

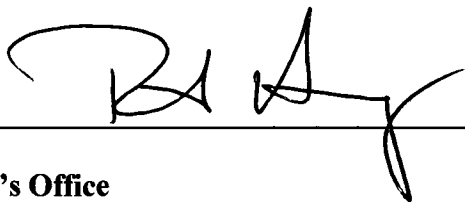
S. ✓

CERTIFICATE OF POSTING

(Posting required under the provisions of NRS Chapter 241)

Robert Hussey, an employee of the City of Las Vegas, Nevada, says that on the **25th day of April, 2019**, at the hour of **5:00 P.M.** there were posted copies of a NOTICE, the attached of which is a true and correct copy of a **Senior Citizens' Advisory Board Meeting Agenda**, said meeting to be held on **2nd day of May, 2019 at 1:00 P.M.**, in Las Vegas, Nevada, on Public Bulletin Boards at the following locations:

1. City Hall, 495 South Main Street, 1st Floor
2. Clark County Government Center, 500 S. Grand Central Parkway
3. Grant Sawyer Building, 555 E. Washington Avenue
4. City of Las Vegas Development Services Center, 333 North Rancho Drive

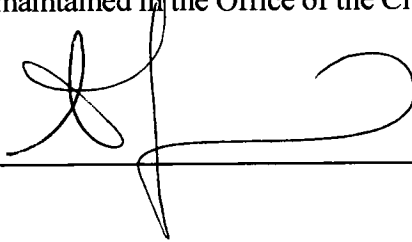


Signature
City Clerk's Office

6 ✓

CERTIFICATE OF ELECTRONIC MAILING
(Posting required under the provisions of NRS Chapter 241)

Ashley Foster, an employee of the City of Las Vegas, Nevada, says that on the **25th day of April, 2019**, a copy of NOTICE, the attached of which is a true and correct copy of a **Senior Citizens' Advisory Board Meeting Agenda**, said meeting to be held on the **2nd day of May, 2019**, at **1:00 P.M.**, in Las Vegas, Nevada, was electronically mailed (emailed) to each person and/or organization whose name appears on the list maintained in the Office of the City Clerk.

A handwritten signature in black ink, appearing to be 'Ashley Foster', written over a horizontal line.

Signature
City Clerk's Office

5/2/2019 MEETING

Ashley Foster

Contact Group Name: Senior Citizens Advisory Board

5/2/2019 SENIOR CITIZENS ADVISORY BOARD MEETING

Members:

Barney Perkins
Carolyn Marinello
Chris Morgan
Cissy Green
Deanne O'Rear-Cameron
DPS Locksmiths
Elizabeth Pattarettu
Gregory Gray
Jeff Dorocak
John Perazzo
Kathi Thomas-Gibson
Kellee Nash
Kelli Hansen
Nora Avila
Robert Marshall
Roney Fuller
Sara Mays
Tim Hacker
Val Steed
Vito Galati
Yvette Weinstein Hall

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cmorgan@lasvegasnevada.gov
cgreen@lasvegasnevada.gov
bcc_dcameron@lasvegasnevada.gov

elizapattarettu@gmail.com
ggray@LasVegasNevada.GOV
jdorocak@LasVegasNevada.GOV
bcc_jperazzo@lasvegasnevada.gov
kgibson@LasVegasNevada.GOV
knash@LasVegasNevada.GOV
khansen@lasvegasnevada.gov
noraavila53@icloud.com
bobandhaz@cox.net
vfuller@LasVegasNevada.GOV
smays@LasVegasNevada.GOV
thacker@lasvegasnevada.gov
vsteed@lasvegasnevada.gov
bcc_vgalati@lasvegasnevada.gov
yweinst@earthlink.net



Senior Citizens Advisory Board Agenda

Items listed on the agenda may be taken out of the order presented; two or more agenda items for consideration may be combined; and any item on the agenda may be removed or related discussion may be delayed at any time. Backup material for this agenda may be obtained from LuAnn D. Holmes, City Clerk, at the Office of the City Clerk, 495 South Main Street, 2nd Floor or on the city's webpage at www.lasvegasnevada.gov.

1. **Call to Order**
2. **Announcement Regarding: Compliance with Open Meeting Law**
3. **Public Comment:** Comment during this portion of the agenda must be limited to matters on the agenda for action. If you wish to be heard, come forward and give your name for the record. The amount of discussion, as well as the amount of time any single speaker is allowed, may be limited.
4. For possible action to approve the Final Minutes by reference of the Regular Meeting of April 4, 2019
5. Discussion for possible action on reports given by Board Members regarding senior issues within their Council Wards and at large – All Wards
6. Discussion for possible action regarding the formation and possible appointment of members to the Senior Living and Senior Outreach Subcommittees – All Wards
7. Discussion for possible action on the Health Insurance Portability and Accountability Act of 1996 (HIPPA) Certification – All Wards
8. Report by Gregory Gray, Community Program Technician, Office of Community Services, regarding senior issues directed to the Office of Community Services – All Wards
9. **Discussion regarding topics for future agenda items.** Comments made during this portion of the agenda by individual members shall refer solely to proposals for future agenda items and any discussion shall be limited to whether or not such proposed items are within the purview of the Board and/or whether such proposed items shall be placed on a future agenda. No discussion regarding the substance of any such proposed topic shall occur and no action shall be taken.
10. **Citizens Participation:** Public comment during this portion of the agenda must be limited to matters within the jurisdiction of the Board. No subject may be acted upon by the Board unless that subject is on the agenda and is scheduled for action. If you wish to be heard, come forward and give your name for the record. The amount of discussion on any single subject, as well as the amount of time any single speaker is allowed, may be limited.
11. **Adjournment**

Facilities are provided throughout City Hall for the convenience of persons with disabilities. Reasonable efforts will be made to assist and accommodate persons with disabilities or impairments. If you need an accommodation to attend and participate in this meeting, please call the City Clerk's office at 702-229-6311 and advise of your need at least 48 hours in advance of the meeting. Dial 7-1-1 for Relay Nevada.

THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS:

City Hall, 495 South Main Street, 1st Floor
Clark County Government Center, 500 South Grand Central Parkway
Grant Sawyer Building, 555 East Washington Avenue
City of Las Vegas Development Services Center, 333 North Rancho Drive