CERTIFICATE OF POSTING
(Posting required under the provisions of NRS Chapter 241)

Robert Hussey, an employee of the City of Las Vegas, Nevada, says that on the **23rd day of September, 2019**, at the hour of **5:00 p.m.** there were posted copies of a NOTICE, the attached of which is a true and correct copy of a **Recommending Committee Meeting Agenda,** said meeting to be held on the **30th day of September, 2019,** at **10:00 a.m.,** in Las Vegas, Nevada, on Public Bulletin Boards at the following locations:

1. City Hall, 495 South Main Street, 1st Floor
2. Clark County Government Center, 500 S. Grand Central Parkway
3. Grant Sawyer Building, 555 E. Washington Avenue
4. City of Las Vegas Development Services Center, 333 North Rancho Drive

Signature
City Clerk's Office

CERTIFICATE OF ELECTRONIC MAILING
(Posting required under the provisions of NRS Chapter 241)

Lean Coleman, an employee of the City of Las Vegas, Nevada, says that on the **23rd day of September, 2019**, a copy of NOTICE, the attached of which is a true and correct copy of a **Recommending Committee Meeting Agenda,** said meeting to be held on the **30th day of September, 2019,** at **10:00 a.m.** in Las Vegas, Nevada, was electronically mailed (emailed) to each person and/or organization whose name appears on the list maintained in the Office of the City Clerk.

Lean Coleman

Signature
City Clerk's Office

Arlene Coleman 9-30-2019

Contact Group Name: Recommending In-House Email List

Members:

Allen Pavelka	apavelka@LasVegasNevada.GOV
Amy R. Cornelison	acornelison@LasVegasNevada.GOV
April Di Giovanni	adigiovanni@LasVegasNevada.GOV
Bert M. Brown	bmbrown@LasVegasNevada.GOV
Braden Schrag	b8384s@lvmpd.com
Brian O'Callaghan	b5623o@lvmpd.com
Carolyn Marinello	cmarinello@lasvegasnevada.gov
Chance Bonaventura	cbonaventura@LasVegasNevada.GOV
Chris Morgan	cmorgan@lasvegasnevada.gov
Cynthia Packer	cpacker@lasvegasnevada.gov
Daniel Burdish	dburdish@LasVegasNevada.GOV
Directors	
Gary Ameling	gameling@LasVegasNevada.GOV
Jace Radke	jradke@LasVegasNevada.GOV
Jackie Bruno	jbruno@LasVegasNevada.GOV
Jana L. Bruner	jlbruner@LasVegasNevada.GOV
Jasmine Freeman	jfreeman@LasVegasNevada.GOV
Jorge Cervantes	JCervantes@LasVegasNevada.GOV
Karen Duddlesten	kduddlesten@lasvegasnevada.gov
Karla Limon	klimon@LasVegasNevada.GOV
Kelly Hansen	khansen@lasvegasnevada.gov
Kelly Woods	kwoods@LasVegasNevada.GOV
Kim Barrera	kbarrera@LasVegasNevada.GOV
Kim Crane	kcrane@lasvegasnevada.gov
Kimberly Reid	kreid@LasVegasNevada.GOV
Lynn Smith	mlsmith@lasvegasnevada.gov
Maggie Plaster	mplaster@lasvegasnevada.gov
Mike Janssen	MJanssen@LasVegasNevada.GOV
Patricia Cabrera	pcabrera@LasVegasNevada.GOV
Patty Hlavac	phlavac@LasVegasNevada.GOV
Pearl Vu	pvu@LasVegasNevada.GOV
Radford Snelding	rsnelding@LasVegasNevada.GOV
Rhonda Adams	Radams@lasvegasnevada.gov
Ryann Milton	rmilton@lasvegasnevada.gov
Sally Christensen	schristensen@LasVegasNevada.GOV
Susan Hauht	suhauht@LasVegasNevada.GOV
Suzette Landholm	slandholm@lasvegasnevada.gov
Tanya Jackson-Renter	trenter@LasVegasNevada.GOV
Tasha Ealy	tiealy@lasvegasnevada.gov
Teresa Morrell	tmorrell@LasVegasNevada.GOV
Timothy Shattler	tshattler@LasVegasNevada.GOV
Venetta Appleyard	vappleyard@lasvegasnevada.gov
Ydoleena Yturralde	yyturralde@lasvegasnevada.gov

