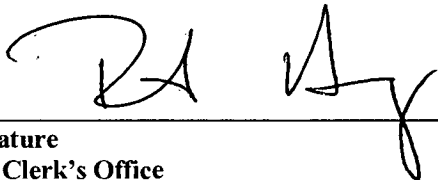


**CERTIFICATE OF POSTING**

(Posting required under the provisions of NRS Chapter 241)

Robert Hussey, an employee of the City of Las Vegas, Nevada, says that on the **10th day of February, 2015**, at the hour of **5:00 PM** there were posted copies of a NOTICE, the attached of which is a true and correct copy of a **Las Vegas Redevelopment Agency Meeting Agenda**, said meeting to be held on the **18th day of February, 2015, at 8:30 am**, in Las Vegas, Nevada, on Public Bulletin Boards at the following locations:

1. City Hall, 495 South Main Street, 15th Floor
2. Clark County Government Center, 500 South Grand Central Parkway
3. Grant Sawyer Building, 555 East Washington Avenue
4. City of Las Vegas Development Services Center, 333 North Rancho Drive

  
\_\_\_\_\_  
**Signature**  
**City Clerk's Office**

**CERTIFICATE OF ELECTRONIC MAILING**  
(Posting required under the provisions of NRS Chapter 241)

Lean Coleman, an employee of the City of Las Vegas, Nevada, says that on the **10th day of February, 2015**, a copy of NOTICE, the attached of which is a true and correct copy of a **Las Vegas Redevelopment Agency Meeting Agenda**, said meeting to be held on the **18th day of February, 2015**, at **8:30 am** in Las Vegas, Nevada, was electronically mailed (emailed) to each person and/or organization whose name appears on the list maintained in the Office of the City Clerk.

Lean Coleman  
Signature  
City Clerk's Office

**Lean Coleman**

---

2-18-2015

**Contact Group Name:**

CC & RDA Agenda - "in"

## Members:

Adam Stubbs  
Annamarie Robinson  
Anthony Ruggiero  
April Di Giovanni  
Bart Anderson  
Brian O'Callaghan  
Cheryl Ross  
Christy Strong  
Cynthia Packer  
David Bowers  
David Loge  
David Riggleman  
Diana Paul  
Elizabeth A. Betts  
Gail Wilkinson  
Gwen Barnes  
Jace Radke  
Jennifer Davies  
JoAnn Crolli  
Joe Mitchell  
John Donohue  
Karen Duddleston  
Kim Barrera  
Kim Crane  
Kimberly Reid  
Lisa Morris  
Lorrie Dunford  
Maggie Plaster  
Margaret Lynn Smith  
Mark Vincent  
Michael Brown  
Michelle Thackston  
Nancy Weber  
Niki Gomoluh  
Orlando Sanchez  
Pam Samuolis  
Patricia Cabrera  
Patrick Murphy  
Radford Snelding  
Rebecca Skouson  
Rhonda Adams  
Rosana Cogle  
Ruth Lavin  
Stephen Harsin  
Sue Lynn Rexroad  
Susan Hauht  
Tara Ulmer  
Ted Olivas  
Tim Hacker  
Tim Whitright  
Tom Perrigo

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Vicky Skilbred  
Yorgo Kagafas

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vdarling@lasvegasnevada.gov  
GKagafas@LasVegasNevada.GOV

**Lean Coleman**

2-18-2015

**Contact Group Name:**

CC & RDA Agenda extras w meeting start

**Members:**

Diana Paul  
Freddie Tucker  
Gwen Barnes  
Jimmy McKenzie  
Kim Barrera  
Ryan McCully  
Sgt. Barney  
Steve S. Horlock

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shorlock@LasVegasNevada.GOV

Lean Coleman

RDA 2-18-2015

Contact Group Name:

~~CC~~ & RDA Agenda - "out"



