

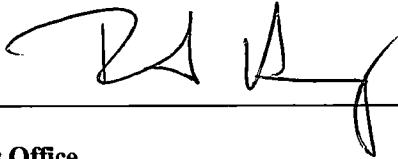
**CERTIFICATE OF POSTING**

(Posting required under the provisions of NRS Chapter 241)

Robert Hussey

, an employee of the City of Las Vegas, Nevada, says that on the **25th day of January, 2016**, at the hour of **5:00 PM** there were posted copies of a NOTICE, the attached of which is a true and correct copy of a **Recommending Committee Meeting Agenda**, said meeting to be held on the **1st day of February, 2016**, at **10:00 am**, in Las Vegas, Nevada, on Public Bulletin Boards at the following locations:

1. City Hall, 495 South Main Street, 1<sup>st</sup> Floor
2. Clark County Government Center, 500 S. Grand Central Parkway
3. Grant Sawyer Building, 555 E. Washington Avenue
4. City of Las Vegas Development Services Center, 333 North Rancho Drive



\_\_\_\_\_  
Signature  
City Clerk's Office

**CERTIFICATE OF ELECTRONIC MAILING**  
(Posting required under the provisions of NRS Chapter 241)

*Arlene Coleman*, an employee of the City of Las Vegas, Nevada, says that on the **25th day of January, 2016**, a copy of NOTICE, the attached of which is a true and correct copy of a **Recommending Committee Meeting Agenda**, said meeting to be held on the **1st day of February, 2016**, at **10:00 am** in Las Vegas, Nevada, was electronically mailed (emailed) to each person and/or organization whose name appears on the list maintained in the Office of the City Clerk.

*Arlene Coleman*  
Signature  
City Clerk's Office

**Contact Group Name:**

Recommending In-House Email List

**Members:**

Amy R. Cornelison	acornelison@LasVegasNevada.GOV
April Di Giovanni	adigiovanni@LasVegasNevada.GOV
Braden Schrag	b8384s@lvmpd.com
Brian O'Callaghan	b5623o@lvmpd.com
Carolyn Marinello	cmarinello@lasvegasnevada.gov
Chris Morgan	cmorgan@lasvegasnevada.gov
Christine Kramar	clkramar@LasVegasNevada.GOV
Cynthia Packer	cpacker@lasvegasnevada.gov
David Loge	DLoge@LasVegasNevada.GOV
Directors	
Gwen Barnes	gbarnes@LasVegasNevada.GOV
Jace Radke	jradke@LasVegasNevada.GOV
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Kimberly Reid	kreid@LasVegasNevada.GOV
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Maggie Plaster	mplaster@lasvegasnevada.gov
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Michelle Thackston	mthackston@lasvegasnevada.gov
Nancy Weber	Nweber@lasvegasnevada.gov
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Venetta Appleyard	vappleyard@lasvegasnevada.gov
Vicky Skilbred	vdarling@lasvegasnevada.gov

**Contact Group Name:**

Recommending Out

**Members:**

Daniel Wiesner  
Emmily Kearney  
Jane Ann Morrison  
Juanita Clark  
Lawrence Weekly  
Lionel Sawyer Library  
Maddie Gugino  
Nick Tortarolo  
Richard Emanuele  
Roni Ronemus  
texdona

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tvworry4@msn.com  
Richard@TeamEmanuele.com  
bronemus@cox.net  
texdona@gmail.com

**CERTIFICATE OF MAILING**

(Posting required under the provisions of NRS Chapter 241)

*Arlene Coleman*, an employee of the City of Las Vegas, Nevada, says that on the **25th day of January, 2016**, a copy of NOTICE, the attached of which is a true and correct copy of a **Recommending Committee Meeting Agenda**, said meeting to be held on the **1st day of February, 2016** in Las Vegas, Nevada, was deposited in the United States Mail, Postage prepaid, First Class Mail, to each person and/or organization whose name appears on the list maintained in the Office of the City Clerk.

