

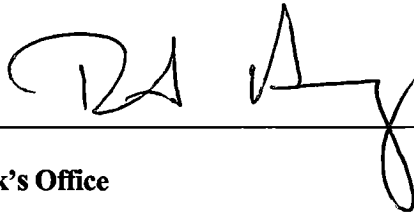
**CERTIFICATE OF POSTING**

(Posting required under the provisions of NRS Chapter 241)

Robert Hussey

, an employee of the City of Las Vegas, Nevada, says that on the **5th day of May, 2016**, at the hour of **5:00 P.M.** there were posted copies of a NOTICE, the attached of which is a true and correct copy of a **Senior Citizens' Advisory Board Meeting CANCELLED Agenda**, said meeting to be held on the **5th day of May, 2016**, at **1:00 P.M.**, in Las Vegas, Nevada, on Public Bulletin Boards at the following locations:

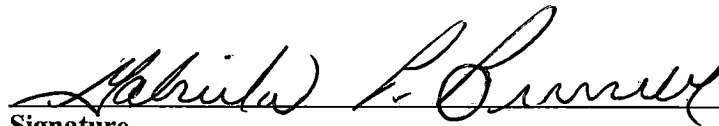
1. City Hall, 495 South South Main Street, 1<sup>st</sup> Floor
2. Clark County Government Center, 500 S. Grand Central Parkway
3. Grant Sawyer Building, 555 E. Washington Avenue
4. City of Las Vegas Development Services Center, 333 North Rancho Drive



\_\_\_\_\_  
Signature  
City Clerk's Office

**CERTIFICATE OF ELECTRONIC MAILING**  
(Posting required under the provisions of NRS Chapter 241)

**Gabriela Portillo-Brenner**, an employee of the City of Las Vegas, Nevada, says that on the **5th day of May, 2016**, a copy of NOTICE, the attached of which is a true and correct copy of a **Cancelled Senior Citizens' Advisory Board Meeting Agenda**, said meeting to be held on the **5th day of May, 2016**, at **1:00 P.M.**, in Las Vegas, Nevada, was electronically mailed (emailed) to each person and/or organization whose name appears on the list maintained in the Office of the City Clerk.

A handwritten signature in cursive script, appearing to read 'Gabriela Portillo-Brenner', is written over a horizontal line.

Signature  
City Clerk's Office

Gaby Portillo

5-5-2016 - Cancelled

Contact Group Name:

Senior Citizens Advisory Board

**Members:**

*5-5-2016 SCAB - Cancelled*

Barney Perkins  
Carmen Bates  
Carolyn Marinello  
Chris Morgan  
Cissy Green  
D&E Locksmiths  
Don Oberlander  
Judy Vandever  
Kathi Thomas-Gibson  
Kelli Hansen  
Leonard Dixon  
Marty Toledo  
Mary Ellen Heise  
Roney Fuller  
Sara Mays  
Stephen Harsin  
Tim Hacker  
Val Steed

bperkins@lasvegasnevada.gov  
muzzylove@cox.net  
cmarinello@lasvegasnevada.gov  
cmorgan@lasvegasnevada.gov  
cgreen@lasvegasnevada.gov  
D&ELocksmiths@lasvegasnevada.gov  
oberlanderdon@yahoo.com  
vandeverjudy@aol.com  
kgibson@LasVegasNevada.GOV  
khansen@lasvegasnevada.gov  
LDixon@LasVegasNevada.GOV  
mtoledo@LasVegasNevada.GOV  
meheise@yahoo.com  
vfuller@LasVegasNevada.GOV  
smays@LasVegasNevada.GOV  
sharsin@lasvegasnevada.gov  
thacker@lasvegasnevada.gov  
vsteed@lasvegasnevada.gov

# City of Las Vegas

SENIOR CITIZENS' ADVISORY BOARD  
CITY HALL, 495 S. MAIN STREET  
CITY CLERK'S 2<sup>ND</sup> FLOOR CONFERENCE ROOM  
CITY OF LAS VEGAS INTERNET ADDRESS: [www.lasvegasnevada.gov](http://www.lasvegasnevada.gov)

## CANCELLED

**NOTE: THE MEETING WAS CANCELLED DUE TO LACK OF A QUORUM.**

### AGENDA

**MAY 5, 2016**

**1:00 PM**

ITEMS LISTED ON THE AGENDA MAY BE TAKEN OUT OF THE ORDER PRESENTED; TWO OR MORE AGENDA ITEMS FOR CONSIDERATION MAY BE COMBINED; AND ANY ITEM ON THE AGENDA MAY BE REMOVED OR RELATED DISCUSSION MAY BE DELAYED AT ANY TIME. BACKUP MATERIAL FOR THIS AGENDA MAY BE OBTAINED FROM LUANN D. HOLMES, CITY CLERK, AT THE CITY CLERK'S OFFICE AT 495 SOUTH MAIN STREET, 2ND FLOOR OR ON THE CITY'S WEBPAGE AT [www.lasvegasnevada.gov](http://www.lasvegasnevada.gov).

