

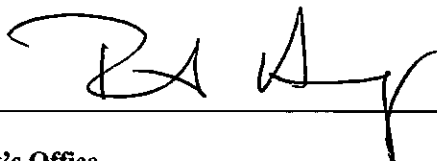
CERTIFICATE OF POSTING

(Posting required under the provisions of NRS Chapter 241)

Robert Hussey

, an employee of the City of Las Vegas, Nevada, says that on the **8th day of July, 2019**, at the hour of **5:00 p.m.** there were posted copies of a NOTICE, the attached of which is a true and correct copy of a **Recommending Committee Meeting Agenda**, said meeting to be held on the **15th day of July, 2019**, at **10:00 a.m.**, in Las Vegas, Nevada, on Public Bulletin Boards at the following locations:

1. City Hall, 495 South Main Street, 1st Floor
2. Clark County Government Center, 500 S. Grand Central Parkway
3. Grant Sawyer Building, 555 E. Washington Avenue
4. City of Las Vegas Development Services Center, 333 North Rancho Drive



Signature
City Clerk's Office

CERTIFICATE OF ELECTRONIC MAILING
(Posting required under the provisions of NRS Chapter 241)

Lean Coleman, an employee of the City of Las Vegas, Nevada, says that on the **8th day of July, 2019**, a copy of NOTICE, the attached of which is a true and correct copy of a **Recommending Committee Meeting Agenda**, said meeting to be held on the **15th day of July, 2019**, at **10:00 a.m.** in Las Vegas, Nevada, was electronically mailed (emailed) to each person and/or organization whose name appears on the list maintained in the Office of the City Clerk.

Lean Coleman
Signature
City Clerk's Office

Contact Group Name:

Recommending In-House Email List

Members:

Allen Pavelka	apavelka@LasVegasNevada.GOV
Amy R. Cornelison	acornelison@LasVegasNevada.GOV
April Di Giovanni	adigiovanni@LasVegasNevada.GOV
Bert M. Brown	bmbrown@LasVegasNevada.GOV
Braden Schrag	b8384s@lvmpd.com
Brian O'Callaghan	b5623o@lvmpd.com
Carolyn Marinello	cmarinello@lasvegasnevada.gov
Chance Bonaventura	cbonaventura@LasVegasNevada.GOV
Chris Morgan	cmorgan@lasvegasnevada.gov
Cynthia Packer	cpacker@lasvegasnevada.gov
Daniel Burdish	dburdish@LasVegasNevada.GOV
Directors	
Gary Ameling	gameling@LasVegasNevada.GOV
Jace Radke	jradke@LasVegasNevada.GOV
Jackie Bruno	jbruno@LasVegasNevada.GOV
Jana L. Bruner	jlbruner@LasVegasNevada.GOV
Jasmine Freeman	jfreeman@LasVegasNevada.GOV
Jorge Cervantes	JCervantes@LasVegasNevada.GOV
Karen Duddlesten	kduddlesten@lasvegasnevada.gov
Karla Limon	klimon@LasVegasNevada.GOV
Kelly Hansen	khansen@lasvegasnevada.gov
Kelly Woods	kwoods@LasVegasNevada.GOV
Kim Barrera	kbarrera@LasVegasNevada.GOV
Kim Crane	kcrane@lasvegasnevada.gov
Kimberly Reid	kreid@LasVegasNevada.GOV
Lynn Smith	mlsmith@lasvegasnevada.gov
Maggie Plaster	mplaster@lasvegasnevada.gov
Mike Janssen	MJanssen@LasVegasNevada.GOV
Patricia Cabrera	pcabrera@LasVegasNevada.GOV
Pearl Vu	pvu@LasVegasNevada.GOV
Radford Snelding	rsnelding@LasVegasNevada.GOV
Rhonda Adams	Radams@lasvegasnevada.gov
Sally Christensen	schristensen@LasVegasNevada.GOV
Susan Hauht	suhauht@LasVegasNevada.GOV
Tanya Jackson-Renter	trenter@LasVegasNevada.GOV
Tasha Ealy	tiealy@lasvegasnevada.gov
Teresa Morrell	tmorrell@LasVegasNevada.GOV
Timothy Shattler	tshattler@LasVegasNevada.GOV
Venetta Appleyard	vappleyard@lasvegasnevada.gov
Ydoleena Yturalde	yyturalde@lasvegasnevada.gov

