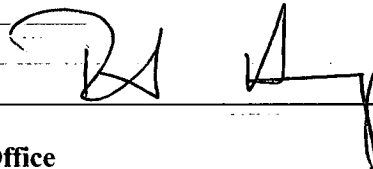


CERTIFICATE OF POSTING
(Posting required under the provisions of NRS Chapter 241)

Robert Hussey, an employee of the City of Las Vegas, Nevada, says that on the **28th day of May, 2015**, at the hour of **5:00 P.M.** there were posted copies of a NOTICE, the attached of which is a true and correct copy of a **Senior Citizens' Advisory Board Meeting Agenda**, said meeting to be held on the **4th day of June, 2015 at 1:00 P.M.**, in Las Vegas, Nevada, on Public Bulletin Boards at the following locations:

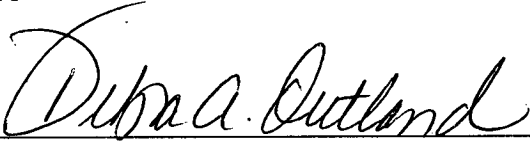
1. City Hall Plaza, 495 Main Street, 1st Floor
2. Clark County Government Center, 500 S. Grand Central Parkway
3. Grant Sawyer Building, 555 E. Washington Avenue
4. City of Las Vegas Development Services Center, 333 North Rancho Drive



Signature
City Clerk's Office

CERTIFICATE OF ELECTRONIC MAILING
(Posting required under the provisions of NRS Chapter 241)

Debra A. Outland, an employee of the City of Las Vegas, Nevada, says that on the 28th day of May, 2015, a copy of NOTICE, the attached of which is a true and correct copy of a **Senior Citizens' Advisory Board Meeting Agenda**, said meeting to be held on the 4th day of June, 2015 at 1:00 P.M., in Las Vegas, Nevada, was electronically mailed (emailed) to each person and/or organization whose name appears on the list maintained in the Office of the City Clerk.

A handwritten signature in cursive script, reading "Debra A. Outland", written in black ink. The signature is positioned above a horizontal line.

Signature
City Clerk's Office

Debra Outland

6-4-2015

Contact Group Name:

Senior Citizens Advisory Board

Members:

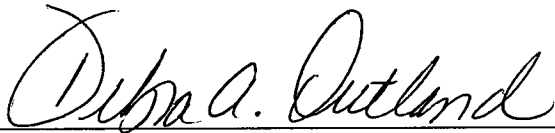
Senior Citizens Advisory Board 6-4-2015

Ashley Foster	afoster@lasvegasnevada.gov
Barney Perkins	bperkins@lasvegasnevada.gov
Bob Goldstein	bobmaxg@gmail.com
Carolyn Marinello	cmarinello@lasvegasnevada.gov
Chris Morgan	cmorgan@lasvegasnevada.gov
Cissy Green	cgreen@lasvegasnevada.gov
D&E Locksmiths	D&ELocksmiths@lasvegasnevada.gov
Dean Mattson	DMattson@LasVegasNevada.GOV
Don Oberlander	oberlanderdon@yahoo.com
Fran Drewrey	frandrewrey@gmail.com
Jean Zorn	Jeanzorn@cox.net
Kathi Thomas-Gibson	kgibson@LasVegasNevada.GOV
Kathy Burkhardt	kburkhardt@lasvegasnevada.gov
Kelli Hansen	khansen@lasvegasnevada.gov
Marty Toledo	mtoledo@LasVegasNevada.GOV
Mary Ellen Heise	meheise@yahoo.com
Mel Henkin	tojaygee@aol.com
Mickey Lee Moore	mickeymoore@cox.net
Stephen Harsin	sharsin@lasvegasnevada.gov
Tim Hacker	thacker@lasvegasnevada.gov
Trudy Temple	trudytemple@yahoo.com
Val Steed	vsteed@lasvegasnevada.gov

CERTIFICATE OF MAILING

(Posting required under the provisions of NRS Chapter 241)

Debra A. Outland, an employee of the City of Las Vegas, Nevada, says that on the **28th day of May, 2015**, a copy of NOTICE, the attached of which is a true and correct copy of a **Senior Citizens' Advisory Board Meeting Agenda**, said meeting to be held on the **4th day of June, 2015**, at **1:00 P.M.** in Las Vegas, Nevada, was deposited in the United States Mail, Postage prepaid, First Class Mail, to each person and/or organization whose name appears on the list maintained in the Office of the City Clerk.

