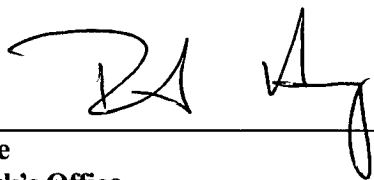


CERTIFICATE OF POSTING

(Posting required under the provisions of NRS Chapter 241)

Robert Hussey, an employee of the City of Las Vegas, Nevada, says that on the **29th day of May, 2014**, at the hour of **5:00 P.M.** there were posted copies of a NOTICE, the attached of which is a true and correct copy of a **Senior Citizens' Advisory Board Meeting Agenda**, said meeting to be held on the **5th day of June, 2014** at **1:00 P.M.**, in Las Vegas, Nevada, on Public Bulletin Boards at the following locations:

1. City Hall Plaza, 495 Main Street, 1st Floor
2. Clark County Government Center, 500 S. Grand Central Parkway
3. Grant Sawyer Building, 555 E. Washington Avenue
4. City of Las Vegas Development Services Center, 333 North Rancho Drive



Signature
City Clerk's Office

CERTIFICATE OF ELECTRONIC MAILING
(Posting required under the provisions of NRS Chapter 241)

Gabriela Portillo-Brenner, an employee of the City of Las Vegas, Nevada, says that on the **29th day of May, 2014**, a copy of NOTICE, the attached of which is a true and correct copy of a **Senior Citizens' Advisory Board Meeting Agenda**, said meeting to be held on the **5th day of June, 2014 at 1:00 P.M.**, in Las Vegas, Nevada, was electronically mailed (emailed) to each person and/or organization whose name appears on the list maintained in the Office of the City Clerk.



Signature
City Clerk's Office

Gaby Portillo *6-5-14*

Distribution List Name: Senior Citizens Advisory Board

Members:

6-5-14
SCAB

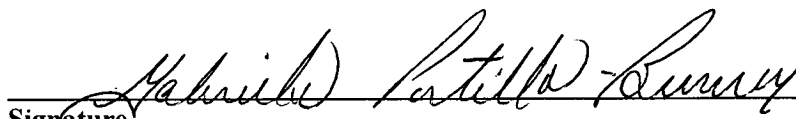
Ashley Foster
Barney Perkins
Betty Evans
Bob Goldstein
Brian Knudsen
Carolyn Marinello
Chris Morgan
Cissy Green
D&E Locksmiths
Fran Drewrey
Jean Zorn
Jerlys Henderson
Kathy Burkhardt
Kelli Hansen
Mary Ellen Heise
Mel Henkin
Mickey Lee Moore
Patti Brown
Val Steed

afoster@lasvegasnevada.gov
bperkins@lasvegasnevada.gov
bettyjevans@cox.net
bobmaxg@gmail.com
bknudsen@lasvegasnevada.gov
cmarinello@lasvegasnevada.gov
cmorgan@lasvegasnevada.gov
cgreen@lasvegasnevada.gov
D&ELocksmiths@lasvegasnevada.gov
frandrewrey@gmail.com
Jeanzorn@cox.net
jbhenderson@lasvegasnevada.gov
kburkhardt@lasvegasnevada.gov
khansen@lasvegasnevada.gov
meheise@yahoo.com
tojaygee@aol.com
mickeymoore@cox.net
grammyparch@embarqmail.com
vsteed@lasvegasnevada.gov

CERTIFICATE OF MAILING

(Posting required under the provisions of NRS Chapter 241)

Gabriela Portillo-Brenner, an employee of the City of Las Vegas, Nevada, says that on the **29th day of May, 2014**, a copy of NOTICE, the attached of which is a true and correct copy of a **Senior Citizens' Advisory Board Meeting Agenda**, said meeting to be held on the **5th day of June, 2014**, at **1:00 P.M.** in Las Vegas, Nevada, was deposited in the United States Mail, Postage prepaid, First Class Mail, to each person and/or organization whose name appears on the list maintained in the Office of the City Clerk.