Arlene Coleman 9-30-2019

Contact Group Name: Recommending Out

Members:

Brian McAnallen	bmcanallen@portergs.com
Jane Ann Morrison	jane@reviewjournal.com
Javon Jefferson	javonj@teamsters631.com
Lawrence Weekly	lweekly@co.clark.nv.us
Marla Williams	marlamw@strategies360.com
Nick Tortarolo	tvworry4@msn.com
Richard Emanuele	Richard@TeamEmanuele.com
Roni Ronemus	bronemus@cox.net
Sam Diaz	s12886d@lvmpd.com
texdona	texdona@gmail.com

CERTIFICATE OF MAILING
(Posting required under the provisions of NRS Chapter 241)

Lean Coleman, an employee of the City of Las Vegas, Nevada, says that on the **23rd day of September, 2019**, a copy of NOTICE, the attached of which is a true and correct copy of a **Recommending Committee Meeting Agenda,** said meeting to be held on the **30th day of September, 2019** in Las Vegas, Nevada, was deposited in the United States Mail, Postage prepaid, First Class Mail, to each person and/or organization whose name appears on the list maintained in the Office of the City Clerk.

Lean Coleman

Signature
City Clerk's Office

REC. COM. Mailing Labels – Meeting Date 9/30/2019

MAYOR CAROLYN G. GOODMAN
MAYOR'S OFFICE

REBECCA SKOUSON
CITY COUNCIL OFFICE

DANIEL BURDISH
CITY COUNCIL OFFICE

KELLY WOODS
CITY COUNCIL OFFICE

SALLY CHRISTENSEN
CITY COUNCIL OFFICE

COUNCILMAN CEDRIC CREAR
CITY COUNCIL OFFICE

LORA L. KALKMAN
MAYOR'S OFFICE

COUNCILWOMAN OLIVIA DIAZ
CITY COUNCIL OFFICE

KIMBERLY REID
CITY COUNCIL OFFICE

SUSAN FINUCAN
CITY COUNCIL OFFICE

COUNCILWOMAN VICTORIA SEAMAN
CITY COUNCIL OFFICE

MAYOR PRO-TEM MICHELE FIORE
CITY COUNCIL OFFICE

ZACH BUCHER
MAYOR'S OFFICE

COUNCILMAN STAVROS S. ANTHONY
CITY COUNCIL OFFICE

SCOTT ADAMS
CITY MANAGER

DAVID RIGGLEMAN
DIRECTOR OF COMMUNICATIONS
CITY MANAGER'S OFFICE

RECEPTIONIST
CITY MANAGER'S OFFICE - (10)

