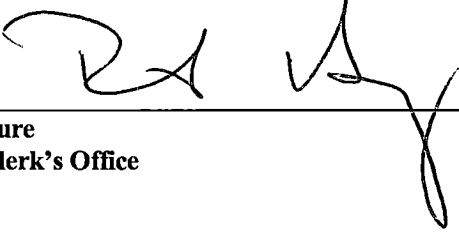


CERTIFICATE OF POSTING

(Posting required under the provisions of NRS Chapter 241)

Robert Hussey, an employee of the City of Las Vegas, Nevada, says that on the **6th day of June, 2016**, at the hour of **5:00 PM** there were posted copies of a NOTICE, the attached of which is a true and correct copy of a **Recommending Committee Meeting Agenda**, said meeting to be held on the **13th day of June, 2016**, at **10:00 am**, in Las Vegas, Nevada, on Public Bulletin Boards at the following locations:

1. City Hall, 495 South Main Street, 1st Floor
2. Clark County Government Center, 500 S. Grand Central Parkway
3. Grant Sawyer Building, 555 E. Washington Avenue
4. City of Las Vegas Development Services Center, 333 North Rancho Drive



Signature
City Clerk's Office

CERTIFICATE OF ELECTRONIC MAILING
(Posting required under the provisions of NRS Chapter 241)

Lear Coleman, an employee of the City of Las Vegas, Nevada, says that on the **6th day of June, 2016**, a copy of NOTICE, the attached of which is a true and correct copy of a **Recommending Committee Meeting Agenda**, said meeting to be held on the **13th day of June, 2016**, at **10:00 am** in Las Vegas, Nevada, was electronically mailed (emailed) to each person and/or organization whose name appears on the list maintained in the Office of the City Clerk.

Lear Coleman
Signature
City Clerk's Office

Contact Group Name: Recommending In-House Email List

Members:

Amy R. Cornelison
April Di Giovanni
Braden Schrag
Brian O'Callaghan
Carolyn Marinello
Chris Morgan
Christine Kramar
Cynthia Packer
David Loge
Directors
Gwen Barnes
Jace Radke
Jana L. Bruner
Jessica Butte
Joe Mitchell
John Donohue
Jorge Cervantes
Karen Duddleston
Kelly Hansen
Kim Barrera
Kim Crane
Kimberly Reid
Lynn Smith
Maggie Plaster
Mark Vincent
Michael Brown
Michelle Thackston
Nancy Weber
Orlando Sanchez
Patricia Cabrera
Radford Snelding
Rhonda Adams
Sally Christensen
Susan Hauht
Tanya Jackson-Renter
Tasha Ealy
Timothy Shattler
Tracy Townsend
Venetta Appleyard
Vicky Skilbred

acornelison@LasVegasNevada.GOV
adigiovanni@LasVegasNevada.GOV
b8384s@lvmpd.com
b5623o@lvmpd.com
cmarinello@lasvegasnevada.gov
cmorgan@lasvegasnevada.gov
clkramar@LasVegasNevada.GOV
cpacker@lasvegasnevada.gov
DLoge@LasVegasNevada.GOV

gbarnes@LasVegasNevada.GOV
jradke@LasVegasNevada.GOV
jlbruner@LasVegasNevada.GOV
jbutte@LasVegasNevada.GOV
jmitchell@lasvegasnevada.gov
jdonohue@lasvegasnevada.gov
JCervantes@LasVegasNevada.GOV
kduddleston@lasvegasnevada.gov
khansen@lasvegasnevada.gov
kbarrera@LasVegasNevada.GOV
kcrane@lasvegasnevada.gov
kreid@LasVegasNevada.GOV
mlsmith@lasvegasnevada.gov
mplaster@lasvegasnevada.gov
MVincent@LasVegasNevada.GOV
mbrown@lasvegasnevada.gov
mthackston@lasvegasnevada.gov
Nweber@lasvegasnevada.gov
osanchez@LasVegasNevada.GOV
pcabrera@LasVegasNevada.GOV
rsnelding@LasVegasNevada.GOV
Radams@lasvegasnevada.gov
schristensen@LasVegasNevada.GOV
suhauht@LasVegasNevada.GOV
trenter@LasVegasNevada.GOV
tiealy@lasvegasnevada.gov
tshattler@LasVegasNevada.GOV
ttownsend@LasVegasNevada.GOV
vappleyard@lasvegasnevada.gov
vdarling@lasvegasnevada.gov

Lean Coleman

6-13-2016

Contact Group Name: Recommending Out

Members:

Daniel Wiesner
Emmily Kearney
Jane Ann Morrison
Juanita Clark
Lawrence Weekly
Lionel Sawyer Library
Maddie Gugino
Nick Tortarolo
Richard Emanuele
Roni Ronemus
texdona