*Arlene Coleman*

Signature  
City Clerk's Office

REC. COM. Mailing Labels – Meeting Date *inside* 2/1/2016

COUNCILMAN RICKI Y. BARLOW  
CITY COUNCIL OFFICE

REBECCA SKOUSON  
CITY COUNCIL OFFICE

CHRISTINE KRAMAR  
CITY COUNCIL OFFICE

HARRY WILLIAMS  
CITY COUNCIL OFFICE

ANTHONY RUGGIERO  
CITY COUNCIL OFFICE

MAYOR CAROLYN G. GOODMAN  
MAYOR'S OFFICE

ROBIN MUNIER  
CITY COUNCIL OFFICE

COUNCILMAN BOB COFFIN  
CITY COUNCIL OFFICE

KIMBERLY REID  
CITY COUNCIL OFFICE

SUSAN FINUCAN  
CITY COUNCIL OFFICE

COUNCILMAN STEVEN D. ROSS  
CITY COUNCIL OFFICE

COUNCILWOMAN LOIS TARKANIAN  
CITY COUNCIL OFFICE

PATRICIA G. TRUESDELL  
MAYOR'S OFFICE

COUNCILMAN STAVROS S. ANTHONY  
CITY COUNCIL OFFICE

ELIZABETH N. FRETWELL  
CITY MANAGER

DAVID RIGGLEMAN  
DIRECTOR OF COMMUNICATIONS  
CITY MANAGER'S OFFICE

RECEPTIONIST  
CITY MANAGER'S OFFICE - (10)

KIM CRANE  
CITY MANAGER'S OFFICE

JOHN BEAR  
CITY COUNCIL OFFICE

FELIPE ORTIZ  
CITY COUNCIL OFFICE

COUNCILMAN BOB BEERS  
CITY COUNCIL OFFICE

JANA BRUNER  
CITY COUNCIL OFFICE

CHRYSTAL JACOBS - (7)  
PLANNING DEPARTMENT

LORA L. KALKMAN  
MAYOR'S OFFICE

ERNEST A. BECKER JR.  
8090 SO. DURANGO , STE #115  
LAS VEGAS, NV 89113

CHUCK CALLOWAY  
LVMPD-INTERGOV. AFFAIRS  
400 B S. MARTIN LUTHER KING BLVD.  
LAS VEGAS, NV 89106

PATRICK SMITH  
C/O PATRICK SMITH LLC  
3109 CONNERS DRIVE  
LAS VEGAS, NV 89107

BRIAN O'CALLAGHAN  
LVMPD – INTERGOVERNMENTAL SVCS  
400 B S. MARTIN LUTHER KING BLVD.  
LAS VEGAS, NV 89106

METRO PAWN DETAIL  
TANAKA LINDSEY  
400 C MARTIN LUTHER KING BLVD.  
LAS VEGAS, NV 89106

JUANITA CLARK  
C/O CHARLESTON NBHD ASSOC.  
137 LORENZI STREET  
LAS VEGAS, NV 89107

JUNE INGRAM  
C.N.P.  
505 N. TORREY PINES  
LAS VEGAS, NV 89107

DOROTHY MILLER  
8213 MOUNTAIN HEATHER CT.  
LAS VGAS, NV 89149

HOWARD BOCK  
JOHNS LOAN AND JEWELRY  
2230 S. PARADISE ROAD  
LAS VEGAS, NV 89104

ROSE HONRATH  
6109 BORDON CIRCLE  
LAS VEGAS, NV 89107

NAKIA WOODSON  
PO BOX 271688  
LAS VEGAS, NV 89127

# City of Las Vegas

RECOMMENDING COMMITTEE MEETING  
CITY HALL, 495 S. MAIN STREET  
CITY CLERK'S 2<sup>ND</sup> FLOOR CONFERENCE ROOM  
CITY OF LAS VEGAS INTERNET ADDRESS: [www.lasvegasnevada.gov](http://www.lasvegasnevada.gov)

FEBRUARY 1, 2016  
10:00 A.M.

