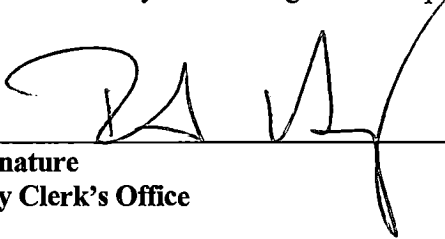


CERTIFICATE OF POSTING

(Posting required under the provisions of NRS Chapter 241)

Robert Hussey, an employee of the City of Las Vegas, Nevada, says that on the **31st day of March, 2016**, at the hour of **5:00 P.M.** there were posted copies of a NOTICE, the attached of which is a true and correct copy of a **Senior Citizens' Advisory Board Meeting Agenda**, said meeting to be held on **7th day of April, 2016** at **1:00 P.M.**, in Las Vegas, Nevada, on Public Bulletin Boards at the following locations:

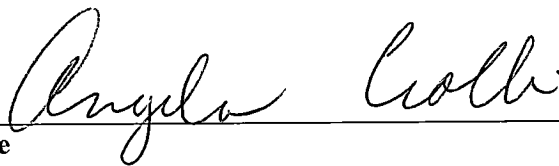
1. City Hall, 495 South Main Street, 1st Floor
2. Clark County Government Center, 500 S. Grand Central Parkway
3. Grant Sawyer Building, 555 E. Washington Avenue
4. City of Las Vegas Development Services Center, 333 North Rancho Drive



Signature
City Clerk's Office

CERTIFICATE OF ELECTRONIC MAILING
(Posting required under the provisions of NRS Chapter 241)

Angela Crolli, an employee of the City of Las Vegas, Nevada, says that on the **31st day of March, 2016**, a copy of NOTICE, the attached of which is a true and correct copy of a **Senior Citizens' Advisory Board Meeting Agenda**, said meeting to be held on the **7th day of April, 2016**, at **1:00 P.M.**, in Las Vegas, Nevada, was electronically mailed (emailed) to each person and/or organization whose name appears on the list maintained in the Office of the City Clerk.

A handwritten signature in cursive script, reading "Angela Crolli", is written over a horizontal line.

Signature
City Clerk's Office

Angela Crolli

Contact Group Name: Senior Citizens Advisory Board

Members:

Barney Perkins
Carmen Bates
Carolyn Marinello
Chris Morgan
Cissy Green
D&E Locksmiths
Don Oberlander
Judy Vandever
Kathi Thomas-Gibson
Kelli Hansen
Marty Toledo
Mary Ellen Heise
Roney Fuller
Sara Mays
Stephen Harsin
Tim Hacker
Val Steed

bperkins@lasvegasnevada.gov
muzzylove@cox.net
cmarinello@lasvegasnevada.gov
cmorgan@lasvegasnevada.gov
cgreen@lasvegasnevada.gov
D&ELocksmiths@lasvegasnevada.gov
oberlanderdon@yahoo.com
vandeverjudy@aol.com
kgibson@LasVegasNevada.GOV
khansen@lasvegasnevada.gov
mtoledo@LasVegasNevada.GOV
meheise@yahoo.com
vfuller@LasVegasNevada.GOV
smays@LasVegasNevada.GOV
sharsin@lasvegasnevada.gov
thacker@lasvegasnevada.gov
vsteed@lasvegasnevada.gov

CERTIFICATE OF MAILING

(Posting required under the provisions of NRS Chapter 241)

Angela Crolli, an employee of the City of Las Vegas, Nevada, says that on the **31st day of March, 2016**, a copy of NOTICE, the attached of which is a true and correct copy of a **Senior Citizens' Advisory Board Meeting Agenda**, said meeting to be held on the **7th day of April, 2016**, at **1:00 P.M.**, in Las Vegas, Nevada, was deposited in the United States Mail, Postage prepaid, First Class Mail, to each person and/or organization whose name appears on the list maintained in the Office of the City Clerk.

A handwritten signature in cursive script, appearing to read "Angela Crolli", is written over a horizontal line.