Daniel.Wiesner@lvvwd.com
kearneyep@bv.com
jane@reviewjournal.com
sisterjmc@hotmail.com
lweekly@co.clark.nv.us
library@lionelsawyer.com
mgugino@kkbrf.com
tworry4@msn.com
Richard@TeamEmanuele.com
bronemus@cox.net
texdona@gmail.com

CERTIFICATE OF MAILING

(Posting required under the provisions of NRS Chapter 241)

Sean Coleman, an employee of the City of Las Vegas, Nevada, says that on the **6th day of June, 2016**, a copy of NOTICE, the attached of which is a true and correct copy of a **Recommending Committee Meeting Agenda**, said meeting to be held on the **13th day of June, 2016** in Las Vegas, Nevada, was deposited in the United States Mail, Postage prepaid, First Class Mail, to each person and/or organization whose name appears on the list maintained in the Office of the City Clerk.

Sean Coleman
Signature
City Clerk's Office

REC. COM. Mailing Labels – Meeting Date 6/13/2016

COUNCILMAN RICKI Y. BARLOW
CITY COUNCIL OFFICE

REBECCA SKOUSON
CITY COUNCIL OFFICE

CHRISTINE KRAMAR
CITY COUNCIL OFFICE

HARRY WILLIAMS
CITY COUNCIL OFFICE

SALLY CHRISTENSEN
CITY COUNCIL OFFICE

MAYOR CAROLYN G. GOODMAN
MAYOR'S OFFICE

ROBIN MUNIER
CITY COUNCIL OFFICE

COUNCILMAN BOB COFFIN
CITY COUNCIL OFFICE

KIMBERLY REID
CITY COUNCIL OFFICE

SUSAN FINUCAN
CITY COUNCIL OFFICE

COUNCILMAN STEVEN D. ROSS
CITY COUNCIL OFFICE

COUNCILWOMAN LOIS TARKANIAN
CITY COUNCIL OFFICE

PATRICIA G. TRUESDELL
MAYOR'S OFFICE

COUNCILMAN STAVROS S. ANTHONY
CITY COUNCIL OFFICE

ELIZABETH N. FRETWELL
CITY MANAGER

DAVID RIGGLEMAN
DIRECTOR OF COMMUNICATIONS
CITY MANAGER'S OFFICE

RECEPTIONIST
CITY MANAGER'S OFFICE - (10)

KIM CRANE
CITY MANAGER'S OFFICE

JOHN BEAR
CITY COUNCIL OFFICE

FELIPE ORTIZ
CITY COUNCIL OFFICE

COUNCILMAN BOB BEERS
CITY COUNCIL OFFICE

JANA BRUNER
CITY COUNCIL OFFICE

CHRYSTAL JACOBS - (7)
PLANNING DEPARTMENT

LORA L. KALKMAN
MAYOR'S OFFICE

REC.COM. Mailing Labels – Outside - Meeting Date 6/13/2016

ERNEST A. BECKER JR.
8090 SO. DURANGO, STE #115
LAS VEGAS, NV 89113

CHUCK CALLOWAY
LVMPD-INTERGOV. AFFAIRS
400 B S. MARTIN LUTHER KING BLVD.
LAS VEGAS, NV 89106

PATRICK SMITH
C/O PATRICK SMITH LLC
3109 CONNERS DRIVE
LAS VEGAS, NV 89107

BRIAN O'CALLAGHAN
LVMPD – INTERGOVERNMENTAL SVCS
400 B S. MARTIN LUTHER KING BLVD.
LAS VEGAS, NV 89106

METRO PAWN DETAIL
TANAKA LINDSEY
400 C MARTIN LUTHER KING BLVD.
LAS VEGAS, NV 89106

JUANITA CLARK
C/O CHARLESTON NBHD ASSOC.
137 LORENZI STREET
LAS VEGAS, NV 89107

JUNE INGRAM
C.N.P.
505 N. TORREY PINES
LAS VEGAS, NV 89107

DOROTHY MILLER
8213 MOUNTAIN HEATHER CT.
LAS VEGAS, NV 89149

HOWARD BOCK
JOHNS LOAN AND JEWELRY
2230 S. PARADISE ROAD
LAS VEGAS, NV 89104

ROSE HONRATH
6109 BORDON CIRCLE
LAS VEGAS, NV 89107

NAKIA WOODSON
PO BOX 271688
LAS VEGAS, NV 89127

City of Las Vegas

RECOMMENDING COMMITTEE MEETING
CITY HALL, 495 S. MAIN STREET
CITY CLERK'S 2ND FLOOR CONFERENCE ROOM
CITY OF LAS VEGAS INTERNET ADDRESS: www.lasvegasnevada.gov

JUNE 13, 2016
10:00 A.M.

