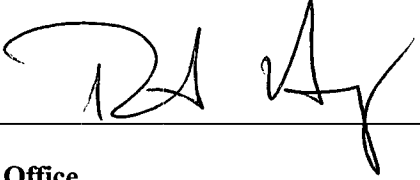


**CERTIFICATE OF POSTING**

(Posting required under the provisions of NRS Chapter 241)

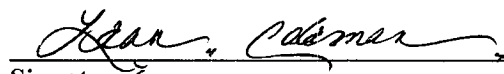
Robert Hussey, an employee of the City of Las Vegas, Nevada, says that on the **27<sup>th</sup> day of February, 2014** at the hour of **5:00 P.M.** there were posted copies of a NOTICE, the attached of which is a true and correct copy of a **Senior Citizens' Advisory Board Meeting Agenda**, said meeting to be held on the **6<sup>th</sup> day of March, 2014 at 1:00 P.M.**, in Las Vegas, Nevada, on Public Bulletin Boards at the following locations:

1. City Hall Plaza, 495 Main Street, 1<sup>st</sup> Floor
2. Clark County Government Center, 500 S. Grand Central Parkway
3. Grant Sawyer Building, 555 E. Washington Avenue
4. City of Las Vegas Development Services Center, 333 North Rancho Drive

  
\_\_\_\_\_  
**Signature**  
**City Clerk's Office**

**CERTIFICATE OF ELECTRONIC MAILING**  
(Posting required under the provisions of NRS Chapter 241)

Lean Coleman, an employee of the City of Las Vegas, Nevada, says that on the 27<sup>th</sup> day of February, 2014, a copy of NOTICE, the attached of which is a true and correct copy of a **Senior Citizens' Advisory Board Meeting Agenda**, said meeting to be held on the 6<sup>th</sup> day of March, 2014 at 1:00 P.M., in Las Vegas, Nevada, was electronically mailed (emailed) to each person and/or organization whose name appears on the list maintained in the Office of the City Clerk.

  
\_\_\_\_\_  
Signature  
City Clerk's Office

**CERTIFICATE OF MAILING**

(Posting required under the provisions of NRS Chapter 241)

**Lean Coleman**, an employee of the City of Las Vegas, Nevada, says that on the **27<sup>th</sup> day of February, 2014**, a copy of NOTICE, the attached of which is a true and correct copy of a **Senior Citizens' Advisory Board Meeting Agenda**, said meeting to be held on the **6<sup>th</sup> day of March, 2014, at 1:00 P.M.** in Las Vegas, Nevada, was deposited in the United States Mail, Postage prepaid, First Class Mail, to each person and/or organization whose name appears on the list maintained in the Office of the City Clerk.

  
\_\_\_\_\_  
Signature  
City Clerk's Office

**Lean Coleman**

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**Distribution List Name:** Senior Citizens Advisory Board

**Members:**

|                   |                                |
|-------------------|--------------------------------|
| Barney Perkins    | bperkins@lasvegasnevada.gov    |
| Betty Evans       | bettyjeans@cox.net             |
| Bob Goldstein     | bobmaxg@gmail.com              |
| Carolyn Marinello | cmarinello@lasvegasnevada.gov  |
| Chris Morgan      | cmorgan@lasvegasnevada.gov     |
| Cissy Green       | cgreen@lasvegasnevada.gov      |
| Edward A. Jost    | ejost@lasvegasnevada.gov       |
| Fran Drewrey      | frandrewrey@gmail.com          |
| Jean Zorn         | Jeanzorn@cox.net               |
| Jerlys Henderson  | JBHenderson@lasvegasnevada.gov |
| Kathy Burkardt    | kburkardt@lasvegasnevada.gov   |
| Kelli Hansen      | khansen@lasvegasnevada.gov     |
| Mary Ellen Heise  | meheise@yahoo.com              |
| Mel Henkin        | tojaygee@aol.com               |
| Mickey Lee Moore  | mickeymoore@cox.net            |
| Patti Brown       | grammyparch@embarqmail.com     |