Signature
City Clerk's Office

6-5-14
SCAB

Mel Henkin
7909 Ben Hogan
Las Vegas NV 89149

Fran Drewrey
3901 Stewart Avenue, #68
Las Vegas NV 89110

Patti Brown
Sartini Plaza
900 South Brush St., Apt. #424
Las Vegas NV 89107

City of Las Vegas

SENIOR CITIZENS' ADVISORY BOARD
CITY HALL, 495 S. MAIN STREET
CITY CLERK'S 2ND FLOOR CONFERENCE ROOM
CITY OF LAS VEGAS INTERNET ADDRESS: www.lasvegasnevada.gov

AGENDA

JUNE 5, 2014

1:00 PM

ITEMS LISTED ON THE AGENDA MAY BE TAKEN OUT OF THE ORDER PRESENTED; TWO OR MORE AGENDA ITEMS FOR CONSIDERATION MAY BE COMBINED; AND ANY ITEM ON THE AGENDA MAY BE REMOVED OR RELATED DISCUSSION MAY BE DELAYED AT ANY TIME. BACKUP MATERIAL FOR THIS AGENDA MAY BE OBTAINED FROM BEVERLY K. BRIDGES, CITY CLERK, AT THE CITY CLERK'S OFFICE AT 495 SOUTH MAIN STREET, 2ND FLOOR OR ON THE CITY'S WEBPAGE AT www.lasvegasnevada.gov.

1. CALL TO ORDER
2. ANNOUNCEMENT RE: COMPLIANCE WITH OPEN MEETING LAW
3. PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS ON THE AGENDA FOR ACTION. IF YOU WISH TO BE HEARD, GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED
4. For possible action to approve the Final Minutes by reference of the Regular Meeting of May 1, 2014
5. Discussion with Councilman Ricki Barlow relating to past and future senior activities and issues in Ward 5
6. Reports by advisory board members regarding senior issues within their respective wards, including possible action regarding reports
7. Report by Jerlys Henderson, Community Program Supervisor, and Kathy Burkhardt, Principal Community Program Specialist, of Parks, Recreation and Neighborhood Services, regarding the Senior Forums
8. Report by Members Mickey Moore and Robert Goldstein regarding the May 28, 2014, "Helping Seniors Avoid Scams" workshop at Howard Lieburn Senior Center
9. Discussion for possible action regarding the nomination of the Senior of the Quarter for presentation at the July 2, 2014, City Council meeting
10. Discussion regarding the Senior Citizens' Advisory Board membership
11. Discussion regarding topics for future agenda items by the Senior Citizens Advisory Board. Comments made during this portion of the agenda by individual Board Members shall refer solely to proposals for future agenda items and any discussion shall be limited to whether or not any such proposed item(s) is/are within the purview of the Board and/or whether such proposed item(s) shall be placed on a future agenda. No discussion regarding the substance of any such proposed topic shall occur and no action shall be taken regarding the proposal
12. CITIZENS PARTICIPATION: PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS WITHIN THE JURISDICTION OF THE BOARD. NO SUBJECT MAY BE ACTED UPON BY THE BOARD UNLESS THAT SUBJECT IS ON THE AGENDA AND IS SCHEDULED FOR ACTION. IF YOU WISH TO BE HEARD, GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION ON ANY SINGLE SUBJECT, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED

City of Las Vegas

13. ADJOURNMENT

Facilities are provided throughout City Hall for the convenience of disabled persons. Reasonable efforts will be made to assist and accommodate physically handicapped persons. If you need an accommodation to attend and participate in this meeting, please call the City Clerk's office at 229-6311 and advise of your need at least 48 hours in advance of the meeting. Dial 7-1-1 for Relay Nevada.

THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS:

City Hall, 495 South Main Street, 1st Floor
Clark County Government Center, 500 South Grand Central Parkway
Grant Sawyer Building, 555 East Washington Avenue
City of Las Vegas Development Services Center, 333 North Rancho Drive