

S. ✓

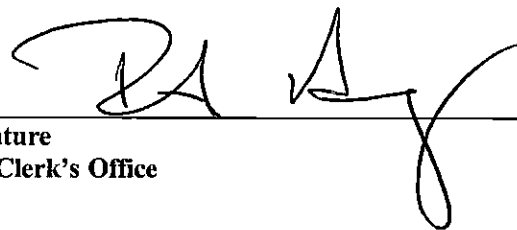
CERTIFICATE OF POSTING

(Posting required under the provisions of NRS Chapter 241)

Robert Hussey

, an employee of the City of Las Vegas, Nevada, says that on the **28th day of October, 2019**, at the hour of **5:00 p.m.** there were posted copies of a NOTICE, the attached of which is a true and correct copy of a **Recommending Committee Meeting Agenda**, said meeting to be held on the **4th day of November, 2019**, at **10:00 a.m.**, in Las Vegas, Nevada, on Public Bulletin Boards at the following locations:

1. City Hall, 495 South Main Street, 1st Floor
2. Clark County Government Center, 500 S. Grand Central Parkway
3. Grant Sawyer Building, 555 E. Washington Avenue
4. City of Las Vegas Development Services Center, 333 North Rancho Drive



Signature
City Clerk's Office

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CERTIFICATE OF ELECTRONIC MAILING
(Posting required under the provisions of NRS Chapter 241)

Lean Coleman, an employee of the City of Las Vegas, Nevada, says that on the 28th day of October, 2019, a copy of NOTICE, the attached of which is a true and correct copy of a **Recommending Committee Meeting Agenda**, said meeting to be held on the 4th day of November, 2019, at 10:00 a.m. in Las Vegas, Nevada, was electronically mailed (emailed) to each person and/or organization whose name appears on the list maintained in the Office of the City Clerk.

Lean Coleman
Signature
City Clerk's Office

Arlene Coleman

11-4-2019

Contact Group Name: Recommending In-House Email List

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Ydoleena Yturalde	yyturalde@lasvegasnevada.gov

Arlene Coleman

11-4-2019

Contact Group Name:

Recommending Out

Members:

Brian McAnallen
Jane Ann Morrison
Javon Jefferson
Lawrence Weekly
Marla Williams
Nick Tortarolo
Richard Emanuele
Roni Ronemus
Sam Diaz
texdona

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texdona@gmail.com

CERTIFICATE OF MAILING

(Posting required under the provisions of NRS Chapter 241)

Lean Coleman, an employee of the City of Las Vegas, Nevada, says that on the **28th day of October, 2019**, a copy of NOTICE, the attached of which is a true and correct copy of a **Recommending Committee Meeting Agenda**, said meeting to be held on the **4th day of November, 2019** in Las Vegas, Nevada, was deposited in the United States Mail, Postage prepaid, First Class Mail, to each person and/or organization whose name appears on the list maintained in the Office of the City Clerk.

Lean Coleman
Signature
City Clerk's Office

REC. COM. Mailing Labels -- Meeting Date 11/14/2019

MAYOR CAROLYN G. GOODMAN
MAYOR'S OFFICE

REBECCA SKOUSON
CITY COUNCIL OFFICE

DANIEL BURDISH
CITY COUNCIL OFFICE

KELLY WOODS
CITY COUNCIL OFFICE

SALLY CHRISTENSEN
CITY COUNCIL OFFICE

COUNCILMAN CEDRIC CREAR
CITY COUNCIL OFFICE

LORA L. KALKMAN
MAYOR'S OFFICE

COUNCILWOMAN OLIVIA DIAZ
CITY COUNCIL OFFICE

KIMBERLY REID
CITY COUNCIL OFFICE

SUSAN FINUCAN
CITY COUNCIL OFFICE

COUNCILWOMAN VICTORIA SEAMAN
CITY COUNCIL OFFICE

MAYOR PRO-TEM MICHELE FIORE
CITY COUNCIL OFFICE

ZACH BUCHER
MAYOR'S OFFICE

COUNCILMAN STAVROS S. ANTHONY
CITY COUNCIL OFFICE

SCOTT ADAMS
CITY MANAGER

DAVID RIGGLEMAN
DIRECTOR OF COMMUNICATIONS
CITY MANAGER'S OFFICE

RECEPTIONIST
CITY MANAGER'S OFFICE - (10)

