

S. ✓

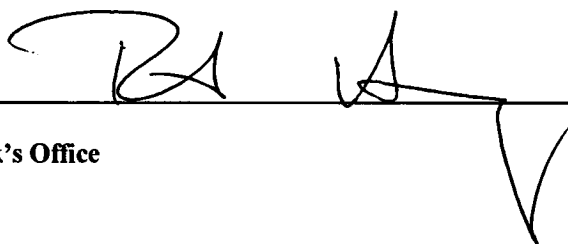
**CERTIFICATE OF POSTING**

(Posting required under the provisions of NRS Chapter 241)

Robert Hussey, an employee of the City of Las Vegas, Nevada, says that on the **24th day of April, 2019**, at the hour of **5:00 p.m.**, there were posted copies of a NOTICE, the attached of which is a true and correct copy of a **Las Vegas Redevelopment Agency Meeting Agenda**, said meeting to be held on the **1st day of May, 2019, at 8:30 a.m.**, in Las Vegas, Nevada, on Public Bulletin Boards at the following locations:

1. City Hall, 495 South Main Street, 1<sup>st</sup> Floor
2. Clark County Government Center, 500 South Grand Central Parkway
3. Grant Sawyer Building, 555 East Washington Avenue
4. City of Las Vegas Development Services Center, 333 North Rancho Drive

Signature  
City Clerk's Office



13 ✓

**CERTIFICATE OF ELECTRONIC MAILING**  
(Posting required under the provisions of NRS Chapter 241)

Lean Coleman, an employee of the City of Las Vegas, Nevada, says that on the **24th day of April, 2019**, a copy of NOTICE, the attached of which is a true and correct copy of a **Las Vegas Redevelopment Agency Meeting Agenda**, said meeting to be held on the **1st day of May, 2019**, at **8:30 am** in Las Vegas, Nevada, was electronically mailed (emailed) to each person and/or organization whose name appears on the list maintained in the Office of the City Clerk.

Lean Coleman  
Signature  
City Clerk's Office

**Arlene Coleman**

5-1-2019

**Contact Group Name:**

CC & RDA Agenda - "in"

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**Arlene Coleman**

*5-1-2019*

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CC & RDA Agenda - "out"

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| Tricia Pintar           | cfusion1@hotmail.com                   |
| Tyre Gray               | tgray@fclaw.com                        |

**CERTIFICATE OF MAILING**

(Posting required under the provisions of NRS Chapter 241)

Lean Coleman, an employee of the City of Las Vegas, Nevada, says that on the **24th day of April, 2019**, a copy of NOTICE, the attached of which is a true and correct copy of a **Las Vegas Redevelopment Agency Meeting Agenda**, said meeting to be held on the **1st day of May, 2019**, at **8:30 am** in Las Vegas, Nevada, was deposited in the United States Mail, Postage prepaid, First Class Mail, to each person and/or organization whose name appears on the list maintained in the Office of the City Clerk.