THE RECOMMENDING COMMITTEE WILL RECEIVE PUBLIC INPUT ON EACH ITEM OF LEGISLATION BEING CONSIDERED. THE RECOMMENDING COMMITTEE MAY, THEREAFTER, CONTINUE THE HEARING TO A FUTURE DATE OR FORMULATE A RECOMMENDATION TO THE CITY COUNCIL FOR PASSAGE, REJECTION OR AMENDMENT OF THE PROPOSED BILL. ANY MEMBER OF THE CITY COUNCIL MAY SUBSTITUTE FOR A MEMBER OF THE RECOMMENDING COMMITTEE AT ANY TIME.

ITEMS LISTED ON THE AGENDA MAY BE TAKEN OUT OF THE ORDER PRESENTED; TWO OR MORE AGENDA ITEMS FOR CONSIDERATION MAY BE COMBINED; AND ANY ITEM ON THE AGENDA MAY BE REMOVED OR RELATED DISCUSSION MAY BE DELAYED AT ANY TIME. BACKUP MATERIAL FOR THIS AGENDA MAY BE OBTAINED FROM LUANN D. HOLMES, CITY CLERK, AT THE CITY CLERK'S OFFICE AT 495 SOUTH MAIN STREET, 2ND FLOOR OR ON THE CITY'S WEBPAGE AT [www.lasvegasnevada.gov](http://www.lasvegasnevada.gov).

1. CALL TO ORDER
2. ANNOUNCEMENT RE: COMPLIANCE WITH OPEN MEETING LAW
3. Bill No. 2016-6 - For Possible Action - Annexation No. ANX-61546 - Property location: On the south side of Centennial Parkway, 275 feet west of Fort Apache Road; Petitioned by: Double Double, LLC; Acreage: 5.06 acres; Zoned: R-E (County zoning), R-E (City equivalent). Sponsored by: Councilman Steven D. Ross
4. Bill No. 2016-7 - For Possible Action - Repeals LVMC 10.04.010, pertaining to interference with a peace officer. Proposed by: Bradford R. Jerbic, City Attorney
5. Bill No. 2016-8 - For Possible Action - Annexation No. ANX-61556 - Property location: between Craig Road and Alexander Road, east of El Capitan Way and west of Durango Drive; Owner: United States of America; Acreage: 38.78 acres; Zoned: R-E (County zoning), U (City equivalent). Sponsored by: Councilman Stavros S. Anthony
6. Bill No. 2016-9 - For Possible Action - Annexation No. ANX-61835 - Property location: between Centennial Parkway and Bright Angel Way, east and west of Egan Crest Drive; Owner: United States of America; Acreage: 25.85 acres; Zoned: R-E (County zoning), U (City equivalent). Sponsored by: Councilman Steven D. Ross
7. Bill No. 2016-10 - For Possible Action - Annexation No. ANX-61840 - Property location: northwest corner of Michelli Crest Way and Tropical Parkway; Owner: United States of America; Acreage: 20.63 acres; Zoned: R-U (County zoning), U (City equivalent). Sponsored by: Councilman Steven D. Ross
8. CITIZENS PARTICIPATION: Public comment during this portion of the agenda must be limited to matters within the jurisdiction of the committee. No subject may be acted upon by the committee unless that subject is on the agenda and is scheduled for action. If you wish to be heard, come forward and give your name for the record. The amount of discussion on any single subject, as well as the amount of time any single speaker is allowed, may be limited.
9. ADJOURNMENT

# City of Las Vegas

ALL INTERESTED PERSONS ARE INVITED TO ATTEND: Copies of the above Bills may be obtained through the Office of the City Clerk, Monday through Thursday, 7:00 A.M. to 5:30 P.M.

Facilities are provided throughout City Hall for the convenience of persons with disabilities. Reasonable efforts will be made to assist and accommodate persons with disabilities or impairments. If you need an accommodation to attend and participate in this meeting, please call the City Clerk's office at 702-229-6311 and advise of your need at least 48 hours in advance of the meeting. Dial 7-1-1 for Relay Nevada.

THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS:

City Hall, 495 South Main Street, 1<sup>st</sup> Floor  
Clark County Government Center, 500 South Grand Central Parkway  
Grant Sawyer Building, 555 East Washington Avenue  
City of Las Vegas Development Services Center, 333 North Rancho Drive