

514

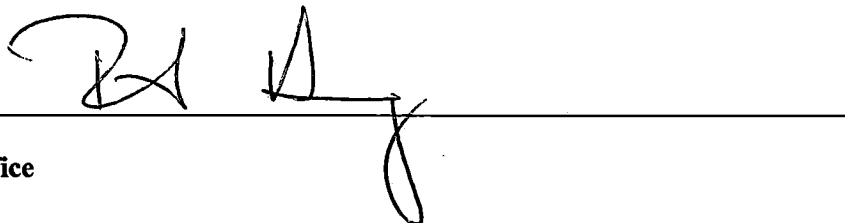
CERTIFICATE OF POSTING

(Posting required under the provisions of NRS Chapter 241)

Robert Hussey, an employee of the City of Las Vegas, Nevada, says that on the **27th day of August, 2015**, at the hour of **5:00 P.M.** there were posted copies of a NOTICE, the attached of which is a true and correct copy of a **Senior Citizens' Advisory Board Meeting Agenda**, said meeting to be held on the **3rd day of September, 2015 at 1:00 P.M.**, in Las Vegas, Nevada, on Public Bulletin Boards at the following locations:

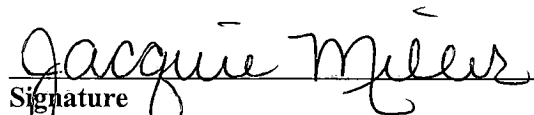
1. City Hall Plaza, 495 Main Street, 1st Floor
2. Clark County Government Center, 500 S. Grand Central Parkway
3. Grant Sawyer Building, 555 E. Washington Avenue
4. City of Las Vegas Development Services Center, 333 North Rancho Drive

Signature
City Clerk's Office



CERTIFICATE OF ELECTRONIC MAILING
(Posting required under the provisions of NRS Chapter 241)

Jacquie Miller, an employee of the City of Las Vegas, Nevada, says that on the **27th day of August, 2015**, a copy of NOTICE, the attached of which is a true and correct copy of a **Senior Citizens' Advisory Board Meeting Agenda**, said meeting to be held on the **3rd day of September, 2015 at 1:00 P.M.**, in Las Vegas, Nevada, was electronically mailed (emailed) to each person and/or organization whose name appears on the list maintained in the Office of the City Clerk.



Signature
City Clerk's Office

Jacquie Miller

Contact Group Name:

Senior Citizens Advisory Board

9/3/15 meeting

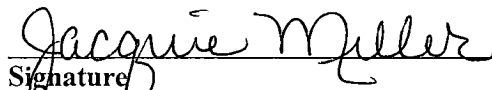
Members:

Ashley Foster	afoster@lasvegasnevada.gov
Barney Perkins	bperkins@lasvegasnevada.gov
Carmen D. Bates	muzzylove@cox.net
Carolyn Marinello	cmarinello@lasvegasnevada.gov
Chris Morgan	cmorgan@lasvegasnevada.gov
Cissy Green	cgreen@lasvegasnevada.gov
D&E Locksmiths	D&ELocksmiths@lasvegasnevada.gov
Dean Mattson	DMattson@LasVegasNevada.GOV
Don Oberlander	oberlanderdon@yahoo.com
JoAnn Oscars	oscarsjoann9@gmail.com
Judy Vandever	vandeverjudy@aol.com
Kathi Thomas-Gibson	kgibson@LasVegasNevada.GOV
Kathy Burkhardt	kburkhardt@lasvegasnevada.gov
Kelli Hansen	khansen@lasvegasnevada.gov
Marty Toledo	mtoledo@LasVegasNevada.GOV
Mary Ellen Heise	meheise@yahoo.com
Mel Henkin	tojaygee@aol.com
Mickey Lee Moore	mickeymoore@cox.net
Stephen Harsin	sharsin@lasvegasnevada.gov
Tim Hacker	thacker@lasvegasnevada.gov
Trudy Temple	trudytemple@yahoo.com
Val Steed	vsteed@lasvegasnevada.gov

