

CERTIFICATE OF POSTING

(Posting required under the provisions of NRS Chapter 241)

Crystal Makridis

, an employee of the City of Las Vegas, Nevada, says that on the **7th day of October, 2013**, at the hour of **5:00 P.M.** there were posted copies of a NOTICE, the attached of which is a true and correct copy of a **Southern Nevada Enterprise Community (SNEC) Board Meeting Agenda**, said meeting to be held on the **14th day of October, 2013 at 5:30 P.M.**, in Las Vegas, Nevada, on Public Bulletin Boards at the following locations:

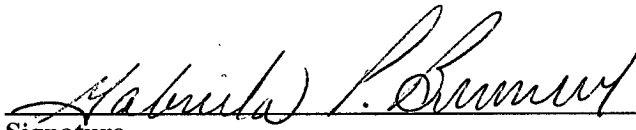
1. City Hall Plaza, 495 Main Street, 1st Floor
2. Clark County Government Center, 500 S. Grand Central Parkway
3. Grant Sawyer Building, 555 E. Washington Avenue
4. 4.City of Las Vegas Development Services Center, 333 North Rancho Drive
5. City of North Las Vegas City Hall, 2250 Las Vegas Boulevard North
6. West Las Vegas Library, 951 West Lake Mead Boulevard

Crystal Makridis

Signature
City Clerk's Office

CERTIFICATE OF ELECTRONIC MAILING
(Posting required under the provisions of NRS Chapter 241)

Gabriela Portillo-Brenner, an employee of the City of Las Vegas, Nevada, says that on the **7th day of October 2013**, a copy of NOTICE, the attached of which is a true and correct copy of a **Southern Nevada Enterprise Community (SNEC) Board Meeting Agenda**, said meeting to be held on the **14th day of October, 2013**, at **5:30 P.M.** in Las Vegas, Nevada, was electronically mailed (emailed) to each person and/or organization whose name appears on the list maintained in the Office of the City Clerk.



Signature
City Clerk's Office

Gaby Portillo

Distribution List Name: SNEC Board

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Gaby Portillo

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Gaby Portillo

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Gaby Portillo

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Gaby Portillo

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Lynnette Meagher
Mario Gomez
Mark Sorensen
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Gaby Portillo

From: Katherine Duncan [uptownward5@gmail.com]
Sent: Monday, October 07, 2013 3:21 PM
To: Gaby Portillo
Subject: New Contact Information Re: 10-14-2013 SNEC Agenda

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Katherine "Katie" Duncan, President
Ward 5 Chamber of Commerce
Harrison House, "A Model Green Demonstration Home"
1001 F Street
Las Vegas, Nevada 89106
702-490-2699
Ward5ChamberofCommerce@gmail.com

Proud member Of:
Las Vegas International Council of Chambers
and Black Business Council of Nevada

Gaby Portillo

From: Tracy Bower [BowerT@rtcshv.com]
Sent: Monday, October 07, 2013 3:21 PM
To: Gaby Portillo
Subject: Automatic reply: 10-14-2013 SNEC Agenda

Thank you for your email. I am no longer with the Regional Transportation Commission of Southern Nevada.

Please contact Angela Torres at 702-676-1552 or torresa@rtcshv.com<mailto:torresa@rtcshv.com>.

City of Las Vegas

**SOUTHERN NEVADA ENTERPRISE COMMUNITY (SNEC)
GRANT SAWYER STATE OFFICE BUILDING
555 E. WASHINGTON AVENUE, ROOM 4401
LAS VEGAS, NEVADA 89101
CITY OF LAS VEGAS INTERNET ADDRESS: www.lasvegasnevada.gov**

AGENDA OCTOBER 14, 2013 5:30 P.M.

ITEMS LISTED ON THE AGENDA MAY BE TAKEN OUT OF THE ORDER PRESENTED; TWO OR MORE AGENDA ITEMS FOR CONSIDERATION MAY BE COMBINED; AND ANY ITEM ON THE AGENDA MAY BE REMOVED OR RELATED DISCUSSION MAY BE DELAYED AT ANY TIME. BACKUP MATERIAL FOR THIS AGENDA MAY BE OBTAINED FROM BEVERLY K. BRIDGES, CITY CLERK, AT THE CITY CLERK'S OFFICE AT 495 SOUTH MAIN STREET, 2ND FLOOR OR ON THE CITY'S WEBPAGE AT www.lasvegasnevada.gov.

DUPLICATE AUDIO CDs MAY BE AVAILABLE AT A COST OF \$5.00 EACH THROUGH THE CITY CLERK'S OFFICE.

1. CALL TO ORDER
2. ANNOUNCEMENT RE: COMPLIANCE WITH OPEN MEETING LAW
3. PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS ON THE AGENDA FOR ACTION. IF YOU WISH TO BE HEARD, GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED
4. Introduction of Dr. Nancy Brune, as a new member of the SNEC Board, representing the Chamber of Commerce established in the community
5. For possible action to approve the Final Minutes by reference of the Regular Meeting of September 16, 2013
6. Report by Jeff McGeachy, City of Las Vegas, regarding the Summary Budget Status Report for the Southern Nevada Community Project Fund
7. Discussion for possible action regarding Urban Chamber of Commerce economic development projects and possible connections to SNEC by Ken Evan, Urban Chamber of Commerce
8. Discussion for possible action regarding the selection and identification of future projects for consideration by the SNEC Board
9. Report by Yvonne Schuman, Nevada Department of Transportation (NDOT), regarding the Disparity Study being prepared by NDOT
10. Report by Yvonne Schuman, Nevada Department of Transportation, regarding Project Neon's Disadvantaged Business Enterprise goal setting methodology
11. CITIZENS PARTICIPATION: PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS WITHIN THE JURISDICTION OF THE BOARD. NO SUBJECT MAY BE ACTED UPON BY THE BOARD UNLESS THAT SUBJECT IS ON THE AGENDA AND IS SCHEDULED FOR ACTION. IF YOU WISH TO BE HEARD, GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION ON ANY SINGLE SUBJECT, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED

City of Las Vegas

12. ADJOURNMENT

Persons with disabilities who require special accommodations or assistance at the meeting should notify the City of Las Vegas Economic and Urban Development Department, 495 South Main Street, Las Vegas, Nevada 89101 - 702-229-6551 on or before the close of business, two business days prior to the meeting date. Dial 7-1-1 for Relay Nevada.

THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS:

City Hall, 495 South Main Street, 1st Floor
Clark County Government Center, 500 South Grand Central Parkway
Grant Sawyer Building, 555 East Washington Avenue
City of Las Vegas Development Services Center, 333 North Rancho Drive
City of North Las Vegas City Hall, 2250 Las Vegas Boulevard North
West Las Vegas Library, 951 West Lake Mead Boulevard