROOM
CITY OF LAS VEGAS INTERNET ADDRESS: www.lasvegasnevada.gov

AGENDA FEBRUARY 10, 2014 5:30 P.M.

ITEMS LISTED ON THE AGENDA MAY BE TAKEN OUT OF THE ORDER PRESENTED; TWO OR MORE AGENDA ITEMS FOR CONSIDERATION MAY BE COMBINED; AND ANY ITEM ON THE AGENDA MAY BE REMOVED OR RELATED DISCUSSION MAY BE DELAYED AT ANY TIME. BACKUP MATERIAL FOR THIS AGENDA MAY BE OBTAINED FROM BEVERLY K. BRIDGES, CITY CLERK, AT THE CITY CLERK'S OFFICE AT 495 SOUTH MAIN STREET, 2ND FLOOR OR ON THE CITY'S WEBPAGE AT www.lasvegasnevada.gov.

1. CALL TO ORDER
2. ANNOUNCEMENT RE: COMPLIANCE WITH OPEN MEETING LAW
3. PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS ON THE AGENDA FOR ACTION. IF YOU WISH TO BE HEARD, GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED
4. For possible action to approve the Final Minutes by reference of the Regular Meeting of October 14, 2013
5. Report by Jeff McGeachy, City of Las Vegas, regarding the Summary Budget Status Report for the Southern Nevada Community Project Fund
6. Report by Rick Baldwin, Clark County School District, regarding demographic makeup of students in the Southern Nevada Enterprise Community area
7. Report by Pat Skorkowsky, Clark County School District, regarding expulsions from the Clark County School District
8. Report by Tiffany Tyler, Nevada Partners, regarding Las Vegas Promise Neighborhood Initiative and the Lincy Institute at UNLV's Call for Collaborations Planning Grant
9. Report by Ken Evans, Urban Chamber of Commerce, regarding the partnership between the Urban Chamber and SNEC
10. Discussion for possible action regarding new Economic Development Clinic at UNLV and possible connections to SNEC by Eric Franklin, UNLV
11. Discussion for possible action regarding the selection and identification of future projects for consideration by the SNEC Board
12. Report by Yvonne Schuman, Nevada Department of Transportation (NDOT), regarding the final Disparity Study report, new Triennial DBE program goal and DBE Report for 2013 and quarterly update
13. Report by Lynette Johnston, Nevada Department of Transportation, regarding F Street Connection Project
14. Report by Lynette Johnston, Nevada Department of Transportation, regarding Project Neon

City of Las Vegas

15. CITIZENS PARTICIPATION: PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS WITHIN THE JURISDICTION OF THE BOARD. NO SUBJECT MAY BE ACTED UPON BY THE BOARD UNLESS THAT SUBJECT IS ON THE AGENDA AND IS SCHEDULED FOR ACTION. IF YOU WISH TO BE HEARD, GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION ON ANY SINGLE SUBJECT, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED
16. ADJOURNMENT

Persons with disabilities who require special accommodations or assistance at the meeting should notify the City of Las Vegas Economic and Urban Development Department, 495 South Main Street, Las Vegas, Nevada 89101 - 702-229-6551 on or before the close of business, two business days prior to the meeting date. Dial 7-1-1 for Relay Nevada.

THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS:

City Hall, 495 South Main Street, 1st Floor
Clark County Government Center, 500 South Grand Central Parkway
Grant Sawyer Building, 555 East Washington Avenue
City of Las Vegas Development Services Center, 333 North Rancho Drive
City of North Las Vegas City Hall, 2250 Las Vegas Boulevard North
West Las Vegas Library, 951 West Lake Mead Boulevard

CANCELLED