**Members:**

Channel 13 News Desk  
Elizabeth Lane  
Gale Fraser  
Gary Miliken  
James DeHaven  
Jan Hogan  
Jane Ann Morrison  
Juanita Clark  
Kendall Tenney  
Lawrence Weekly  
Lea Moser  
Library  
Michael Bradford  
Michael Mack  
Nick Tortarolo  
Paul Ruiz  
Phyllis Coleman  
Raymond Fletcher  
Richard Emanuele  
Robin Rupp  
Roni Ronemus  
Scott Seastrand  
Sharon Linsenbardt  
Sue Baker  
Tanaka Lindsey  
Teresa Benitez Thompson

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Royalpaul83@hotmail.com  
collmangroup1@cox.net  
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sgo@lvcoxmail.com  
Sue.Baker@ClarkCountyNV.gov  
PawnDetail@lvmpd.com  
Teresa.BenitezThompson@asm.state.nv.us

**CERTIFICATE OF MAILING**

(Posting required under the provisions of NRS Chapter 241)

Lean Coleman, an employee of the City of Las Vegas, Nevada, says that on the **10th day of February, 2015**, a copy of NOTICE, the attached of which is a true and correct copy of a **Las Vegas Redevelopment Agency Meeting Agenda**, said meeting to be held on the **18th day of February, 2015**, at **8:30 am** in Las Vegas, Nevada, was deposited in the United States Mail, Postage prepaid, First Class Mail, to each person and/or organization whose name appears on the list maintained in the Office of the City Clerk.

Lean Coleman  
Signature  
City Clerk's Office

City Council RDA Internal Mailing List – Meeting Date 2/18/2015

CITY CLERK  
RECORDS DEPARTMENT

HARRY WILLIAMS  
CITY COUNCIL OFFICE

BRAD JERBIC - (6)  
CITY ATTORNEY

COUNCILMAN RICKI Y. BARLOW  
CITY COUNCIL OFFICE

COUNCILMAN BOB BEERS  
CITY COUNCIL OFFICE

PATRICIA G. TRUESDELL  
MAYOR'S OFFICE

ZURI GOMEZ (10)  
CITY COUNCIL OFFICE

TANYA JACKSON-RENTER  
CITY COUNCIL OFFICE

CHRISTINA KRAMAR  
CITY COUNCIL OFFICE

REBECCA SKOUSON  
CITY COUNCIL OFFICE

JANA BRUNER  
CITY COUNCIL OFFICE

MAYOR CAROLYN G. GOODMAN  
MAYOR'S OFFICE

CHRYSTAL JACOBS (7)  
PLANNING DEPARTMENT

ROBIN MUNIER  
CITY COUNCIL OFFICE

COUNCILMAN BOB COFFIN  
CITY COUNCIL OFFICE

KIMBERLY REID  
CITY COUNCIL OFFICE

SUSAN FINUCAN  
CITY COUNCIL OFFICE

COUNCILMAN STEVEN D. ROSS  
CITY COUNCIL OFFICE

COUNCILWOMAN LOIS TARKANIAN  
CITY COUNCIL OFFICE

LORA L. KALKMAN  
MAYOR'S OFFICE

JOE MITCHELL  
CITY COUNCIL OFFICE

COUNCILMAN STAVROS S. ANTHONY  
CITY COUNCIL OFFICE

ELIZABETH N. FRETWELL  
CITY MANAGER

ANTHONY RUGGERIO  
CITY COUNCIL OFFICE

DIANA PAUL  
PUBLIC INFORMATION OFFICE  
CITY MANAGER'S OFFICE

FELIPE ORTIZ  
CITY COUNCIL OFFICE

RECEPTIONIST  
CITY MANAGER'S OFFICE - (10)