Lean Coleman  
Signature  
City Clerk's Office

City Council / ~~RDA~~ - Internal Mailing List – Meeting Date 5/1/2019

CITY CLERK  
RECORDS DEPARTMENT

KELLY WOODS  
CITY COUNCIL OFFICE

BRAD JERBIC - (6)  
CITY ATTORNEY

STEF AROCHI  
MAYOR'S OFFICE

FELECIA DORCHUCK  
CITY COUNCIL OFFICE

ZACH BUCHER  
MAYOR'S OFFICE

ZURI GOMEZ (10)  
CITY COUNCIL OFFICE

TANYA JACKSON-RENTER  
CITY COUNCIL OFFICE

DANIEL BURDISH  
CITY COUNCIL OFFICE

REBECCA SKOUSON  
CITY COUNCIL OFFICE

CHANCE BONAVENTURA  
CITY COUNCIL OFFICE

MAYOR CAROLYN G. GOODMAN  
MAYOR'S OFFICE

MILAGROS ESCUIN (7)  
PLANNING DEPARTMENT

MARADY LEARY  
CITY COUNCIL OFFICE

COUNCILMAN BOB COFFIN  
CITY COUNCIL OFFICE

KIMBERLY REID  
CITY COUNCIL OFFICE

SUSAN FINUCAN  
CITY COUNCIL OFFICE

COUNCILWOMAN MICHELE FIORE  
CITY COUNCIL OFFICE

MAYOR PRO-TEM LOIS TARKANIAN  
CITY COUNCIL OFFICE

LORA L. KALKMAN  
MAYOR'S OFFICE

COUNCILMAN CEDRIC CREAR  
CITY COUNCIL OFFICE

COUNCILMAN STAVROS S. ANTHONY  
CITY COUNCIL OFFICE

SCOTT D. ADAMS  
CITY MANAGER

STACEY CAMPBELL  
CITY CLERK'S OFFICE

DIANA PAUL  
PUBLIC INFORMATION OFFICE  
CITY MANAGER'S OFFICE

JORGE CERVANTES  
CHIEF OPS AND DEV OFFICER

RECEPTIONIST  
CITY MANAGER'S OFFICE - (10)

HARRY WILLIAMS  
CITY COUNCIL OFFICE

KIM CRANE  
CITY MANAGER'S OFFICE

ERYN SEBELIUS  
COMMUNICATIONS OFFICE

City Council (~~RDA~~) Internal Mailing List – Meeting Date 5/1/2019

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CITY COUNCIL OFFICE

YDOLEENA YTURRALDE  
CITY COUNCIL OFFICE

ANNE KILPONEN  
CITY COUNCIL OFFICE

JORDAN SANDECKI  
ADMINISTRATIVE SERVICES

JACE RADKE  
COMMUNICATIONS OFFICE

TED OLIVAS  
ADMINISTRATIVE SERVICES

JOSEPH VOLMAR  
CITY COUNCIL OFFICE

DAVID RIGGLEMAN, DIRECTOR  
COMMUNICATIONS

TOM PERRIGO, EXEC DIRECTOR  
COMMUNITY DEVELOPMENT

KAREN DUDDLESTEN  
CHIEF COMMTY SVCS OFFICER

GARY AMELING  
CHIEF FINANCIAL OFFICER

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LAS VEGAS, NV 89127

DOTTIE MILLER  
8213 MOUNTAIN HEATHER COURT  
LAS VEGAS, NV 89149

HOWARD BOCK  
JOHNS LOAN AND JEWELRY  
2230 S. PARADISE ROAD  
LAS VEGAS, NV 89104

DENISE TRUSCELLO  
5760 W. TECO AVENUE  
LAS VEGAS, NV 89118

DERECK HIBBLER  
LVCEA  
857 N. EASTERN AVENUE  
LAS VEGAS, NV 89101

DE ANDRE CARUTHERS  
LVCEA  
857 N. EASTERN AVENUE  
LAS VEGAS, NV 89101

BYRON ROYAL III  
2000 EKANGER CIRCLE  
LAS VEGAS, NV 89106

JOE LOCATELLI  
GLVAR  
6360 S. RAINBOW BLVD  
LAS VEGAS, NV 89118

AL LOPEZ  
2560 MARCO STREET  
LAS VEGAS, NV 89115

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LAS VEGAS, NV 89137-0367

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2001 SUMMER SPRUCE PLACE, UNIT 101  
LAS VEGAS, NV 89134

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N. LAS VEGAS, NEVADA 89030

SEAN BUTLER  
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LAS VEGAS, NEVADA 89106

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LAS VEGAS, NV 89106

IVAN WILLIAMS  
6124 ANNVILLE COURT  
N. LAS VEGAS, NV 89081

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LAS VEGAS, NEVADA 89106

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FORT WORTH, TX 76101

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HANK THRASHER  
3335 HAUCK STREET  
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LAS VEGAS, NV 89146

Carolyn G. Goodman, Chair (At-Large)  
Lols Tarkanian, Vice-Chair (Ward 1)  
Vacant (Ward 2)  
Bob Coffin (Ward 3)  
Stavros S. Anthony (Ward 4)  
Cedric Crear (Ward 5)  
Michele Fiore (Ward 6)