A handwritten signature in cursive script that reads "Debra A. Outland". The signature is written in dark ink and is positioned above a horizontal line.

Signature

City Clerk's Office

6-4-2015

Senior Citizens Advisory
Board

Fran Drewrey
3901 Stewart Avenue, #68
Las Vegas NV 89110

Mel Henkin
7909 Ben Hogan
Las Vegas NV 89149

City of Las Vegas

SENIOR CITIZENS' ADVISORY BOARD
CITY HALL, 495 S. MAIN STREET
CITY CLERK'S 2ND FLOOR CONFERENCE ROOM
CITY OF LAS VEGAS INTERNET ADDRESS: www.lasvegasnevada.gov

AGENDA

JUNE 4, 2015

1:00 P.M.

ITEMS LISTED ON THE AGENDA MAY BE TAKEN OUT OF THE ORDER PRESENTED; TWO OR MORE AGENDA ITEMS FOR CONSIDERATION MAY BE COMBINED; AND ANY ITEM ON THE AGENDA MAY BE REMOVED OR RELATED DISCUSSION MAY BE DELAYED AT ANY TIME. BACKUP MATERIAL FOR THIS AGENDA MAY BE OBTAINED FROM LUANN D. HOLMES, ACTING CITY CLERK, AT THE CITY CLERK'S OFFICE AT 495 SOUTH MAIN STREET, 2ND FLOOR OR ON THE CITY'S WEBPAGE AT www.lasvegasnevada.gov.

1. CALL TO ORDER
2. ANNOUNCEMENT RE: COMPLIANCE WITH OPEN MEETING LAW
3. PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS ON THE AGENDA FOR ACTION. IF YOU WISH TO BE HEARD, GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED
4. For possible action to approve the Final Minutes by reference of the Regular Meetings of April 2, 2015 and May 7, 2015
5. Report for possible action by Councilwoman Tarkanian regarding senior issues – Ward 1
6. Discussion for possible action on reports given by Board Members regarding senior issues within their respective wards
7. Discussion for possible action regarding the Inspired, Not Retired Expo scheduled for September 24, 2015
8. Discussion for possible action regarding eligibility criteria for nominations for Senior of the Quarter
9. Discussion for possible action regarding nominations for the upcoming Senior of the Quarter
10. Report by Kathy Burkhardt, Principal Community Program Specialist, regarding activities held at local senior centers – All Wards
11. Report by Marty Toledo, Neighborhood Resources Supervisor, regarding senior activities in Las Vegas, Nevada – All Wards
12. Presentation of Award of Appreciation to City-wide representative, Bob Goldstein by Mayor Pro-Tem Ross on behalf of Mayor Goodman; Ward 5 representative, Jean Zorn by Councilman Barlow and Ward 3 representative, Fran Drewery by Councilman Coffin
13. CITIZENS PARTICIPATION: PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS WITHIN THE JURISDICTION OF THE BOARD. NO SUBJECT MAY BE ACTED UPON BY THE BOARD UNLESS THAT SUBJECT IS ON THE AGENDA AND IS SCHEDULED FOR ACTION. IF YOU WISH TO BE HEARD, GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION ON ANY SINGLE SUBJECT, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED

City of Las Vegas

14. ADJOURNMENT

Facilities are provided throughout City Hall for the convenience of disabled persons. Reasonable efforts will be made to assist and accommodate physically handicapped persons. If you need an accommodation to attend and participate in this meeting, please call the City Clerk's office at 229-6311 and advise of your need at least 48 hours in advance of the meeting. Dial 7-1-1 for Relay Nevada.

THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS:

City Hall, 495 South Main Street, 1st Floor
Clark County Government Center, 500 South Grand Central Parkway
Grant Sawyer Building, 555 East Washington Avenue
City of Las Vegas Development Services Center, 333 North Rancho Drive