

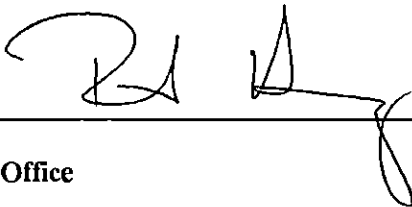
**CERTIFICATE OF POSTING**

(Posting required under the provisions of NRS Chapter 241)

Robert Hussey

, an employee of the City of Las Vegas, Nevada, says that on the **29th day of October, 2015**, at the hour of **5:00 P.M.** there were posted copies of a NOTICE, the attached of which is a true and correct copy of a **Senior Citizens' Advisory Board Meeting Agenda**, said meeting to be held on the **5th day of November, 2015** at **1:00 P.M.**, in Las Vegas, Nevada, on Public Bulletin Boards at the following locations:

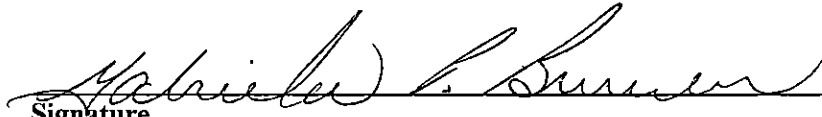
1. City Hall Plaza, 495 Main Street, 1<sup>st</sup> Floor
2. Clark County Government Center, 500 S. Grand Central Parkway
3. Grant Sawyer Building, 555 E. Washington Avenue
4. City of Las Vegas Development Services Center, 333 North Rancho Drive



Signature  
City Clerk's Office

**CERTIFICATE OF ELECTRONIC MAILING**  
(Posting required under the provisions of NRS Chapter 241)

**Gabriela Portillo-Brenner**, an employee of the City of Las Vegas, Nevada, says that on the **29th day of October, 2015**, a copy of NOTICE, the attached of which is a true and correct copy of a **Senior Citizens' Advisory Board Meeting Agenda**, said meeting to be held on the **5th day of November, 2015 at 1:00 P.M.**, in Las Vegas, Nevada, was electronically mailed (emailed) to each person and/or organization whose name appears on the list maintained in the Office of the City Clerk.

  
\_\_\_\_\_  
Signature  
City Clerk's Office

**Gaby Portillo**

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**Contact Group Name:** Senior Citizens Advisory Board

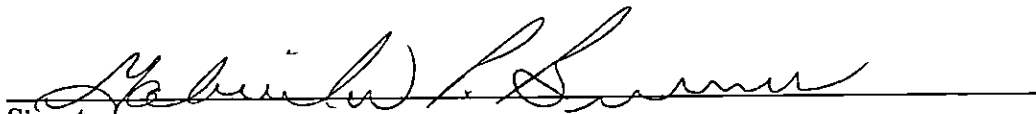
**Members:**

|                     |                                  |
|---------------------|----------------------------------|
| Ashley Foster       | afoster@lasvegasnevada.gov       |
| Barney Perkins      | bperkins@lasvegasnevada.gov      |
| Carmen Bates        | muzzylove@cox.net                |
| Carolyn Marinello   | cmarinello@lasvegasnevada.gov    |
| Chris Morgan        | cmorgan@lasvegasnevada.gov       |
| Cissy Green         | cgreen@lasvegasnevada.gov        |
| D&E Locksmiths      | D&ELocksmiths@lasvegasnevada.gov |
| Dean Mattson        | DMattson@LasVegasNevada.GOV      |
| Don Oberlander      | oberlanderdon@yahoo.com          |
| Joann Oscars        | oscarsjoann9@gmail.com           |
| Judy Vandever       | vandeverjudy@aol.com             |
| Kathi Thomas-Gibson | kgibson@LasVegasNevada.GOV       |
| Kathy Burkhardt     | kburkhardt@lasvegasnevada.gov    |
| Kelli Hansen        | khansen@lasvegasnevada.gov       |
| Marty Toledo        | mtoledo@LasVegasNevada.GOV       |
| Mary Ellen Heise    | meheise@yahoo.com                |
| Mel Henkin          | tojaygee@aol.com                 |
| Mickey Lee Moore    | mickeymoore@cox.net              |
| Stephen Harsin      | sharsin@lasvegasnevada.gov       |
| Tim Hacker          | thacker@lasvegasnevada.gov       |
| Trudy Temple        | trudytemple@yahoo.com            |
| Val Steed           | vsteed@lasvegasnevada.gov        |