City Manager Scott Adams  
City Attorney Bradford R. Jerbic  
City Clerk LuAnn D. Holmes

### **Redevelopment Agency Agenda**

Council Chambers · 495 South Main Street · Phone 702-229-6011  
City of Las Vegas Internet Address: [www.lasvegasnevada.gov](http://www.lasvegasnevada.gov)

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Reasonable efforts will be made to assist and accommodate persons with disabilities or impairments. If you need an accommodation to attend and participate in this meeting, please call the City Clerk's office at 702-229-6311 and advise of your need at least 48 hours in advance of the meeting. Dial 7-1-1 for Relay Nevada.

**May 1, 2019**  
**8:30 AM**

Items listed on the agenda may be taken out of the order presented; two or more agenda items for consideration may be combined; and any item on the agenda may be removed or related discussion may be delayed at any time. Backup material for this agenda may be obtained from LuAnn D. Holmes, City Clerk, at the City Clerk's Office at 495 South Main Street, 2nd Floor or on the City's webpage at [www.lasvegasnevada.gov](http://www.lasvegasnevada.gov).

These proceedings are being video recorded as well as presented live on KCLV, Cable Channel 2, and are Closed Captioned for our hearing impaired viewers. Please note customers of CenturyLink and Cox Communications can view this program in High Definition on Channel 1002. You can also watch this meeting live on Apple TV, Roku and Amazon Fire TV on the Go-Vegas app. The Redevelopment Agency Meeting, as well as all other KCLV programming, can be viewed on the internet at [www.kclv.tv/live](http://www.kclv.tv/live). The proceedings will be rebroadcast on KCLV Channel 2 and the web the Wednesday of the meeting at 8:00 PM, and also on Friday at 4:00 AM, Saturday at 7:00 PM, Sunday at 7:00 AM and the following Monday at 5:00 PM.

### **AGENDA**

1. Call to Order
2. Announcement Re: Compliance with Open Meeting Law
3. Public comment during this portion of the agenda must be limited to matters on the agenda for action. If you wish to be heard, come to the podium and give your name for the record. The amount of discussion, as well as the amount of time any single speaker is allowed, may be limited.
4. For possible action to approve the Final Minutes by reference of the regular Redevelopment Agency Meeting of April 3, 2019

## **REDEVELOPMENT AREA**

5. RA-2-2019 - ABEYANCE ITEM - Discussion for possible action regarding a Resolution finding the project proposed by the Commercial Visual Improvement Program (CVIP) Agreement between the City of Las Vegas Redevelopment Agency (RDA) and The LaJolla Development Group LLC located at 1924 Fremont Street (APN 139-35-803-004), to be in compliance with and in furtherance of the goals and objectives of the Redevelopment Plan and authorizing the execution of the CVIP Agreement by the RDA (Not-to-Exceed \$25,000 - RDA Special Revenue Fund) - Redevelopment Area 1 - Ward 3 (Coffin) [NOTE: This item is related to Council Item 14 (R-11-2019 Reconsider)]

## **CITIZENS PARTICIPATION**

6. Citizens Participation: Public comment during this portion of the agenda must be limited to matters within the jurisdiction of the Redevelopment Agency. No subject may be acted upon by the Redevelopment Agency unless that subject is on the agenda and is scheduled for action. If you wish to be heard, come to the podium and give your name for the record. The amount of discussion on any single subject, as well as the amount of time any single speaker is allowed, may be limited.

Facilities are provided throughout City Hall for convenience of persons with disabilities. For meetings held in the Council Chambers, sound equipment is available for persons with hearing impairments. Reasonable efforts will be made to assist and accommodate persons with disabilities or impairments. If you need an accommodation to attend and participate in this meeting, please call the City Clerk's office at 702-229-6311 and advise of your need at least 48 hours in advance of the meeting. Dial 7-1-1 for Relay Nevada.

THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS:

City Hall, 495 South Main Street, 1st Floor  
Clark County Government Center, 500 South Grand Central Parkway  
Grant Sawyer Building, 555 East Washington Avenue  
City of Las Vegas Development Services Center, 333 North Rancho Drive