JOHN BEAR  
CITY COUNCIL OFFICE

KIM CRANE  
CITY MANAGER'S OFFICE

SUSIE MARTINEZ  
COMMUNICATIONS  
CITY MANAGER'S OFFICE

City Council / RDA External Mailing List - Meeting Date 2/18/2015

LEO D. TAFOLLA  
P.O. BOX 2112  
LAS VEGAS, NV 89125

NADIA WOODSON  
P.O. BOX 271688  
LAS VEGAS, NV 89127

DOTTIE MILLER  
8213 MOUNTAIN HEATHER COURT  
LAS VEGAS, NV 89149

HOWARD BOCK  
JOHNS LOAN AND JEWELRY  
2230 S. PARADISE ROAD  
LAS VEGAS, NV 89104

JUANITA CLARK  
505 N. TORREY PINES DRIVE  
LAS VEGAS, NV 89107

JUANITA CLARK  
c/o CHARLESTON NEIGHBORHOOD ASSOC.  
137 S. LARENZI STREET  
LAS VEGAS, NV 89107

JOE LOCATELLI  
1750 E. SAHARA AVENUE  
LAS VEGAS, NV 89104

DAVID TWEHUS  
7312 DANNON COURT  
LAS VEGAS, NV 89128

CARRIE JANNEY  
C/O AGGREGATE INDUSTRIES INC.  
3101 E. CRAIG ROAD  
N. LAS VEGAS, NV 89030

AL LOPEZ  
2560 MARCO STREET  
LAS VEGAS, NV 89115

JULIE HITTLE  
LVCEA  
857 N. EASTERN AVENUE  
LAS VEGAS, NV 89101

VALERY GODINO  
1624 WESTERN LILY STREET  
LAS VEGAS, NV 89128

STEVEN R. HOLLIDAY  
4201 S. DECATUR BLVD. #2019  
LAS VEGAS, NV 89103

ZANIS MORGAN  
1500 JAMIELINN LANE #203  
LAS VEGAS, NV 89110

MARIA MIER  
5155 S. TORREY PINES DR. #1069  
LAS VEGAS, NV 89118

BEATRICE TURNER  
1300 RALSTON DRIVE  
LAS VEGAS, NEVADA 89106

JUDY BRAILSFORD  
606 LACY LANE  
LAS VEGAS, NEVADA 89107

ANDRE WILLIAMS  
1628 SAINTSBURY DRIVE  
LAS VEGAS, NV 89144

SEAN BUTLER  
2200 FRONTIER AVENUE  
LAS VEGAS, NEVADA 89106



## **REDEVELOPMENT AGENCY MEETING AGENDA**

**CITY HALL, 495 S. MAIN STREET**

**COUNCIL CHAMBERS – 229-6011**

**CITY OF LAS VEGAS INTERNET ADDRESS: [www.lasvegasnevada.gov](http://www.lasvegasnevada.gov)**

**AGENCY MEMBERS: CAROLYN G. GOODMAN, CHAIR (At-Large)**

**STAVROS S. ANTHONY, VICE-CHAIR (Ward 4)**

**LOIS TARKANIAN (Ward 1), STEVEN D. ROSS (Ward 6), RICKI Y. BARLOW (Ward 5)**

**BOB COFFIN (Ward 3), BOB BEERS, (Ward 2)**

**February 18, 2015**

**8:30 AM**

THESE PROCEEDINGS ARE BEING VIDEO RECORDED AS WELL AS PRESENTED LIVE ON KCLV, CABLE CHANNEL 2, AND ARE CLOSED CAPTIONED FOR OUR HEARING IMPAIRED VIEWERS. PLEASE NOTE SOME CUSTOMERS OF COX COMMUNICATIONS WHO DO NOT HAVE A CABLE BOX CAN VIEW THIS MEETING ON DIGITAL CHANNEL 89.5. THE REDEVELOPMENT MEETING, AS WELL AS ALL OTHER KCLV PROGRAMMING, CAN BE VIEWED ON THE INTERNET AT [www.kclv.tv](http://www.kclv.tv). THE PROCEEDINGS WILL BE REBROADCAST ON KCLV CHANNEL 2 AND THE WEB THE WEDNESDAY OF THE MEETING AT 8:00 PM, AND ALSO ON FRIDAY AT 4:00 AM, SATURDAY AT 7:00 PM, SUNDAY AT 7:00 AM AND THE FOLLOWING MONDAY AT 1:00 PM.