Signature
City Clerk's Office

Senior Citizens Advisory
Board

Mel Henkin
7909 Ben Hogan
Las Vegas NV 89149

City of Las Vegas

SENIOR CITIZENS' ADVISORY BOARD
CITY HALL, 495 S. MAIN STREET
CITY CLERK'S 2ND FLOOR CONFERENCE ROOM
CITY OF LAS VEGAS INTERNET ADDRESS: www.lasvegasnevada.gov

AGENDA

APRIL 7, 2016

1:00 PM

ITEMS LISTED ON THE AGENDA MAY BE TAKEN OUT OF THE ORDER PRESENTED; TWO OR MORE AGENDA ITEMS FOR CONSIDERATION MAY BE COMBINED; AND ANY ITEM ON THE AGENDA MAY BE REMOVED OR RELATED DISCUSSION MAY BE DELAYED AT ANY TIME. BACKUP MATERIAL FOR THIS AGENDA MAY BE OBTAINED FROM LUANN D. HOLMES, CITY CLERK, AT THE CITY CLERK'S OFFICE AT 495 SOUTH MAIN STREET, 2ND FLOOR OR ON THE CITY'S WEBPAGE AT www.lasvegasnevada.gov.

1. CALL TO ORDER
2. ANNOUNCEMENT RE: COMPLIANCE WITH OPEN MEETING LAW
3. PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS ON THE AGENDA FOR ACTION. IF YOU WISH TO BE HEARD, GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED.
4. For possible action to approve the Final Minutes by reference of the Regular Meeting of March 3, 2016
5. Update regarding the logistics of the upcoming Inspired, Not Retired Expo event scheduled for Thursday, September 15, 2016
6. Report by Leonard Dixon, Grant Program Coordinator, Office of Community Services, and discussion for possible action regarding grant availability and the application process
7. Update by Martin J. Toledo, Board Liaison, Office of Community Services, regarding the status of the Board's stationery request
8. Report by Martin J. Toledo, Board Liaison, Office of Community Services, regarding the senior citizen outreach efforts of the Office of Community Services
9. Report by Roney Fuller, Principal Community Program Specialist, Department of Parks and Recreation, regarding senior center activities
10. Discussion for possible action on reports given by Board members regarding senior issues within their respective wards
11. Reports by Board members regarding feedback from their respective Council representatives regarding responsibilities of the Senior Citizens' Advisory Board members and the board in general
12. DISCUSSION REGARDING TOPICS FOR FUTURE AGENDA ITEMS BY THE BOARD. COMMENTS MADE DURING THIS PORTION OF THE AGENDA BY INDIVIDUAL MEMBERS SHALL REFER SOLELY TO PROPOSALS FOR FUTURE AGENDA ITEMS AND ANY DISCUSSION SHALL BE LIMITED TO WHETHER OR NOT SUCH PROPOSED ITEMS ARE WITHIN THE PURVIEW OF THE BOARD AND/OR WHETHER SUCH PROPOSED ITEMS SHALL BE PLACED ON A FUTURE AGENDA. NO DISCUSSION REGARDING THE SUBSTANCE OF ANY SUCH PROPOSED TOPIC SHALL OCCUR AND NO ACTION SHALL BE TAKEN.

City of Las Vegas

13. CITIZENS PARTICIPATION: PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS WITHIN THE JURISDICTION OF THE BOARD. NO SUBJECT MAY BE ACTED UPON BY THE BOARD UNLESS THAT SUBJECT IS ON THE AGENDA AND IS SCHEDULED FOR ACTION. IF YOU WISH TO BE HEARD, GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION ON ANY SINGLE SUBJECT, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED.
14. ADJOURNMENT

Facilities are provided throughout City Hall for the convenience of persons with disabilities. Reasonable efforts will be made to assist and accommodate persons with disabilities or impairments. If you need an accommodation to attend and participate in this meeting, please call the City Clerk's office at 702-229-6311 and advise of your need at least 48 hours in advance of the meeting. Dial 7-1-1 for Relay Nevada.

THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS:

City Hall, 495 South Main Street, 1st Floor
Clark County Government Center, 500 South Grand Central Parkway
Grant Sawyer Building, 555 East Washington Avenue
City of Las Vegas Development Services Center, 333 North Rancho Drive