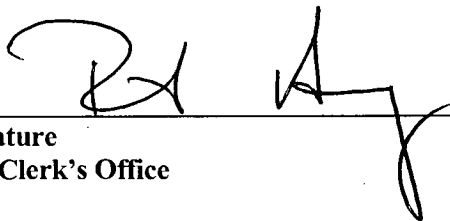


CERTIFICATE OF POSTING

(Posting required under the provisions of NRS Chapter 241)

Robert Hussey, an employee of the City of Las Vegas, Nevada, says that on the **25th day of September, 2014**, at the hour of **5:00 P.M.** there were posted copies of a NOTICE, the attached of which is a true and correct copy of a **Senior Citizens' Advisory Board Meeting Agenda**, said meeting to be held on the **2nd day of October, 2014 at 1:00 P.M.**, in Las Vegas, Nevada, on Public Bulletin Boards at the following locations:

1. City Hall Plaza, 495 Main Street, 1st Floor
2. Clark County Government Center, 500 S. Grand Central Parkway
3. Grant Sawyer Building, 555 E. Washington Avenue
4. City of Las Vegas Development Services Center, 333 North Rancho Drive



Signature
City Clerk's Office

CERTIFICATE OF ELECTRONIC MAILING
(Posting required under the provisions of NRS Chapter 241)

Gabriela Portillo-Brenner, an employee of the City of Las Vegas, Nevada, says that on the **25th day of September, 2014**, a copy of NOTICE, the attached of which is a true and correct copy of a **Senior Citizens' Advisory Board Meeting Agenda**, said meeting to be held on the **2nd day of October, 2014** at **1:00 P.M.**, in Las Vegas, Nevada, was electronically mailed (emailed) to each person and/or organization whose name appears on the list maintained in the Office of the City Clerk.



Signature
City Clerk's Office

Gaby Portillo 10/2/2014

Contact Group Name: Senior Citizens Advisory Board

Members:

SCAB/
10/22/04

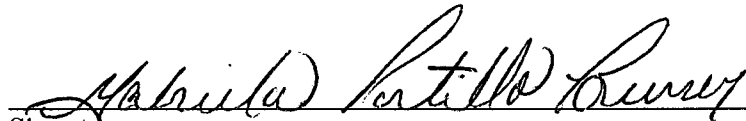
Ashley Foster
Barney Perkins
Bob Goldstein
Carolyn Marinello
Chris Morgan
Cissy Green
D&E Locksmiths
Fran Drewrey
Jean Zorn
Jerlys Henderson
Kathy Burkhardt
Kelli Hansen
Marty Toledo
Mary Ellen Heise
Mel Henkin
Mickey Lee Moore
Patti Brown
Stephen Harsin
Tim Hacker
Trudy Temple
Val Steed

afoster@lasvegasnevada.gov
bperkins@lasvegasnevada.gov
bobmaxg@gmail.com
cmarinello@lasvegasnevada.gov
cmorgan@lasvegasnevada.gov
cgreen@lasvegasnevada.gov
D&ELocksmiths@lasvegasnevada.gov
frandrewrey@gmail.com
Jeanzorn@cox.net
jbhenderson@lasvegasnevada.gov
kburkhardt@lasvegasnevada.gov
khansen@lasvegasnevada.gov
mtoledo@LasVegasNevada.GOV
meheise@yahoo.com
tojaygee@aol.com
mickeymoore@cox.net
grammyparch@embarqmail.com
sharsin@lasvegasnevada.gov
thacker@lasvegasnevada.gov
trudytemple@yahoo.com
vsteed@lasvegasnevada.gov

CERTIFICATE OF MAILING

(Posting required under the provisions of NRS Chapter 241)

Gabriela Portillo-Brenner, an employee of the City of Las Vegas, Nevada, says that on the **25th day of October, 2014**, a copy of NOTICE, the attached of which is a true and correct copy of a **Senior Citizens' Advisory Board Meeting Agenda**, said meeting to be held on the **2nd day of October, 2014, at 1:00 P.M.** in Las Vegas, Nevada, was deposited in the United States Mail, Postage prepaid, First Class Mail, to each person and/or organization whose name appears on the list maintained in the Office of the City Clerk.