KIM CRANE
CITY MANAGER'S OFFICE

COUNCILMAN BRIAN KNUDSEN
CITY COUNCIL OFFICE

MILAGROS ESCUIN - (7)
PLANNING DEPARTMENT

CHANCE BONAVENTURA
CITY COUNCIL OFFICE

BRIANNA RAMIREZ
CITY COUNCIL OFFICE

DORIAN STONEBARGER
CITY COUNCIL OFFICE

DAVID McGOWAN
CITY COUNCIL OFFICE

REC.COM. Mailing Labels – Outside - Meeting Date 9/30/2019

BEATRICE TURNER
3329 DURHAM AVENUE
LAS VEGAS, NV 89101

CHUCK CALLOWAY
LVMPD-INTERGOV. AFFAIRS
400 B S. MARTIN LUTHER KING BLVD.
LAS VEGAS, NV 89106

PATRICK SMITH
C/O PATRICK SMITH LLC
3109 CONNERS DRIVE
LAS VEGAS, NV 89107

BRIAN O'CALLAGHAN
LVMPD – INTERGOVERNMENTAL SVCS
400 B S. MARTIN LUTHER KING BLVD.
LAS VEGAS, NV 89106

METRO PAWN DETAIL
TANAKA LINDSEY
400 C MARTIN LUTHER KING BLVD.
LAS VEGAS, NV 89106

ROSE HONRATH
6109 BORDON CIRCLE
LAS VEGAS, NV 89107

NAKIA WOODSON
PO BOX 271688
LAS VEGAS, NV 89127

DOROTHY MILLER
8213 MOUNTAIN HEATHER CT.
LAS VGAS, NV 89149

HOWARD BOCK
JOHNS LOAN AND JEWELRY
2230 S. PARADISE ROAD
LAS VEGAS, NV 89104

LOIS TARKANIAN
2905 JUSTICE LANE
LAS VEGAS, NV 89107

City Hall, 495 S. Main St.
Council Chambers

September 30, 2019
10:00 AM

Recommending Committee Agenda

The Recommending Committee will receive public input on each item of legislation being considered. The Recommending Committee may, thereafter, continue the hearing to a future date or formulate a recommendation to the City Council for passage, rejection or amendment of the proposed bill. Any member of the City Council may substitute for a member of the Recommending Committee at any time.

Items listed on the agenda may be taken out of the order presented; two or more agenda items for consideration may be combined; and any item on the agenda may be removed or related discussion may be delayed at any time. Backup material for this agenda may be obtained from LuAnn D. Holmes, City Clerk, at the Office of the City Clerk, 495 South Main Street, 2nd Floor or on the city's webpage at www.lasvegasnevada.gov.

1. Call to Order

2. Announcement Regarding: Compliance with Open Meeting Law

3. Bill No. 2019-30 - For possible action - Amends the Town Center Development Standards Manual to allow the use "Auto Sales Showroom" in specified land use districts, either as a conditional use or by means of special use permit, and to allow the use "Valet Parking" in specified land use districts as a conditional use. Sponsored by: Councilwoman Michele Fiore

4. Bill No. 2019-31 - For possible action - Amends various provisions of the Unified Development Code (LVMC Title 19) to provide clarification and standardization relating to distance separation standards and measurements, clarify when access-related standards refer to vehicular access or pedestrian access (or both), and establish additional standards regarding the interpretation of terms. Proposed by: Robert Summerfield, Director of Planning

5. Bill No. 2019-32 - For possible action - Amends LVMC 11.68.105, pertaining to expressive activity within the Pedestrian Mall, to clarify that the use of amplified sound is permitted in connection with such activity, subject to the same maximum noise levels that apply to street performers. Proposed by: Bradford R. Jerbic, City Attorney

6. Citizens Participation: Public comment during this portion of the agenda must be limited to matters within the jurisdiction of the Committee. No subject may be acted upon by the Committee unless that subject is on the agenda and is scheduled for action. If you wish to be heard, come to the podium and give your name and correct spelling for the record. The amount of discussion on any single subject, as well as the amount of time any single speaker is allowed, may be limited.

7. Adjournment

ALL INTERESTED PERSONS ARE INVITED TO ATTEND: Copies of the above Bills may be obtained through the Office of the City Clerk, Monday through Thursday 7:00 A.M. to 5:30 P.M.

Facilities are provided throughout City Hall for the convenience of persons with disabilities. Reasonable efforts will be made to assist and accommodate persons with disabilities or impairments. If you need accommodation to attend and participate in this meeting, please call the City Clerk's office at 702-229-6311 and advise of your need at least 48 hours in advance of the meeting. Dial 7-1-1 for Relay Nevada.

THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS:
City Hall, 495 South Main Street, 1st Floor
Clark County Government Center, 500 South Grand Central Parkway
Grant Sawyer Building, 555 East Washington Avenue
City of Las Vegas Development Services Center, 333 North Rancho Drive