

**CERTIFICATE OF POSTING**  
(Posting required under the provisions of NRS Chapter 241)

Lean Coleman, an employee of the City of Las Vegas, Nevada, says that on the 12th day of October, 2020, at the hour of 5:00 p.m. there were posted copies of a NOTICE, the attached of which is a true and correct copy of a **Recommending Committee Meeting Agenda**, said meeting to be held on the 19th day of October, 2020, at 10:00 a.m., in Las Vegas, Nevada, at the following locations in accordance with the State of Nevada Executive Department Declaration of Emergency Directive 006:

1. The City of Las Vegas website – [www.lasvegasnevada.gov](http://www.lasvegasnevada.gov)
2. The Nevada Public Notice Website – [notice.nv.gov](http://notice.nv.gov)

Lean Coleman  
Signature  
City Clerk's Office

**CERTIFICATE OF ELECTRONIC MAILING**  
(Posting required under the provisions of NRS Chapter 241)

Lean Coleman, an employee of the City of Las Vegas, Nevada, says that on the 12th day of October, 2020, a copy of NOTICE, the attached of which is a true and correct copy of a **Recommending Committee Meeting Agenda**, said meeting to be held on the 19th day of October, 2020, at 10:00 a.m. in Las Vegas, Nevada, was electronically mailed (emailed) to each person and/or organization whose name appears on the list maintained in the Office of the City Clerk.

Lean Coleman  
Signature  
City Clerk's Office

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**Contact Group Name:**                      Recommending In-House Email List

**Members:**

Amy R. Cornelison	acornelison@LasVegasNevada.GOV
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Chris Morgan	cmorgan@lasvegasnevada.gov
City Clerk, Deputies	
Cynthia Packer	cpacker@lasvegasnevada.gov
Directors	
DPS Marshal Sergeants	
Gary Ameling	gameling@LasVegasNevada.GOV
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Ydoleena Yturralde	yyturralde@lasvegasnevada.gov

**Arlene Coleman**

*10-19-2020*

**Contact Group Name:**

Recommending Out

**Members:**

Brian McAnallen  
Carri Geer  
Javon Jefferson  
Lawrence Weekly  
Marla Williams  
Nick Tortarolo  
Peter Johnson  
Richard Emanuele  
Roni Ronemus  
Sam Diaz  
texdona

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texdona@gmail.com

**CERTIFICATE OF MAILING**

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*Lean Coleman*  
Signature  
City Clerk's Office

MAYOR CAROLYN G. GOODMAN  
MAYOR'S OFFICE

REBECCA SKOUSON  
CITY COUNCIL OFFICE

ANTONIA PRECIADO  
CITY COUNCIL OFFICE

KELLY WOODS  
CITY COUNCIL OFFICE

SALLY CHRISTENSEN  
CITY COUNCIL OFFICE

COUNCILMAN CEDRIC CREAR  
CITY COUNCIL OFFICE

LORA L. KALKMAN  
MAYOR'S OFFICE

COUNCILWOMAN OLIVIA DIAZ  
CITY COUNCIL OFFICE

KIMBERLY REID  
CITY COUNCIL OFFICE

DREW DONDERO  
CITY COUNCIL OFFICE

COUNCILWOMAN VICTORIA SEAMAN  
CITY COUNCIL OFFICE

COUNCILWOMAN MICHELE FIORE  
CITY COUNCIL OFFICE

ESTHEFANY AROCHI  
MAYOR'S OFFICE

MAYOR PRO-TEM STAVROS S. ANTHONY  
CITY COUNCIL OFFICE

SCOTT ADAMS  
CITY MANAGER

DAVID RIGGLEMAN  
DIRECTOR OF COMMUNICATIONS  
CITY MANAGER'S OFFICE

RECEPTIONIST  
CITY MANAGER'S OFFICE - (10)