Signature
City Clerk's Office

Senior Citizens Advisory Board

10/2/2014

Mel Henkin
7909 Ben Hogan
Las Vegas NV 89149

Fran Drewrey
3901 Stewart Avenue, #68
Las Vegas NV 89110

Donald (Don) Oberlander
5000 Alta Drive, Apt. 310
Las Vegas, NV 89107

City of Las Vegas

SENIOR CITIZENS' ADVISORY BOARD
CITY HALL, 495 S. MAIN STREET
CITY CLERK'S 2ND FLOOR CONFERENCE ROOM
CITY OF LAS VEGAS INTERNET ADDRESS: www.lasvegasnevada.gov

AGENDA

OCTOBER 2, 2014

1:00 PM

ITEMS LISTED ON THE AGENDA MAY BE TAKEN OUT OF THE ORDER PRESENTED; TWO OR MORE AGENDA ITEMS FOR CONSIDERATION MAY BE COMBINED; AND ANY ITEM ON THE AGENDA MAY BE REMOVED OR RELATED DISCUSSION MAY BE DELAYED AT ANY TIME. BACKUP MATERIAL FOR THIS AGENDA MAY BE OBTAINED FROM BEVERLY K. BRIDGES, CITY CLERK, AT THE CITY CLERK'S OFFICE AT 495 SOUTH MAIN STREET, 2ND FLOOR OR ON THE CITY'S WEBPAGE AT www.lasvegasnevada.gov.

1. CALL TO ORDER
2. ANNOUNCEMENT RE: COMPLIANCE WITH OPEN MEETING LAW
3. PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS ON THE AGENDA FOR ACTION. IF YOU WISH TO BE HEARD, GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED
4. For possible action to approve the Final Minutes by reference of the Regular Meeting of September 4, 2014
5. Report for possible action by Dan Howland, Director of Paratransit and Specialized Services, Regional Transportation Commission (RTC), regarding RTC's services and reports on ride-a-longs with Board members
6. Report for possible action regarding Ward 5 Project: Erin Radke, Principal Community Program Specialist, Stephanie Richard, Senior Community Program Specialist and Jean Zorn, Senior Citizens' Advisory Board
7. Discussion for possible action regarding Ward projects and calendar for upcoming activities
8. Report by Jerlys Henderson, Community Program Supervisor, Parks and Recreation Department, regarding the Senior Forums and Senior Centers
9. Discussion for possible action regarding the 2015 Senior Citizens' Advisory Board meeting schedule
10. Discussion for possible action regarding Board Development Day, to be held Thursday, October 9, 2014, 10:00 a.m. to 4:00 p.m.
11. Discussion regarding topics for future agenda items by the Senior Citizens' Advisory Board. Comments made during this portion of the agenda by individual Board Members shall refer solely to proposals for future agenda items and any discussion shall be limited to whether or not any such proposed item(s) is/are within the purview of the Board and/or whether such proposed item(s) shall be placed on a future agenda. No discussion regarding the substance of any such proposed topic shall occur and no action shall be taken regarding the proposal

City of Las Vegas

12. CITIZENS PARTICIPATION: PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS WITHIN THE JURISDICTION OF THE BOARD. NO SUBJECT MAY BE ACTED UPON BY THE BOARD UNLESS THAT SUBJECT IS ON THE AGENDA AND IS SCHEDULED FOR ACTION. IF YOU WISH TO BE HEARD, GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION ON ANY SINGLE SUBJECT, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED

13. ADJOURNMENT

Facilities are provided throughout City Hall for the convenience of disabled persons. Reasonable efforts will be made to assist and accommodate physically handicapped persons. If you need an accommodation to attend and participate in this meeting, please call the City Clerk's office at 229-6311 and advise of your need at least 48 hours in advance of the meeting. Dial 7-1-1 for Relay Nevada.

THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS:

City Hall, 495 South Main Street, 1st Floor
Clark County Government Center, 500 South Grand Central Parkway
Grant Sawyer Building, 555 East Washington Avenue
City of Las Vegas Development Services Center, 333 North Rancho Drive