

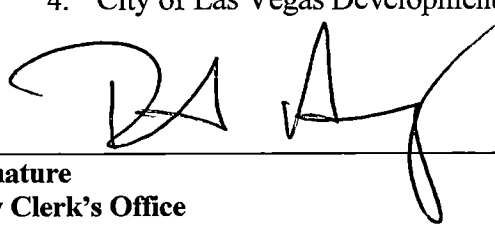
CERTIFICATE OF POSTING

(Posting required under the provisions of NRS Chapter 241)

Robert Hussey

an employee of the City of Las Vegas, Nevada, says that on the **27th day of June, 2018**, at the hour of **5:00 P.M.** there were posted copies of a NOTICE, the attached of which is a true and correct copy of a **Senior Citizens' Advisory Board Meeting Agenda**, said meeting to be held on **5th day of July, 2018** at **1:00 P.M.**, in Las Vegas, Nevada, on Public Bulletin Boards at the following locations:

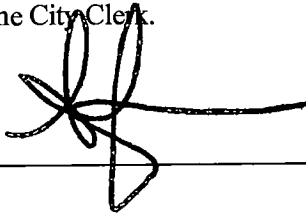
1. City Hall, 495 South Main Street, 1st Floor
2. Clark County Government Center, 500 S. Grand Central Parkway
3. Grant Sawyer Building, 555 E. Washington Avenue
4. City of Las Vegas Development Services Center, 333 North Rancho Drive



Signature
City Clerk's Office

CERTIFICATE OF ELECTRONIC MAILING
(Posting required under the provisions of NRS Chapter 241)

Ashley Foster, an employee of the City of Las Vegas, Nevada, says that on the **27th day of June, 2018**, a copy of NOTICE, the attached of which is a true and correct copy of a **Senior Citizens' Advisory Board Meeting Agenda**, said meeting to be held on the **5th day of July, 2018**, at **1:00 P.M.**, in Las Vegas, Nevada, was electronically mailed (emailed) to each person and/or organization whose name appears on the list maintained in the Office of the City Clerk.

A handwritten signature in black ink, appearing to be 'Ashley Foster', written over a horizontal line.

Signature
City Clerk's Office

7/5/2018 SENIOR CITIZENS ADVISORY BOARD Meeting

Ashley Foster

Contact Group Name: Senior Citizens Advisory Board

7/5/2020 SENIOR CITIZENS ADVISORY BOARD MEETING

Members:

April Di Giovanni
Barney Perkins
Carolyn Marinello
Chris Morgan
Cissy Green
Deanne O'Rear-Cameron
DPS Locksmiths
Elizabeth Pattarettu
Gregory Gray
Jeff Dorocak
John M. Bowers
John Perazzo
Kathi Thomas-Gibson
Kelli Hansen
Kelly Schwarz
Nora Avila
Robert Marshall
Roney Fuller
Sara Mays
Stephen Harsin
Tim Hacker
Val Steed
Yvette Weinstein Hall

adigiovanni@LasVegasNevada GOV
bperkins@lasvegasnevada gov
cmarinello@lasvegasnevada gov
cmorgan@lasvegasnevada gov
cgreen@lasvegasnevada gov
bcc_dcameron@lasvegasnevada gov

elizapattarettu@gmail com
ggray@LasVegasNevada GOV
jdorocak@LasVegasNevada GOV
bcc_jbowers@lasvegasnevada gov
jplvnnv@gmail.com
kgibson@LasVegasNevada.GOV
khansen@lasvegasnevada gov
kschwarz@LasVegasNevada GOV
noraavila53@icloud com
bobandhaz@cox net
vfuller@LasVegasNevada GOV
smays@LasVegasNevada GOV
sharsin@lasvegasnevada gov
thacker@lasvegasnevada gov
vsteed@lasvegasnevada gov
yweinst@earthlink net

City of Las Vegas

SENIOR CITIZENS' ADVISORY BOARD
CITY HALL, 495 S. MAIN STREET
CITY CLERK'S 2ND FLOOR CONFERENCE ROOM
CITY OF LAS VEGAS INTERNET ADDRESS: www.lasvegasnevada.gov

AGENDA

JULY 5, 2018

1:00 PM

ITEMS LISTED ON THE AGENDA MAY BE TAKEN OUT OF THE ORDER PRESENTED; TWO OR MORE AGENDA ITEMS FOR CONSIDERATION MAY BE COMBINED, AND ANY ITEM ON THE AGENDA MAY BE REMOVED OR RELATED DISCUSSION MAY BE DELAYED AT ANY TIME. BACKUP MATERIAL FOR THIS AGENDA MAY BE OBTAINED FROM LUANN D. HOLMES, CITY CLERK, AT THE CITY CLERK'S OFFICE AT 495 SOUTH MAIN STREET, 2ND FLOOR OR ON THE CITY'S WEBPAGE AT www.lasvegasnevada.gov.

1. CALL TO ORDER
2. ANNOUNCEMENT RE: COMPLIANCE WITH OPEN MEETING LAW
3. PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS ON THE AGENDA FOR ACTION. IF YOU WISH TO BE HEARD, GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED.
4. For possible action to approve the Final Minutes by reference of the Regular Meeting of May 3, 2018
5. Discussion for possible action regarding the election of Chair and Vice Chair
6. Discussion for possible action on reports given by Board Members regarding senior issues within their respective Council Wards and at large – All Wards
7. Report by Kelly Schwarz, Senior Management Analyst, Parks and Recreation Department, regarding upcoming department activities – All Wards
8. Report by Gregory Gray, Community Program Technician, Office of Community Services, regarding senior issues directed to the Office of Community Services – All Wards
9. DISCUSSION REGARDING TOPICS FOR FUTURE AGENDA ITEMS BY THE BOARD. COMMENTS MADE DURING THIS PORTION OF THE AGENDA BY INDIVIDUAL MEMBERS SHALL REFER SOLELY TO PROPOSALS FOR FUTURE AGENDA ITEMS AND ANY DISCUSSION SHALL BE LIMITED TO WHETHER OR NOT SUCH PROPOSED ITEMS ARE WITHIN THE PURVIEW OF THE BOARD AND/OR WHETHER SUCH PROPOSED ITEMS SHALL BE PLACED ON A FUTURE AGENDA. NO DISCUSSION REGARDING THE SUBSTANCE OF ANY SUCH PROPOSED TOPIC SHALL OCCUR AND NO ACTION SHALL BE TAKEN.
10. CITIZENS PARTICIPATION: PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS WITHIN THE JURISDICTION OF THE BOARD. NO SUBJECT MAY BE ACTED UPON BY THE BOARD UNLESS THAT SUBJECT IS ON THE AGENDA AND IS SCHEDULED FOR ACTION. IF YOU WISH TO BE HEARD, GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION ON ANY SINGLE SUBJECT, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED.

City of Las Vegas

11 ADJOURNMENT

Facilities are provided throughout City Hall for the convenience of persons with disabilities. Reasonable efforts will be made to assist and accommodate persons with disabilities or impairments. If you need an accommodation to attend and participate in this meeting, please call the City Clerk's office at 702-229-6311 and advise of your need at least 48 hours in advance of the meeting. Dial 7-1-1 for Relay Nevada.

THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS:

City Hall, 495 South Main Street, 1st Floor
Clark County Government Center, 500 South Grand Central Parkway
Grant Sawyer Building, 555 East Washington Avenue
City of Las Vegas Development Services Center, 333 North Rancho Drive