Mel Henkin  
7909 Ben Hogan  
Las Vegas NV 89149

mailed 02-27-2014 (10)

# City of Las Vegas

SENIOR CITIZENS' ADVISORY BOARD  
CITY HALL, 495 S. MAIN STREET  
CITY CLERK'S 2<sup>ND</sup> FLOOR CONFERENCE ROOM  
CITY OF LAS VEGAS INTERNET ADDRESS: [www.lasvegasnevada.gov](http://www.lasvegasnevada.gov)

## AGENDA

MARCH 6, 2014

1:00 P.M.

ITEMS LISTED ON THE AGENDA MAY BE TAKEN OUT OF THE ORDER PRESENTED; TWO OR MORE AGENDA ITEMS FOR CONSIDERATION MAY BE COMBINED; AND ANY ITEM ON THE AGENDA MAY BE REMOVED OR RELATED DISCUSSION MAY BE DELAYED AT ANY TIME. BACKUP MATERIAL FOR THIS AGENDA MAY BE OBTAINED FROM BEVERLY K. BRIDGES, CITY CLERK, AT THE CITY CLERK'S OFFICE AT 495 SOUTH MAIN STREET, 2ND FLOOR OR ON THE CITY'S WEBPAGE AT [www.lasvegasnevada.gov](http://www.lasvegasnevada.gov).

1. CALL TO ORDER
2. ANNOUNCEMENT RE: COMPLIANCE WITH OPEN MEETING LAW
3. PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS ON THE AGENDA FOR ACTION. IF YOU WISH TO BE HEARD, GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED
4. For possible action to approve the Final Minutes by reference of the Regular Meeting of February 6, 2014
5. Discussion with Councilman Bob Beers regarding past and future senior activities and issues in Ward 2
6. Introduction of James Stritchko, Recreation Manager, Parks and Recreation and Neighborhood Services
7. Reports by Board Members regarding senior issues within their respective wards, including discussion for possible action regarding the reports
8. Report by Jerlys Henderson and Board Members Betty Evans and Fran Drewrey regarding Senior Forum dates and information
9. Report regarding the Derfelt Senior Center Food Pantry - Ward 5 (Barlow)
10. Discussion for possible action on selection of Senior of the Quarter
11. Report by Chief Deputy City Attorney Val Steed regarding the Senior Citizens' Advisory Board by-laws and procedures
12. Discussion regarding topics for future agenda items by the Senior Citizens Advisory Board. Comments made during this portion of the agenda by individual Board Members shall refer solely to proposals for future agenda items and any discussion shall be limited to whether or not any such proposed item(s) is/are within the purview of the Board and/or whether such proposed item(s) shall be placed on a future agenda. No discussion regarding the substance of any such proposed topic shall occur and no action shall be taken regarding the proposal

# City of Las Vegas

13. CITIZENS PARTICIPATION: PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS WITHIN THE JURISDICTION OF THE BOARD. NO SUBJECT MAY BE ACTED UPON BY THE BOARD UNLESS THAT SUBJECT IS ON THE AGENDA AND IS SCHEDULED FOR ACTION. IF YOU WISH TO BE HEARD, GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION ON ANY SINGLE SUBJECT, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED
14. ADJOURNMENT

Facilities are provided throughout City Hall for the convenience of disabled persons. Reasonable efforts will be made to assist and accommodate physically handicapped persons. If you need an accommodation to attend and participate in this meeting, please call the City Clerk's office at 229-6311 and advise of your need at least 48 hours in advance of the meeting. Dial 7-1-1 for Relay Nevada.

THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS:

City Hall, 495 South Main Street, 1<sup>st</sup> Floor  
Clark County Government Center, 500 South Grand Central Parkway  
Grant Sawyer Building, 555 East Washington Avenue  
City of Las Vegas Development Services Center, 333 North Rancho Drive