KIM CRANE
CITY MANAGER'S OFFICE

COUNCILMAN BRIAN KNUDSEN
CITY COUNCIL OFFICE

MILAGROS ESCUIN - (7)
PLANNING DEPARTMENT

CHANCE BONAVENTURA
CITY COUNCIL OFFICE

BRIANNA RAMIREZ
CITY COUNCIL OFFICE

DORIAN STONEBARGER
CITY COUNCIL OFFICE

DAVID McGOWAN
CITY COUNCIL OFFICE

REC.COM. Mailing Labels – Outside - Meeting Date 11/4/2019

BEATRICE TURNER
3329 DURHAM AVENUE
LAS VEGAS, NV 89101

CHUCK CALLOWAY
LVMPD-INTERGOV. AFFAIRS
400 B S. MARTIN LUTHER KING BLVD.
LAS VEGAS, NV 89106

PATRICK SMITH
C/O PATRICK SMITH LLC
3109 CONNERS DRIVE
LAS VEGAS, NV 89107

BRIAN O'CALLAGHAN
LVMPD – INTERGOVERNMENTAL SVCS
400 B S. MARTIN LUTHER KING BLVD.
LAS VEGAS, NV 89106

METRO PAWN DETAIL
TANAKA LINDSEY
400 C MARTIN LUTHER KING BLVD.
LAS VEGAS, NV 89106

ROSE HONRATH
6109 BORDON CIRCLE
LAS VEGAS, NV 89107

NAKIA WOODSON
PO BOX 271688
LAS VEGAS, NV 89127

DOROTHY MILLER
8213 MOUNTAIN HEATHER CT.
LAS VGAS, NV 89149

HOWARD BOCK
JOHNS LOAN AND JEWELRY
2230 S. PARADISE ROAD
LAS VEGAS, NV 89104

LOIS TARKANIAN
2905 JUSTICE LANE
LAS VEGAS, NV 89107



Recommending Committee Agenda

The Recommending Committee will receive public input on each item of legislation being considered. The Recommending Committee may, thereafter, continue the hearing to a future date or formulate a recommendation to the City Council for passage, rejection or amendment of the proposed bill. Any member of the City Council may substitute for a member of the Recommending Committee at any time.

Items listed on the agenda may be taken out of the order presented; two or more agenda items for consideration may be combined; and any item on the agenda may be removed or related discussion may be delayed at any time. Backup material for this agenda may be obtained from LuAnn D. Holmes, City Clerk, at the Office of the City Clerk, 495 South Main Street, 2nd Floor or on the city's webpage at www.lasvegasnevada.gov.

1. Call to Order
2. Announcement Regarding: Compliance with Open Meeting Law
3. Bill No. 2019-39 - For possible action - Grants to Crown Castle Fiber LLC a non-exclusive franchise for the purpose of installing, operating and maintaining a telecommunications service within the City, subject to and in accordance with the terms and conditions of the Franchise Agreement incorporated by reference into this Ordinance. Proposed by: Gary Ameling, Chief Financial Officer
4. Bill No. 2019-40 - For possible action - Generally prohibits within the Pedestrian Mall and surrounding areas the use or possession of certain types of weapons and implements, as well as toy and replica firearms. Sponsored by: Councilwoman Olivia Diaz
5. Bill No. 2019-41 - For possible action - Ordinance creating the City of Las Vegas, Nevada Special Improvement District No. 814 (Summerlin Villages 21 & 24A) - Ward 2 (Seaman) Proposed by: Mike Janssen, Director of Public Works
6. Bill No. 2019-42 - For possible action - Ordinance concerning City of Las Vegas Special Improvement District No. 814 (Summerlin Villages 21 & 24A) and assessing the cost of local improvements against the assessable property benefited by the local improvements. Proposed by: Mike Janssen, Director of Public Works
7. Bill No. 2019-43 - For possible action - Ordinance authorizing the issuance and sale by the City of its Special Improvement District No. 814 (Summerlin Villages 21 & 24A) Local Improvement Bonds, Series 2019, approving the form of certain documents with respect to such bonds, and ratifying action taken by City officers toward the issuance of such bonds (\$32,000,000 - Capital Projects Fund - Special Assessments). Proposed by: Venetta Appleyard, Director of Finance
8. Citizens Participation: Public comment during this portion of the agenda must be limited to matters within the jurisdiction of the Committee. No subject may be acted upon by the Committee unless that subject is on the agenda and is scheduled for action. If you wish to be heard, come to the podium and give your name and correct spelling for the record. The amount of discussion on any single subject, as well as the amount of time any single speaker is allowed, may be limited.

9. Adjournment

ALL INTERESTED PERSONS ARE INVITED TO ATTEND: Copies of the above Bills may be obtained through the Office of the City Clerk, Monday through Thursday 7:00 A.M. to 5:30 P.M.

Facilities are provided throughout City Hall for the convenience of persons with disabilities. Reasonable efforts will be made to assist and accommodate persons with disabilities or impairments. If you need accommodation to attend and participate in this meeting, please call the City Clerk's office at 702-229-6311 and advise of your need at least 48 hours in advance of the meeting. Dial 7-1-1 for Relay Nevada.

THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS:

City Hall, 495 South Main Street, 1st Floor
Clark County Government Center, 500 South Grand Central Parkway
Grant Sawyer Building, 555 East Washington Avenue
City of Las Vegas Development Services Center, 333 North Rancho Drive