CERTIFICATE OF MAILING

(Posting required under the provisions of NRS Chapter 241)

Jacquie Miller, an employee of the City of Las Vegas, Nevada, says that on the 27th day of August, 2015, a copy of NOTICE, the attached of which is a true and correct copy of a **Senior Citizens' Advisory Board Meeting Agenda**, said meeting to be held on the 3rd day of September, 2015, at 1:00 P.M. in Las Vegas, Nevada, was deposited in the United States Mail, Postage prepaid, First Class Mail, to each person and/or organization whose name appears on the list maintained in the Office of the City Clerk.



Signature
City Clerk's Office

9/3/15 meeting

Senior Citizens Advisory
Board

Mel Henkin
7909 Ben Hogan
Las Vegas NV 89149

City of Las Vegas

SENIOR CITIZENS' ADVISORY BOARD
CITY HALL, 495 S. MAIN STREET
CITY CLERK'S 2ND FLOOR CONFERENCE ROOM
CITY OF LAS VEGAS INTERNET ADDRESS: www.lasvegasnevada.gov

AGENDA SEPTEMBER 3, 2015 1:00 PM

ITEMS LISTED ON THE AGENDA MAY BE TAKEN OUT OF THE ORDER PRESENTED; TWO OR MORE AGENDA ITEMS FOR CONSIDERATION MAY BE COMBINED; AND ANY ITEM ON THE AGENDA MAY BE REMOVED OR RELATED DISCUSSION MAY BE DELAYED AT ANY TIME. BACKUP MATERIAL FOR THIS AGENDA MAY BE OBTAINED FROM LUANN D. HOLMES, CITY CLERK, AT THE CITY CLERK'S OFFICE AT 495 SOUTH MAIN STREET, 2ND FLOOR OR ON THE CITY'S WEBPAGE AT www.lasvegasnevada.gov.

1. CALL TO ORDER
2. ANNOUNCEMENT RE: COMPLIANCE WITH OPEN MEETING LAW
3. PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS ON THE AGENDA FOR ACTION. IF YOU WISH TO BE HEARD, GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED
4. For possible action to approve the Final Minutes by reference of the Regular Meeting of August 6, 2015
5. Report by Aly Mikos, Strategic Analyst, regarding the City of Las Vegas' compliance plan with the Americans with Disabilities Act – All Wards
6. Discussion for possible action on reports given by Board Members regarding senior issues within their respective wards
7. Discussion for possible action regarding the Inspired, Not Retired Active Adult Expo scheduled for September 24, 2015
8. Discussion for possible action regarding eligibility criteria for nominations for Senior of the Quarter
9. Discussion for possible action regarding the nomination of the Senior of the Quarter for presentation at the October 21, 2015 City Council meeting
10. Report by Dean Mattson, Community Program Supervisor, regarding activities held at local senior centers – All Wards
11. CITIZENS PARTICIPATION: PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS WITHIN THE JURISDICTION OF THE BOARD. NO SUBJECT MAY BE ACTED UPON BY THE BOARD UNLESS THAT SUBJECT IS ON THE AGENDA AND IS SCHEDULED FOR ACTION. IF YOU WISH TO BE HEARD, GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION ON ANY SINGLE SUBJECT, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED
12. ADJOURNMENT

City of Las Vegas

Facilities are provided throughout City Hall for the convenience of disabled persons. Reasonable efforts will be made to assist and accommodate physically handicapped persons. If you need an accommodation to attend and participate in this meeting, please call the City Clerk's office at 702-229-6311 and advise of your need at least 48 hours in advance of the meeting. Dial 7-1-1 for Relay Nevada.

THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS:

City Hall, 495 South Main Street, 1st Floor
Clark County Government Center, 500 South Grand Central Parkway
Grant Sawyer Building, 555 East Washington Avenue
City of Las Vegas Development Services Center, 333 North Rancho Drive