

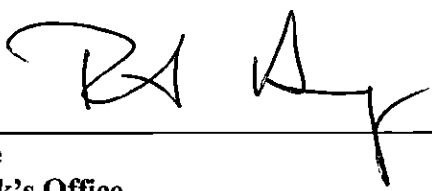
S. ✓

**CERTIFICATE OF POSTING**

(Posting required under the provisions of NRS Chapter 241)

Robert Hussey, an employee of the City of Las Vegas, Nevada, says that on the **31<sup>st</sup> day of October, 2019**, at the hour of **5:00 P.M.** there were posted copies of a NOTICE, the attached of which is a true and correct copy of a **Senior Citizens' Advisory Board Meeting Agenda**, said meeting to be held on **7<sup>th</sup> day of November, 2019** at **1:00 P.M.**, in Las Vegas, Nevada, on Public Bulletin Boards at the following locations:

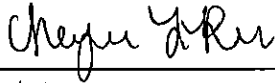
1. City Hall, 495 South Main Street, 1<sup>st</sup> Floor
2. Clark County Government Center, 500 S. Grand Central Parkway
3. Grant Sawyer Building, 555 E. Washington Avenue
4. City of Las Vegas Development Services Center, 333 North Rancho Drive

  
\_\_\_\_\_  
**Signature**  
**City Clerk's Office**

6 ✓

**CERTIFICATE OF ELECTRONIC MAILING**  
(Posting required under the provisions of NRS Chapter 241)

**Cheyenne LaRance**, an employee of the City of Las Vegas, Nevada, says that on the **31st day of October, 2019**, a copy of NOTICE, the attached of which is a true and correct copy of a **Senior Citizens' Advisory Board Meeting Agenda**, said meeting to be held on the **7th day of November, 2019**, at **1:00 P.M.**, in Las Vegas, Nevada, was electronically mailed (emailed) to each person and/or organization whose name appears on the list maintained in the Office of the City Clerk.



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**Signature**  
**City Clerk's Office**

**Cheyenne LaRance**

11/7/19

**Contact Group Name:**

Senior Citizens Advisory Board

# 11-7-19 senior citizens advisory board

## Members:

|                       |                                 |
|-----------------------|---------------------------------|
| Barney Perkins        | bperkins@lasvegasnevada.gov     |
| Caroline Mozdean      | mozdean@mindspring.com          |
| Chris Morgan          | cmorgan@lasvegasnevada.gov      |
| Deanne O'Rear-Cameron | bcc_dcameron@lasvegasnevada.gov |
| DPS Locksmiths        |                                 |
| Elizabeth Pattarettu  | elizapattarettu@gmail.com       |
| Gregory Gray          | ggray@LasVegasNevada.GOV        |
| Jeff Dorocak          | jdorocak@LasVegasNevada.GOV     |
| John Perazzo          | bcc_jperazzo@lasvegasnevada.gov |
| Kathi Thomas-Gibson   | kgibson@LasVegasNevada.GOV      |
| Kathleen Bienenstein  | kathleenbienenstein@hotmail.com |
| Kellee Nash           | knash@LasVegasNevada.GOV        |
| Kelli Hansen          | khansen@lasvegasnevada.gov      |
| Nora Avila            | noraavila53@icloud.com          |
| Roney Fuller          | vfuller@LasVegasNevada.GOV      |
| Ryann Milton          | rmilton@lasvegasnevada.gov      |
| Sara Mays             | smays@LasVegasNevada.GOV        |
| Suzette Landholm      | slandholm@lasvegasnevada.gov    |
| Tim Hacker            | thacker@lasvegasnevada.gov      |
| Val Steed             | vsteed@lasvegasnevada.gov       |
| Vito Galati           | bcc_vgalati@lasvegasnevada.gov  |
| Yvette Weinstein Hall | yweinst@earthlink.net           |



## Senior Citizens Advisory Board Agenda

Items listed on the agenda may be taken out of the order presented; two or more agenda items for consideration may be combined; and any item on the agenda may be removed or related discussion may be delayed at any time. Backup material for this agenda may be obtained from LuAnn D. Holmes, City Clerk, at the Office of the City Clerk, 495 South Main Street, 2nd Floor or on the city's webpage at [www.lasvegasnevada.gov](http://www.lasvegasnevada.gov).

1. **Call to Order**
2. **Announcement Regarding: Compliance with Open Meeting Law**
3. **Public Comment:** Comment during this portion of the agenda must be limited to matters on the agenda for action. If you wish to be heard, come forward and give your name for the record. The amount of discussion, as well as the amount of time any single speaker is allowed, may be limited.
4. For possible action to approve the Final Minutes by reference of the Regular Meeting of October 3, 2019, the Senior Outreach Subcommittee of September 12, 2019, and the Senior Living Subcommittee of October 10, 2019
5. Report by Lee Quick, Senior Management Analyst, Office of Strategic Services, regarding Seniors Volunteering to Mentor Youth Committee – All Wards
6. Presentation by Senior Medicare Patrol regarding services and resources for seniors – All Wards
7. Report by the Senior Living Subcommittee of the Senior Citizens Advisory Board regarding the Neighborhood Assistance Program
8. Report by Gregory Gray, Community Program Technician, Office of Community Services, regarding senior issues received by the Office of Community Services – All Wards
9. Report by Board Members regarding senior issues within their Council Wards and at large – All Wards
10. Discussion regarding topics for future agenda items of the Board's Senior Living and Senior Outreach Subcommittees. Comments made during this portion of the agenda by individual members must refer solely to proposals for future Subcommittee agenda items and any discussion must be limited to whether or not such proposed items are within the purview of the Board and its Subcommittees and whether such proposed items shall be placed on a future agenda. No discussion regarding the substance of any such proposed topic shall occur and no action shall be taken.
11. **Citizens Participation:** Public comment during this portion of the agenda must be limited to matters within the jurisdiction of the Board. No subject may be acted upon by the Board unless that subject is on the agenda and is scheduled for action. If you wish to be heard, come forward and give your name for the record. The amount of discussion on any single subject, as well as the amount of time any single speaker is allowed, may be limited.

## 12. Adjournment

Facilities are provided throughout City Hall for the convenience of persons with disabilities. Reasonable efforts will be made to assist and accommodate persons with disabilities or impairments. If you need an accommodation to attend and participate in this meeting, please call the City Clerk's office at 702-229-6311 and advise of your need at least 48 hours in advance of the meeting. Dial 7-1-1 for Relay Nevada.

THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS:

City Hall, 495 South Main Street, 1st Floor  
Clark County Government Center, 500 South Grand Central Parkway  
Grant Sawyer Building, 555 East Washington Avenue  
City of Las Vegas Development Services Center, 333 North Rancho Drive