Arlene Coleman

7-15-2019

Contact Group Name:

Recommending Out

Members:

Brian McAnallen
Jane Ann Morrison
Javon Jefferson
Lawrence Weekly
Marla Williams
Nick Tortarolo
Richard Emanuele
Roni Ronemus
Sam Diaz
texdona

bmcanallen@portergs.com
jane@reviewjournal.com
javonj@teamsters631.com
lweekly@co.clark.nv.us
marlamw@strategies360.com
tvworry4@msn.com
Richard@TeamEmanuele.com
bronemus@cox.net
s12886d@lvmpd.com
texdona@gmail.com

CERTIFICATE OF MAILING

(Posting required under the provisions of NRS Chapter 241)

Lean Coleman, an employee of the City of Las Vegas, Nevada, says that on the 8th day of July, 2019, a copy of NOTICE, the attached of which is a true and correct copy of a **Recommending Committee Meeting Agenda**, said meeting to be held on the 15th day of July, 2019 in Las Vegas, Nevada, was deposited in the United States Mail, Postage prepaid, First Class Mail, to each person and/or organization whose name appears on the list maintained in the Office of the City Clerk.

Lean Coleman
Signature
City Clerk's Office

REC. COM. Mailing Labels – Meeting Date 7/15/2019

MAYOR CAROLYN G. GOODMAN
MAYOR'S OFFICE

REBECCA SKOUSON
CITY COUNCIL OFFICE

DANIEL BURDISH
CITY COUNCIL OFFICE

KELLY WOODS
CITY COUNCIL OFFICE

SALLY CHRISTENSEN
CITY COUNCIL OFFICE

COUNCILMAN CEDRIC CREAR
CITY COUNCIL OFFICE

LORA L. KALKMAN
MAYOR'S OFFICE

COUNCILWOMAN OLIVIA DIAZ
CITY COUNCIL OFFICE

KIMBERLY REID
CITY COUNCIL OFFICE

SUSAN FINUCAN
CITY COUNCIL OFFICE

COUNCILWOMAN VICTORIA SEAMAN
CITY COUNCIL OFFICE

MAYOR PRO-TEM MICHELE FIORE
CITY COUNCIL OFFICE

ZACH BUCHER
MAYOR'S OFFICE

COUNCILMAN STAVROS S. ANTHONY
CITY COUNCIL OFFICE

SCOTT ADAMS
CITY MANAGER

DAVID RIGGLEMAN
DIRECTOR OF COMMUNICATIONS
CITY MANAGER'S OFFICE

RECEPTIONIST
CITY MANAGER'S OFFICE - (10)