KIM CRANE  
CITY MANAGER'S OFFICE

COUNCILMAN BRIAN KNUDSEN  
CITY COUNCIL OFFICE

MILAGROS ESCUIN - (7)  
PLANNING DEPARTMENT

JEFF DOROCAK  
CITY ATTORNEY'S OFFICE

BRIANNA RAMIREZ  
CITY COUNCIL OFFICE

DORIAN STONEBARGER  
CITY COUNCIL OFFICE

DAVID MCGOWAN  
CITY COUNCIL OFFICE

KARL CATARATA  
CITY COUNCIL OFFICE

YDOLEENA YTURRALDE  
CITY COUNCIL OFFICE

ANASTACIO DEL REAL  
CITY COUNCIL OFFICE

REC.COM. Mailing Labels – Inside - Meeting Date 10/19/2020

HARRY WILLIAMS  
CITY COUNCIL OFFICE

MARIANNE ROMBOLA  
CITY COUNCIL OFFICE

CHANCE BONAVENTURA  
CITY COUNCIL OFFICE

BEATRICE TURNER  
3329 DURHAM AVENUE  
LAS VEGAS, NV 89101

CHUCK CALLOWAY  
LVMPD-INTERGOV. AFFAIRS  
400 B S. MARTIN LUTHER KING BLVD.  
LAS VEGAS, NV 89106

PATRICK SMITH  
C/O PATRICK SMITH LLC  
3109 CONNERS DRIVE  
LAS VEGAS, NV 89107

BRIAN O'CALLAGHAN  
LVMPD – INTERGOVERNMENTAL SVCS  
400 B S. MARTIN LUTHER KING BLVD.  
LAS VEGAS, NV 89106

METRO PAWN DETAIL  
TANAKA LILOSEY  
400 C MARTIN LUTHER KING BLVD.  
LAS VEGAS, NV 89106

ROSE HONRATH  
6109 BORDON CIRCLE  
LAS VEGAS, NV 89107

NAKIA WOODSON  
PO BOX 271688  
LAS VEGAS, NV 89127

DOROTHY MILLER  
8213 MOUNTAIN HEATHER CT.  
LAS VGAS, NV 89149

HOWARD BOCK  
JOHNS LOAN AND JEWELRY  
2230 S. PARADISE ROAD  
LAS VEGAS, NV 89104

LOIS TARKANIAN  
2905 JUSTICE LANE  
LAS VEGAS, NV 89107



## Recommending Committee Agenda

Should you choose to attend in person, a medical screening will be administered before you can enter the building. Alternatively, any and all persons are encouraged to send comments and written objections electronically prior to the meeting via e-mail to [meetingcomments@lasvegasnevada.gov](mailto:meetingcomments@lasvegasnevada.gov), by mailing to the City Clerk, 2nd Floor, City Hall, 495 South Main Street, Las Vegas, Nevada, 89101 or fax to (702) 382-4803. E-mails must contain the meeting name, date and item number in the subject. E-mails received up to an hour before the meeting will be considered public record, read during the meeting where appropriate and will be included in the backup. A time limit may be imposed on the e-mails read for the record.

The Recommending Committee will receive public input on each item of legislation being considered. The Recommending Committee may, thereafter, continue the hearing to a future date or formulate a recommendation to the City Council for passage, rejection or amendment of the proposed bill. Any member of the City Council may substitute for a member of the Recommending Committee at any time.

Items listed on the agenda may be taken out of the order presented; two or more agenda items for consideration may be combined; and any item on the agenda may be removed or related discussion may be delayed at any time. Backup material for this agenda may be obtained from LuAnn D. Holmes, City Clerk, at the Office of the City Clerk, 495 South Main Street, 2nd Floor or on the city's webpage at [www.lasvegasnevada.gov](http://www.lasvegasnevada.gov).

1. Call to Order
2. Announcement Regarding: Compliance with Open Meeting Law
3. Bill No. 2020-31 - For possible action - Annexation No. 20-0061-ANX-1 - Property location: on the north side of Darling Road, approximately 160 feet east of Tee Pee Lane; Petitioned by: H&F LLC; Acreage: 0.94 acres; Zoned: R-E (County zoning), R-E (City equivalent). Sponsored by: Councilwoman Michele Fiore
4. Bill No. 2020-32 - For possible action - Amends LVMC 13.36.030 to generally prohibit the feeding of wildlife, animals, birds, waterfowl and fowl within City parks, recreational facilities and public plazas. Sponsored by: Councilman Cedric Crear
5. Citizens Participation: Public comment during this portion of the agenda must be limited to matters within the jurisdiction of the Committee. No subject may be acted upon by the Committee unless that subject is on the agenda and is scheduled for action. If you wish to be heard, come to the podium and give your name and correct spelling for the record. The amount of discussion on any single subject, as well as the amount of time any single speaker is allowed, may be limited.
6. Adjournment

ALL INTERESTED PERSONS ARE INVITED TO ATTEND: Copies of the above Bills may be obtained through the Office of the City Clerk, Monday through Thursday 7:00 A.M. to 5:30 P.M.

Facilities are provided throughout City Hall for the convenience of persons with disabilities. Reasonable efforts will be made to assist and accommodate persons with disabilities or impairments. If you need accommodation to attend and participate in this meeting, please call the City Clerk's office at 702-229-6311 and advise of your need at least 48 hours in advance of the meeting. Dial 7-1-1 for Relay Nevada.

THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS IN ACCORDANCE WITH THE STATE OF NEVADA EXECUTIVE DEPARTMENT DECLARATION OF EMERGENCY DIRECTIVE 006

The City of Las Vegas Website – [www.lasvegasnevada.gov](http://www.lasvegasnevada.gov)  
and  
The Nevada Public Notice Website – [notice.nv.gov](http://notice.nv.gov)