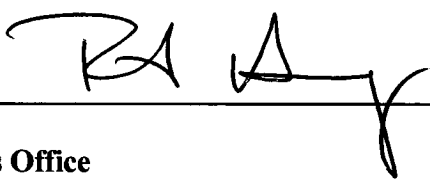


CERTIFICATE OF POSTING

(Posting required under the provisions of NRS Chapter 241)

Robert Hussey, an employee of the City of Las Vegas, Nevada, says that on the **5th day of September, 2019**, at the hour of **5:00 P.M.** there were posted copies of a NOTICE, the attached of which is a true and correct copy of a **Senior Outreach Subcommittee of the Senior Citizens' Advisory Board Meeting Agenda**, said meeting to be held on the **12th day of September, 2019**, at **1:00 P.M.**, in Las Vegas, Nevada, on Public Bulletin Boards at the following locations:

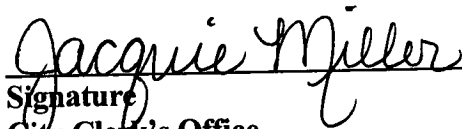
1. City Hall, 495 South Main Street, 1st Floor
2. Clark County Government Center, 500 S. Grand Central Parkway
3. Grant Sawyer Building, 555 E. Washington Avenue
4. City of Las Vegas Development Services Center, 333 North Rancho Drive



Signature
City Clerk's Office

CERTIFICATE OF ELECTRONIC MAILING
(Posting required under the provisions of NRS Chapter 241)

Jacquie Miller, an employee of the City of Las Vegas, Nevada, says that on the **5th day of September, 2019**, a copy of NOTICE, the attached of which is a true and correct copy of a **Senior Outreach Subcommittee of the Senior Citizens' Advisory Board Meeting Agenda**, said meeting to be held on the **12th day of September, 2019, at 1:00 P.M.**, in Las Vegas, Nevada, was electronically mailed (emailed) to each person and/or organization whose name appears on the list maintained in the Office of the City Clerk.



Signature
City Clerk's Office

Jacquie Miller

Contact Group Name:

Senior Outreach Subcommittee of SCAB

9/12/19

Senior Outreach Subcommittee of SCAB 9/12/19

Members:

Barney Perkins
Carolyn Marinello
Chris Morgan
City Clerk, Deputies
Deanne O'Rear-Cameron
DPS Locksmiths
Gregory Gray
Jeff Dorocak
John Perazzo
Kathi Thomas-Gibson
Kellee Nash
Kelli Hansen
Roney Fuller
Ryann Milton
Sara Mays
Suzette Landholm
Tim Hacker
Val Steed
Yvette Weinstein Hall

BPerkins@LasVegasNevada.GOV
CMarinello@LasVegasNevada.GOV
CMorgan@LasVegasNevada.GOV

bcc_dcameron@lasvegasnevada.gov

ggray@LasVegasNevada.GOV
jdorocak@LasVegasNevada.GOV
bcc_jperazzo@lasvegasnevada.gov
kgibson@LasVegasNevada.GOV
knash@LasVegasNevada.GOV
khansen@LasVegasNevada.GOV
vfuller@LasVegasNevada.GOV
rmilton@lasvegasnevada.gov
smays@LasVegasNevada.GOV
slandholm@lasvegasnevada.gov
thacker@LasVegasNevada.GOV
vsteed@LasVegasNevada.GOV
yweinst@earthlink.net



Senior Outreach Subcommittee of the Senior Citizens Advisory Board Agenda

Items listed on the agenda may be taken out of the order presented; two or more agenda items for consideration may be combined; and any item on the agenda may be removed or related discussion may be delayed at any time. Backup material for this agenda may be obtained from LuAnn D. Holmes, City Clerk, at the Office of the City Clerk, 495 South Main Street, 2nd Floor or on the city's webpage at www.lasvegasnevada.gov.

1. **Call to Order**
2. **Announcement Regarding: Compliance with Open Meeting Law**
3. **Public Comment:** Comment during this portion of the agenda must be limited to matters on the agenda for action. If you wish to be heard, come forward and give your name for the record. The amount of discussion, as well as the amount of time any single speaker is allowed, may be limited.
4. Report by Gregory Gray, Community Program Technician, Office of Community Services, regarding the purpose of the Senior Outreach Subcommittee of the Senior Citizens Advisory Board
5. Discussion for possible action regarding specific senior issues the Subcommittee would like to address and possible resources/solutions
6. **Discussion regarding topics for future agenda items.** Comments made during this portion of the agenda by individual members shall refer solely to proposals for future agenda items and any discussion shall be limited to whether or not such proposed items are within the purview of the Board and/or whether such proposed items shall be placed on a future agenda. No discussion regarding the substance of any such proposed topic shall occur and no action shall be taken.
7. **Citizens Participation:** Public comment during this portion of the agenda must be limited to matters within the jurisdiction of the Board. No subject may be acted upon by the Board unless that subject is on the agenda and is scheduled for action. If you wish to be heard, come forward and give your name for the record. The amount of discussion on any single subject, as well as the amount of time any single speaker is allowed, may be limited.
8. **Adjournment**

Facilities are provided throughout City Hall for the convenience of persons with disabilities. Reasonable efforts will be made to assist and accommodate persons with disabilities or impairments. If you need an accommodation to attend and participate in this meeting, please call the City Clerk's office at 702-229-6311 and advise of your need at least 48 hours in advance of the meeting. Dial 7-1-1 for Relay Nevada.

THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS:

City Hall, 495 South Main Street, 1st Floor
Clark County Government Center, 500 South Grand Central Parkway
Grant Sawyer Building, 555 East Washington Avenue
City of Las Vegas Development Services Center, 333 North Rancho Drive