

**CERTIFICATE OF POSTING**

(Posting required under the provisions of NRS Chapter 241)

**Cheyenne LaRance**, an employee of the City of Las Vegas, Nevada, says that on the **24th day of September, 2020**, at the hour of **5:00 P.M.** there were posted copies of a NOTICE, the attached of which is a true and correct copy of a **Senior Citizens' Advisory Board Meeting Agenda**, said meeting to be held on the **1st day of October, 2020 at 1:00 P.M.**, in Las Vegas, Nevada, at the following locations in accordance with the State of Nevada Executive Department Declaration of Emergency Directive 006:

1. The City of Las Vegas website – [www.lasvegasnevada.gov](http://www.lasvegasnevada.gov)
2. The Nevada Public Notice website – [notice.nv.gov](http://notice.nv.gov)

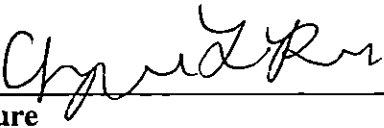


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**Signature**  
**City Clerk's Office**

**CERTIFICATE OF ELECTRONIC MAILING**  
(Posting required under the provisions of NRS Chapter 241)

**Cheyenne LaRance**, an employee of the City of Las Vegas, Nevada, says that on the **24th day of September, 2020**, a copy of NOTICE, the attached of which is a true and correct copy of a **Senior Citizens' Advisory Board Meeting Agenda**, said meeting to be held on the **1st day of October, 2020, at 1:00 P.M.**, in Las Vegas, Nevada, was electronically mailed (emailed) to each person and/or organization whose name appears on the list maintained in the Office of the City Clerk.

  
\_\_\_\_\_  
Signature  
City Clerk's Office

## **Cheyenne LaRance**

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**Contact Group Name:** Senior Citizens Advisory Board

**Members:**

|                                 |                                 |
|---------------------------------|---------------------------------|
| Barney Perkins                  | bperkins@lasvegasnevada.gov     |
| Caroline Mozdean                | mozdean@mindspring.com          |
| Chris Morgan                    | cmorgan@lasvegasnevada.gov      |
| Deanne O'Rear-Cameron           | bcc_dcameron@lasvegasnevada.gov |
| DPS Locksmiths                  |                                 |
| Elizabeth Pattarettu            | elizapattarettu@gmail.com       |
| Gregory Gray                    | ggray@LasVegasNevada.GOV        |
| Jeff Dorocak                    | jdorocak@LasVegasNevada.GOV     |
| Jennifer Drumm (jen@jdrumm.com) | jen@jdrumm.com                  |
| John Perazzo                    | bcc_jperazzo@lasvegasnevada.gov |
| Julie Peacock                   | jpeacock@lasvegasnevada.gov     |
| Kathi Thomas-Gibson             | kgibson@LasVegasNevada.GOV      |
| Kathleen Bienenstein            | kathleenbienenstein@hotmail.com |
| Kelli Hansen                    | khansen@lasvegasnevada.gov      |
| Lisa Morris Hibbler             | LMorris@LasVegasNevada.GOV      |
| Ryann Milton                    | rmilton@lasvegasnevada.gov      |
| Sara Mays                       | smays@LasVegasNevada.GOV        |
| Suzette Landholm                | slandholm@lasvegasnevada.gov    |
| Val Steed                       | vsteed@lasvegasnevada.gov       |
| Vito Galati                     | bcc_vgalati@lasvegasnevada.gov  |
| Yvette Weinstein Hall           | yweinst@earthlink.net           |



## Senior Citizens Advisory Board Agenda

Items listed on the agenda may be taken out of the order presented; two or more agenda items for consideration may be combined; and any item on the agenda may be removed or related discussion may be delayed at any time. Backup material for this agenda may be obtained from LuAnn D. Holmes, City Clerk, at the Office of the City Clerk, 495 South Main Street, 2nd Floor or on the city's webpage at [www.lasvegasnevada.gov](http://www.lasvegasnevada.gov).

The public is encouraged to send comments electronically prior to the meeting via e-mail to [meetingcomments@lasvegasnevada.gov](mailto:meetingcomments@lasvegasnevada.gov). E-mails MUST contain the meeting name, date and item number in the subject. E-mails received up to an hour before the meeting will be considered public record, read during the meeting where appropriate and will be included in the backup. A time limit may be imposed on the reading of comments as is done during meetings when comments are made in person.

1. **Call to Order and Roll Call**
2. **Announcement Regarding: Compliance with Open Meeting Law**
3. **Public Comment:** Comment during this portion of the agenda must be limited to matters on the agenda for action. If you wish to be heard, come forward and give your name for the record. The amount of discussion, as well as the amount of time any single speaker is allowed, may be limited.
4. For possible action to approve the Final Minutes by reference of the Regular Meeting of September 3, 2020
5. Discussion for possible action to consider Evelyn Pacheco, Founder of Nevada Women in Trades, as a nominee for the Senior Recognition Award – All Wards
6. Report by Gregory Gray, Community Program Technician, Office of Community Services, regarding senior issues received by the Office of Community Services – All Wards
7. Report by Board members regarding events and senior issues within their Council wards and at large – All Wards
8. Discussion regarding topics for future agenda items of the Board's Senior Living and Senior Outreach Subcommittees. Comments made during this portion of the agenda by individual members must refer solely to proposals for future Subcommittee agenda items and any discussion must be limited to whether or not such proposed items are within the purview of the Board and its Subcommittees and whether such proposed items shall be placed on a future agenda. No discussion regarding the substance of any such proposed topic shall occur and no action shall be taken.
9. **Citizens Participation:** Public comment during this portion of the agenda must be limited to matters within the jurisdiction of the Board. No subject may be acted upon by the Board unless that subject is on the agenda and is scheduled for action. If you wish to be heard, come forward and give your name for the record. The amount of discussion on any single subject, as well as the amount of time any single speaker is allowed, may be limited.
10. **Adjournment**

Facilities are provided throughout City Hall for the convenience of persons with disabilities. Reasonable efforts will be made to assist and accommodate persons with disabilities or impairments. If you need an accommodation to attend and participate in this meeting, please call the City Clerk's office at 702-229-6311 and advise of your need at least 48 hours in advance of the meeting. Dial 7-1-1 for Relay Nevada.

THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS  
IN ACCORDANCE WITH THE STATE OF NEVADA EXECUTIVE DEPARTMENT

DECLARATION OF EMERGENCY DIRECTIVE 006

The City of Las Vegas website – [www.lasvegasnevada.gov](http://www.lasvegasnevada.gov)

and

The Nevada Public Notice Website – [notice.nv.gov](http://notice.nv.gov)