**CERTIFICATE OF MAILING**

(Posting required under the provisions of NRS Chapter 241)

**Gabriela Portillo-Brenner**, an employee of the City of Las Vegas, Nevada, says that on the **29<sup>th</sup>** day of **October, 2015**, a copy of NOTICE, the attached of which is a true and correct copy of a **Senior Citizens' Advisory Board Meeting Agenda**, said meeting to be held on the **5<sup>th</sup>** day of **November, 2015**, at **1:00 P.M.** in Las Vegas, Nevada, was deposited in the United States Mail, Postage prepaid, First Class Mail, to each person and/or organization whose name appears on the list maintained in the Office of the City Clerk.

  
\_\_\_\_\_  
Signature  
City Clerk's Office

Senior Citizens Advisory  
Board

Mel Henkin  
7909 Ben Hogan  
Las Vegas NV 89149

# City of Las Vegas

SENIOR CITIZENS' ADVISORY BOARD  
CITY HALL, 495 S. MAIN STREET  
CITY CLERK'S 2<sup>ND</sup> FLOOR CONFERENCE ROOM  
CITY OF LAS VEGAS INTERNET ADDRESS: [www.lasvegasnevada.gov](http://www.lasvegasnevada.gov)

## AGENDA NOVEMBER 5, 2015 1:00 PM

ITEMS LISTED ON THE AGENDA MAY BE TAKEN OUT OF THE ORDER PRESENTED; TWO OR MORE AGENDA ITEMS FOR CONSIDERATION MAY BE COMBINED; AND ANY ITEM ON THE AGENDA MAY BE REMOVED OR RELATED DISCUSSION MAY BE DELAYED AT ANY TIME. BACKUP MATERIAL FOR THIS AGENDA MAY BE OBTAINED FROM LUANN D. HOLMES, CITY CLERK, AT THE CITY CLERK'S OFFICE AT 495 SOUTH MAIN STREET, 2ND FLOOR OR ON THE CITY'S WEBPAGE AT [www.lasvegasnevada.gov](http://www.lasvegasnevada.gov).

1. CALL TO ORDER
2. ANNOUNCEMENT RE: COMPLIANCE WITH OPEN MEETING LAW
3. PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS ON THE AGENDA FOR ACTION. IF YOU WISH TO BE HEARD, GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED
4. For possible action to approve the Final Minutes by reference of the Regular Meeting of October 1, 2015
5. Discussion for possible action on reports given by Board members regarding senior issues within their respective wards
6. Discussion for possible action regarding holiday celebrations planned by City Council members that Board members might assist with
7. Discussion for possible action regarding the 2016 Senior Citizens' Advisory Board meeting schedule
8. Discussion for Possible action to approve the City Council 2016 Senior of the Quarter recognition dates of January 20, April 20, July 20 and October 19
9. Report by Dean Mattson, Community Program Supervisor, regarding senior centers, along with an introduction of Veronica (Roney) Fuller, Principal Community Program Specialist, who will take over as liaison for Parks and Recreation in January 2016
10. Report by Marty Toledo, Neighborhood Resources Supervisor, regarding community outreach programs for seniors – All Wards
11. CITIZENS PARTICIPATION: PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS WITHIN THE JURISDICTION OF THE BOARD. NO SUBJECT MAY BE ACTED UPON BY THE BOARD UNLESS THAT SUBJECT IS ON THE AGENDA AND IS SCHEDULED FOR ACTION. IF YOU WISH TO BE HEARD, GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION ON ANY SINGLE SUBJECT, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED
12. ADJOURNMENT

# City of Las Vegas

Facilities are provided throughout City Hall for the convenience of disabled persons. Reasonable efforts will be made to assist and accommodate physically handicapped persons. If you need an accommodation to attend and participate in this meeting, please call the City Clerk's office at 702-229-6311 and advise of your need at least 48 hours in advance of the meeting. Dial 7-1-1 for Relay Nevada.

THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS:

City Hall, 495 South Main Street, 1<sup>st</sup> Floor  
Clark County Government Center, 500 South Grand Central Parkway  
Grant Sawyer Building, 555 East Washington Avenue  
City of Las Vegas Development Services Center, 333 North Rancho Drive