THE RECOMMENDING COMMITTEE WILL RECEIVE PUBLIC INPUT ON EACH ITEM OF LEGISLATION BEING CONSIDERED. THE RECOMMENDING COMMITTEE MAY, THEREAFTER, CONTINUE THE HEARING TO A FUTURE DATE OR FORMULATE A RECOMMENDATION TO THE CITY COUNCIL FOR PASSAGE, REJECTION OR AMENDMENT OF THE PROPOSED BILL. ANY MEMBER OF THE CITY COUNCIL MAY SUBSTITUTE FOR A MEMBER OF THE RECOMMENDING COMMITTEE AT ANY TIME.

ITEMS LISTED ON THE AGENDA MAY BE TAKEN OUT OF THE ORDER PRESENTED; TWO OR MORE AGENDA ITEMS FOR CONSIDERATION MAY BE COMBINED; AND ANY ITEM ON THE AGENDA MAY BE REMOVED OR RELATED DISCUSSION MAY BE DELAYED AT ANY TIME. BACKUP MATERIAL FOR THIS AGENDA MAY BE OBTAINED FROM LUANN D. HOLMES, CITY CLERK, AT THE CITY CLERK'S OFFICE AT 495 SOUTH MAIN STREET, 2ND FLOOR OR ON THE CITY'S WEBPAGE AT www.lasvegasnevada.gov.

1. CALL TO ORDER
2. ANNOUNCEMENT RE: COMPLIANCE WITH OPEN MEETING LAW
3. Bill No. 2016-41 - For Possible Action - Annexation No. ANX-64020 - Property location: on the north side of West El Campo Grande Avenue, west of North Alpine Ridge Way; Petitioned by: Elaine Kahn Shapiro; Acreage: 5.18 acres; Zoned: R-E (County zoning), R-E (City equivalent). Sponsored by: Councilman Steven D. Ross
4. Bill No. 2016-42 - For Possible Action - Annexation No. ANX-64021 - Property location: on the north side of West El Campo Grande Avenue, 340 feet west of North Alpine Ridge Way; Petitioned by: Estelle Kahn; Acreage: 5.18 acres; Zoned: R-E (County zoning), R-E (City equivalent). Sponsored by: Councilman Steven D. Ross
5. Bill No. 2016-43 - For Possible Action - Annexation No. ANX-64360 - Property location: at the southwest corner of Craig Road and Riley Street; Petitioned by: Clark County Investors, LLC; Acreage: 2.58 acres; Zoned: R-E (County zoning), R-E (City equivalent). Sponsored by: Councilman Stavros S. Anthony
6. Bill No. 2016-44 - For Possible Action - Annexation No. ANX-64386 - Property location: at the northwest corner of Centennial Parkway and Alpine Ridge Way; Petitioned by: Roaring Folk Management, LLC; Acreage: 4.79 acres; Zoned: R-U (County zoning), U (City equivalent). Sponsored by: Councilman Steven D. Ross
7. Bill No. 2016-45 - For Possible Action - Amends Ordinance No. 6260 and authorizes a First Amendment to Continuing Covenant Agreement in connection with the outstanding City of Las Vegas, Nevada, General Obligation (Limited Tax) Adjustable Rate Various Purpose Bonds (Additionally Secured by Pledged Revenues), Series 2013 in the amount of \$30,025,000. Proposed by: Venetta Appleyard, Director of Finance
8. CITIZENS PARTICIPATION: Public comment during this portion of the agenda must be limited to matters within the jurisdiction of the committee. No subject may be acted upon by the committee unless that subject is on the agenda and is scheduled for action. If you wish to be heard, come forward and give your name for the record. The amount of discussion on any single subject, as well as the amount of time any single speaker is allowed, may be limited
9. ADJOURNMENT

City of Las Vegas

ALL INTERESTED PERSONS ARE INVITED TO ATTEND: Copies of the above Bills may be obtained through the Office of the City Clerk, Monday through Thursday, 7:00 A.M. to 5:30 P.M.

Facilities are provided throughout City Hall for the convenience of persons with disabilities. Reasonable efforts will be made to assist and accommodate persons with disabilities or impairments. If you need an accommodation to attend and participate in this meeting, please call the City Clerk's office at 702-229-6311 and advise of your need at least 48 hours in advance of the meeting. Dial 7-1-1 for Relay Nevada.

THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS:

City Hall, 495 South Main Street, 1st Floor

Clark County Government Center, 500 South Grand Central Parkway

Grant Sawyer Building, 555 East Washington Avenue

City of Las Vegas Development Services Center, 333 North Rancho Drive