1. CALL TO ORDER
2. ANNOUNCEMENT RE: COMPLIANCE WITH OPEN MEETING LAW
3. PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS ON THE AGENDA FOR ACTION. IF YOU WISH TO BE HEARD, GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED.
4. For possible action to approve the Final Minutes by reference of the Regular Meeting of April 7, 2016
5. Report by Jillian Walsh and Kaleigh Bianchini, AmeriCorps/Vista Interns, Office of Community Services, regarding the Youth Neighborhood Association Partnership Program as described in the "Love Your Block Toolbox" informational resource brochure
6. Report by Maria Castillo Couch, Senior Neighborhood Outreach Specialist, Office of Community Services, regarding the Neighborhood Partners Fund as described in the Neighborhood Partners Fund informational brochure
7. Report by Shawn Bolster, Grant Program Coordinator, Office of Community Services, regarding the May 4, 2016, City Council meeting's proposed allocation of Community Development Block Grant Funds to Senior Services agencies in the City of Las Vegas
8. Update by Leonard Dixon, Temporary Board Liaison, Office of Community Services, regarding the status of the Board's stationery request
9. Report by Leonard Dixon, Temporary Board Liaison, Office of Community Services, regarding the senior citizen outreach efforts of the Office of Community Services
10. Update by Mary Ellen Heise, Board Chair, regarding the logistics of the upcoming Inspired, Not Retired Expo event scheduled for Thursday, September 15, 2016
11. Report by Carmen Bates, Board member, and discussion for possible action regarding clarification of the Board's use of Social Media
12. Discussion for possible action regarding the clarification of the Board's By-Laws and Ordinance on the duties and responsibilities of the Board

# City of Las Vegas

13. Discussion for possible action regarding proposed amendments to the Board's Ordinance to include an alternate member for purposes of meeting a quorum
14. Discussion for possible action regarding the coordination of topics and possible dates for future Board education training for members
15. Discussion for possible action on reports given by Board members regarding senior issues within their Council wards and at large
16. DISCUSSION REGARDING TOPICS FOR FUTURE AGENDA ITEMS BY THE BOARD. COMMENTS MADE DURING THIS PORTION OF THE AGENDA BY INDIVIDUAL MEMBERS SHALL REFER SOLELY TO PROPOSALS FOR FUTURE AGENDA ITEMS AND ANY DISCUSSION SHALL BE LIMITED TO WHETHER OR NOT SUCH PROPOSED ITEMS ARE WITHIN THE PURVIEW OF THE BOARD AND/OR WHETHER SUCH PROPOSED ITEMS SHALL BE PLACED ON A FUTURE AGENDA. NO DISCUSSION REGARDING THE SUBSTANCE OF ANY SUCH PROPOSED TOPIC SHALL OCCUR AND NO ACTION SHALL BE TAKEN.
17. CITIZENS PARTICIPATION: PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS WITHIN THE JURISDICTION OF THE BOARD. NO SUBJECT MAY BE ACTED UPON BY THE BOARD UNLESS THAT SUBJECT IS ON THE AGENDA AND IS SCHEDULED FOR ACTION. IF YOU WISH TO BE HEARD, GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION ON ANY SINGLE SUBJECT, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED.
18. ADJOURNMENT

Facilities are provided throughout City Hall for the convenience of persons with disabilities. Reasonable efforts will be made to assist and accommodate persons with disabilities or impairments. If you need an accommodation to attend and participate in this meeting, please call the City Clerk's office at 702-229-6311 and advise of your need at least 48 hours in advance of the meeting. Dial 7-1-1 for Relay Nevada.

THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS:

City Hall, 495 South Main Street, 1<sup>st</sup> Floor  
Clark County Government Center, 500 South Grand Central Parkway  
Grant Sawyer Building, 555 East Washington Avenue  
City of Las Vegas Development Services Center, 333 North Rancho Drive