ITEMS LISTED ON THE AGENDA MAY BE TAKEN OUT OF THE ORDER PRESENTED; TWO OR MORE AGENDA ITEMS FOR CONSIDERATION MAY BE COMBINED; AND ANY ITEM ON THE AGENDA MAY BE REMOVED OR RELATED DISCUSSION MAY BE DELAYED AT ANY TIME. BACKUP MATERIAL FOR THIS AGENDA MAY BE OBTAINED FROM LUANN D. HOLMES, ACTING CITY CLERK, AT THE CITY CLERK'S OFFICE AT 495 SOUTH MAIN STREET, 2<sup>ND</sup> FLOOR OR ON THE CITY'S WEBPAGE AT [www.lasvegasnevada.gov](http://www.lasvegasnevada.gov).

### **Agenda**

1. CALL TO ORDER
2. ANNOUNCEMENT RE: COMPLIANCE WITH OPEN MEETING LAW
3. PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS ON THE AGENDA FOR ACTION. IF YOU WISH TO BE HEARD, COME TO THE PODIUM AND GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED

### **Redevelopment Area**

4. RA-2-2015 - Discussion for possible action regarding a Resolution finding the project proposed by the Quick Start Program (QSP) between the City of Las Vegas Redevelopment Agency (RDA) and Dougie J's Cafe, LLC, (Tenant/QSP Participant) located at 603 South Las Vegas Boulevard, to be in compliance with and in furtherance of the goals and objectives of the Redevelopment Plan and authorizing the execution of the QSP Agreement by the RDA (Not-to-Exceed \$22,000 - RDA Special Revenue Fund) - Redevelopment Area - Ward 3 (Coffin) [NOTE: This item is related to Council Item 49 (R-4-2015)]
5. RA-3-2015 - Discussion for possible action regarding a Resolution finding the project proposed by the Quick Start Program (QSP) between the City of Las Vegas Redevelopment Agency (RDA) and Crosshill 1, LLC, (Owner/QSP Participant) located at 516 South 4th Street, to be in compliance with and in furtherance of the goals and objectives of the Redevelopment Plan and authorizing the execution of the QSP Agreement by the RDA (Not-to-Exceed \$35,000 - RDA Special Revenue Fund) - Redevelopment Area - Ward 3 (Coffin) [NOTE: This item is related to Council Item 50 (R-5-2015)]

### **Citizens Participation**

6. CITIZENS PARTICIPATION: PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS WITHIN THE JURISDICTION OF THE REDEVELOPMENT AGENCY. NO SUBJECT MAY BE ACTED UPON BY THE REDEVELOPMENT AGENCY UNLESS THAT SUBJECT IS ON THE AGENDA AND IS SCHEDULED FOR ACTION. IF YOU WISH TO BE HEARD, COME TO THE PODIUM AND GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION ON ANY SINGLE SUBJECT, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED

### **Agency Member Recognition**

7. AGENCY MEMBER RECOGNITION: COMMENTS MADE BY INDIVIDUAL AGENCY MEMBERS DURING THIS PORTION OF THE AGENDA WILL NOT BE ACTED UPON BY THE AGENCY UNLESS THAT SUBJECT IS ON THE AGENDA AND SCHEDULED FOR ACTION

Facilities are provided throughout City Hall for the convenience of disabled persons. For meetings held in the Council Chambers, sound equipment is available for persons with hearing impairments. If you need an accommodation to attend and participate in this meeting, please call the City Clerk's office at 229-6311 and advise of your need at least 48 hours in advance of the meeting. Dial 7-1-1 for Relay Nevada.

THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS:

City Hall, 495 South Main Street, 1<sup>st</sup> Floor  
Clark County Government Center, 500 South Grand Central Parkway  
Grant Sawyer Building, 555 East Washington Avenue  
City of Las Vegas Development Services Center, 333 North Rancho Drive