KIM CRANE
CITY MANAGER'S OFFICE

COUNCILMAN BRIAN KNUDSEN
CITY COUNCIL OFFICE

MILAGROS ESCUIN - (7)
PLANNING DEPARTMENT

CHANCE BONAVENTURA
CITY COUNCIL OFFICE

BEATRICE TURNER
3329 DURHAM AVENUE
LAS VEGAS, NV 89101

CHUCK CALLOWAY
LVMPD-INTERGOV. AFFAIRS
400 B S. MARTIN LUTHER KING BLVD.
LAS VEGAS, NV 89106

PATRICK SMITH
C/O PATRICK SMITH LLC
3109 CONNERS DRIVE
LAS VEGAS, NV 89107

BRIAN O'CALLAGHAN
LVMPD – INTERGOVERNMENTAL SVCS
400 B S. MARTIN LUTHER KING BLVD.
LAS VEGAS, NV 89106

METRO PAWN DETAIL
TANAKA LINDSEY
400 C MARTIN LUTHER KING BLVD.
LAS VEGAS, NV 89106

ROSE HONRATH
6109 BORDON CIRCLE
LAS VEGAS, NV 89107

NAKIA WOODSON
PO BOX 271688
LAS VEGAS, NV 89127

DOROTHY MILLER
8213 MOUNTAIN HEATHER CT.
LAS VGAS, NV 89149

HOWARD BOCK
JOHNS LOAN AND JEWELRY
2230 S. PARADISE ROAD
LAS VEGAS, NV 89104



Recommending Committee Agenda

The Recommending Committee will receive public input on each item of legislation being considered. The Recommending Committee may, thereafter, continue the hearing to a future date or formulate a recommendation to the City Council for passage, rejection or amendment of the proposed bill. Any member of the City Council may substitute for a member of the Recommending Committee at any time.

Items listed on the agenda may be taken out of the order presented; two or more agenda items for consideration may be combined; and any item on the agenda may be removed or related discussion may be delayed at any time. Backup material for this agenda may be obtained from LuAnn D. Holmes, City Clerk, at the Office of the City Clerk, 495 South Main Street, 2nd Floor or on the city's webpage at www.lasvegasnevada.gov.

1. Call to Order
2. Announcement Regarding: Compliance with Open Meeting Law
3. Bill No. 2019-19 - ABEYANCE ITEM - For possible action - Repeals LVMC 19.10.105, pertaining to the repurposing of certain golf courses and open spaces. Sponsored by: Councilwoman Michele Fiore
4. Bill No. 2019-24 - For possible action - Adopts that certain document entitled "Fifth Amendment and Restatement to the Development Agreement for Skye Canyon Master Planned Community," regarding property generally located at the northwest corner of Grand Teton Drive and Grand Canyon Drive. Proposed by: Robert Summerfield, Director of Planning
5. Bill No. 2019-25 - For possible action - Adopts that certain document entitled "Amended and Restated Development Agreement for Sunstone Master Planned Community," regarding property generally located at the southwest corner of North Skye Canyon Park Drive and Moccasin Road. Proposed by: Robert Summerfield, Director of Planning
6. Bill No. 2019-26 - For possible action - Amends LVMC Chapter 6.39 to exempt from licensing and regulation as a nightclub any establishment with a tavern-limited license within the Downtown Entertainment Overlay District, and amends LVMC 6.50.250 to authorize conditions to be imposed on such establishments regarding outdoor patron lines and outdoor speakers. Proposed by: Bradford R. Jerbic, City Attorney
7. Citizens Participation: Public comment during this portion of the agenda must be limited to matters within the jurisdiction of the Committee. No subject may be acted upon by the Committee unless that subject is on the agenda and is scheduled for action. If you wish to be heard, come to the podium and give your name and correct spelling for the record. The amount of discussion on any single subject, as well as the amount of time any single speaker is allowed, may be limited.
8. Adjournment

ALL INTERESTED PERSONS ARE INVITED TO ATTEND: Copies of the above Bills may be obtained through the Office of the City Clerk, Monday through Thursday 7:00 A.M. to 5:30 P.M.

Facilities are provided throughout City Hall for the convenience of persons with disabilities. Reasonable efforts will be made to assist and accommodate persons with disabilities or impairments. If you need accommodation to attend and participate in this meeting, please call the City Clerk's office at 702-229-6311 and advise of your need at least 48 hours in advance of the meeting. Dial 7-1-1 for Relay Nevada.

THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS:

City Hall, 495 South Main Street, 1st Floor
Clark County Government Center, 500 South Grand Central Parkway
Grant Sawyer Building, 555 East Washington Avenue
City of Las Vegas Development Services Center, 333 North Rancho Drive